



Agenda

CITY AREA (PLANNING / LICENSING) COMMITTEE

Salisbury District Council
The Council House, Bourne Hill, Salisbury, SP1 3UZ

Officer to contact: Helen Collar 01722 434428

~ PLEASE NOTE EARLY START TIME & VENUE ~

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|------------------------|--|
| A meeting of | The City Area (Planning / Licensing) Committee |
| Will be held in | Committee Room 1, The Council House, Bourne Hill, Salisbury |
| On | Thursday 26th June 2003 commencing at 5.30 pm |

Anyone wishing to inspect any background papers listed in this agenda or in the reports attached should contact the Area Co-ordinator on 01722 434428 before the meeting.

Richard Sheard
Chief Executive

17 June 2003

PART 1

1. Apologies:

To receive any apologies for absence

2. Chairman's Announcements

3. Public Statement/Question Time

Fifteen minutes will be set aside to allow members of the public to ask questions/make statements relating to the City Area. Questions or Statements are required to be submitted (either by fax or by email) to Helen Collar, Area Co-ordinator by 12 noon on the day prior to the meeting and anyone wishing to ask a question is advised to contact Helen, who will provide advice, a question submission proforma and a leaflet explaining how 'Public Question Time' works, if required

Contact Officer: Helen Collar, Salisbury District Council, Tel. 01722 434428, Fax 01722 434478, email cityarea@salisbury.gov.uk

4. Councillor Statement/Question Time

Fifteen minutes will be set aside to allow Councillors to ask questions or to make statements relating to the City Area. A Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the City Area (P&L) Committee and the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice. The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

Contact Officer - Helen Collar, City Area Co-ordinator (01722) 434428

5. Declarations of Interest

To receive any declarations of interest from District or County Councillors present.

6. Minutes of the last Meeting:

To consider the minutes of the meeting of 29 May 2003 and the minutes of the Special meeting held on 19th May (both attached).

PART 2

PUBLIC SPEAKING RIGHTS

If you require any further information or would like to receive a copy of the Committee's guidance leaflet please contact the Area Co-ordinator on 01722 434428

IMPORTANT NOTE

The running order of the Agenda (including individual Planning Applications) is at the discretion of the Chairman and may not always follow the sequence as listed in the Agenda.

In order to ensure being present during the consideration of an Agenda Item (wherever it may appear on the list of Items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given on the front sheet of the Agenda.

7. Creating more Affordable Housing in South Wiltshire – Making it Happen and Delivering the Actions

To receive a presentation on the creation of more affordable homes in South Wiltshire.

As Members will recall this matter was the focus of a review undertaken by the Community and Housing Overview and Scrutiny Panel last year, the results of which were presented to Full Council in September 2002 and adopted by Cabinet on 16th October 2002. A copy of the report is attached for Members' information at Annex A.

Councillor Leo, Chairman of the Community and Housing Overview & Scrutiny Panel, Debbie Dixon, Policy Director with responsibility for Housing, Andrew Reynolds, Head of Strategic Housing and John Meeker, Forward Planning Officer will be in attendance to provide members with a progress update including the development of supplementary planning guidance.

Background Papers - None

*Contact Officers - Debbie Dixon (01722) 434260
Andrew Reynolds (01722) 434357
John Meeker (01722) 434396*

8. Planning Applications

To consider the planning applications set out in the attached report of the Head of Development Services.

~ Please note: the lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions ~

Background Papers - see reports for details

Contact Officer - see reports for details

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9. Election of City Area Committee South Wiltshire Area Grant (SWAG) Review Panel.

To elect up to three members to comprise the Review Panel for the 2003/04 Municipal Year.

Background Papers - none

Contact Officer - Helen Collar, City Area Co-ordinator (01722) 434428

10. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency.

11. Exempt Business

In view of the sensitive nature of the matter to be considered, the Committee will consider excluding the press and public from the meeting during consideration of Agenda item 12 on the grounds that they involve the likely disclosure of 'exempt information' as defined in Part 1 of Schedule 12A inserted into the Local Government Act 1972 by the Local Government (Access to Information) Act 1985 as explained below:

Agenda item 12 Press and public to be excluded on the grounds specified in Paragraphs 12 and 13.

Paragraph 12: Any instruction to counsel and any opinion of counsel (whether or not in connection with any proceedings) and any advice received, information obtained or action to be taken in connection with:

- a) any legal proceedings by or against the authority, or
 - b) the determination of any matter affecting the authority,
- (Whether, in either case, proceedings have been commenced or are in contemplation)

Paragraph 13: Information, which if disclosed to the public, would reveal that the authority proposes:

- a) to give under any enactment a notice under, or by virtue of which requirements are imposed on a person, or
- b) to make an order or direction under any enactment.

Summary of 'exempt' matters: Agenda item 12: In respect Anchor Brewery Site, Gigant Street.