# OVERVIEW AND SCRUTINY MANAGEMENT BOARD

Date:	Tuesday 4 <sup>th</sup> April 2006
Time:	2:15pm
Venue:	Council Chamber, Browfort, Bath Road,
	Devizes
Enquiries To:	Jonathan Gale, 01380 734615 (Direct Line)

# <u>AGENDA</u>

#### Part 1

Items to be considered whilst the meeting is open to the public

# 1. MINUTES

To approve as a correct record and authorise the Chairman to sign the minutes of the meeting of the Board held on 14<sup>th</sup> February 2006, copies previously circulated.

# 2. APOLOGIES FOR ABSENCE AND SUBSTITUTIONS

#### 3. DISCLOSURES OF INTEREST

To receive any disclosure of interest by a Councillor or by an Officer in matters to be considered at this meeting, in accordance with the provisions of Sections 94 or 117 of the Local Government Act 1972 or under the Council's Code of Conduct. Members are also required to make any whipping declarations under Part IV (4) paragraph 18 (b) of the Constitution.

If in doubt, Members or Officers are asked to seek advice from the Chief Executive, Solicitor to the Council or Democratic Services Team Leader prior to the meeting.

# 4. TASK GROUP UPDATES

To receive updates from the following Task Groups:

Outside Bodies(report attached page 4)Use of Resources(report attached pages 5-6)Planning Policies(report attached pages7-8)Car Parking Strategy(report and draft strategy attached pg's 9-31)

#### 5. CORPORATE ACTION AND IMPROVEMENT PLAN MONITORING

To consider report C/09/06 by the Policy Manager, copy attached pages 32-49.

Background papers - none.

#### 6. WORKLOAD FOR MUNICIPAL YEAR 2006/07

To consider report C/10/06 by the Policy Manager, copy attached pages 50-52.

Background papers - none

# Part 2 Items to be considered whilst the meeting is closed to the public

None

Signed ..... Solicitor to the Council

24<sup>th</sup> February 2006

#### MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER

#### <u>Membership</u>

Cllr B G Ashley Cllr N D Carter Cllr W B Cavill Cllr Mrs J K Combe Cllr C P G Hoddinott Cllr D T B Hunter Cllr S J Miles Cllr J D Pearcy-Caldwell Cllr Dr J P M Reid Cllr Mrs P M Winchcombe

#### **Briefing arrangements:**

Briefing for the Chairman, Vice Chairman and group representatives **at 1.15pm** on 4<sup>th</sup> April 2006 in Committee Room 1A.