



Agenda

CITY AREA (PLANNING / LICENSING) COMMITTEE

Salisbury District Council

The Council House, Bourne Hill, Salisbury, SP1 3UZ

Officer to contact: Helen Collar 01722 434428

A Special meeting of

The City Area (Planning / Licensing) Committee

Will be held in

The Alamein Suite, at The City Hall, Salisbury

On

Tuesday 4 November 2003 commencing at 6.00pm

Anyone wishing to inspect any background papers listed in this agenda or in the reports attached should contact the Area Co-ordinator on 01722 434428 before the meeting.

Richard Sheard

Chief Executive

27 October 2003

PART 1

1. Apologies:

To receive any apologies for absence

2. Chairman's Announcements

3. Public Statement/Question Time

Fifteen minutes will be set aside to allow members of the public to ask questions/make statements relating to the City Area. Questions or Statements are required to be submitted (either by fax or by email) to Helen Collar, Area Co-ordinator by 12 noon on the day prior to the meeting and anyone wishing to ask a question is advised to contact Helen, who will provide advice, a question submission proforma and a leaflet explaining how 'Public Question Time' works, if required

Contact Officer: Helen Collar, Salisbury District Council, Tel. 01722 434428, Fax 01722 434478, email cityarea@salisbury.gov.uk

4. Councillor Statement/Question Time

Fifteen minutes will be set aside to allow Councillors to ask questions or to make statements relating to the City Area. A Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the City Area (P&L) Committee and the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice. The 7 working day

advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

Contact Officer: Helen Collar Salisbury District Council (01722) 434428

5. Declarations of Interest

To receive any declarations of interest from District or County Councillors present.

6. Minutes of the last Meeting:

The minutes of the meeting of 16 October will be presented for approval at the City Area (Planning & Licensing) meeting scheduled to take place on 13 November 2003.

PART 2

PUBLIC SPEAKING RIGHTS

If you require any further information or would like to receive a copy of the Committee's guidance leaflet please contact the Area Co-ordinator on 01722 434428

IMPORTANT NOTE

The running order of the Agenda (including individual Planning Applications) is at the discretion of the Chairman and may not always follow the sequence as listed in the Agenda.

In order to ensure being present during the consideration of an Agenda Item (wherever it may appear on the list of Items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given on the front sheet of the Agenda.

7. Creating more Affordable Housing in South Wiltshire – Making it Happen and Delivering the Actions

To receive a presentation on the creation of more affordable homes in South Wiltshire.

As Members will recall this matter was the focus of a review undertaken by the Community and Housing Overview and Scrutiny Panel last year, the results of which were presented to Full Council in September 2002 and adopted by Cabinet on 16th October 2002.

Please note that copies of the Review report were circulated to Members on three previous occasions (attached to the Agendas of the meetings of 3 June, 24 July and 18 September 2003) and, as a result, Members requested that further copies **not** be sent out. It was agreed that Members would retain a previously circulated copy for consultation at this meeting.

Councillor Leo, Vice Chairman of the Community and Housing Overview & Scrutiny Panel, Debbie Dixon, Policy Director with responsibility for Housing, Andrew Reynolds, Head of Strategic Housing and John Meeker, Forward Planning Officer will be in attendance to provide members with a progress update including the development of supplementary planning guidance.

Background Papers - None

Contact Officers - Debbie Dixon (01722) 434260
Andrew Reynolds (01722) 434357
John Meeker (01722) 434396

8. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency.