

## Agenda

4.00 pm Wednesday 19 January 2005

Alamein Suite

City Hall, Salisbury

Contact Officer: Stewart Agland 01722 434253

	<i>Executive Member</i>	<i>Key Decisions</i>
1. <b>Apologies:</b>		
2. <b>Declarations of Interest:</b>		
3. <b>To Receive Minutes of Last Meeting:</b> To receive minutes of last meeting and to receive updates on the decisions from the respective Portfolio Holders.		
4. <b>Public Question/Statement Time:</b> To receive public questions/statements at this meeting  Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting.		
5. <b><u>Forward Plan (Agenda):</u></b> To consider the Leader's proposed 4 month Forward Plan for the period 1 February 2005 – 31 May 2005 (copy attached) which needs to be approved for publication on 20 January 2005 to become operational from 1 February 2005.	<i>Leader</i>	
6. <b>Call-in Decisions:</b> To consider any Scrutiny Panel Call-in's of decisions taken at last meeting.	<i>Relevant Portfolio Holder</i>	
7. <b><u>Audit and Inspection Annual Letter 2003/04:</u></b> To consider the attached letter from the District Auditor who will be in attendance to present his letter.	<i>Leader</i>	
8. <b><u>Allocation of Community Grants 2005/06:</u></b> To consider the attached report of the Principal Community Development Officer.	<i>Cabinet Member for Community and Housing</i>	

**9. Community Plans - Nadder Valley (Tisbury and Surrounding Area):**

To consider the attached Plan with cover report from Policy Director, David Neudegg, for the above area.

This item is not attached as consideration of it is to be deferred at the meeting

**10. Draft Local Development Scheme:**

To consider the attached report from the Principal Forward Planning Officer.

**11. Raising the Delegated Spending Limit for 106 Contribution Aided Projects:**

To consider the attached report of the Development Contributions Officer which includes the views of the Planning and Economic Development Overview and Scrutiny Panel and the Area Committees.

(Full Council)

**12. E-Government Vision:**

To consider the attached report of the Head of Information Technology

**13. Draft Development Brief - Land at Downton Road Salisbury:**

To consider the attached report of the Planning Officer together with the Development Brief. The City Area Committee recommended deferral of adoption to facilitate consultation between Westbury Homes Ltd and local residents of the area. The Officers will update Cabinet on this consultation at the meeting.

**14. Old Sarum Development Brief:**

To consider the attached joint cover report of the Special Projects Officer/Planning Officer. The City Area Committee supports the Brief. The Southern Area Committee will consider the brief at its meeting on 26 January, therefore should it have some material proposed changes, the Brief might have to come back to the Cabinet.

**15. Corporate Training Plan 2005:**

To consider the attached Plan produced by the Training and Development Manager.

*Cabinet Member for  
Community and  
Housing*



*Cabinet Member for  
Planning & Economic  
Development*

*Cabinet member for  
Planning & Economic  
Development*

*Deputy Leader*

*Cabinet Member for  
Planning & Economic  
Development*



*Cabinet Member for  
Planning & Economic  
Development*



*Cabinet Member for  
Resources*

**16. Future of the Joint Transportation Team:**

To consider the attached report of the Head of Forward Planning and Transportation, including the views of the Joint Transportation Committee held on 3 December.

***Cabinet Member for  
Environment &  
Transport***



**Richard Sheard**  
Chief Executive  
11 January 2005