



Agenda

CITY AREA (PLANNING / LICENSING) COMMITTEE

Salisbury District Council
The Council House, Bourne Hill, Salisbury, SP1 3UZ

Officer to contact: Helen Collar 01722 434428

A meeting of **The City Area (Planning / Licensing) Committee**

Will be held in **The Alamein Suite, at The City Hall, Salisbury**

On **Thursday 6 May 2004 commencing at 6.00 pm**

Anyone wishing to inspect any background papers listed in this agenda or in the reports attached should contact the Area Co-ordinator on 01722 434428 before the meeting.

Richard Sheard
Chief Executive

26 April 2004

PART I

I. Apologies

To receive any apologies for absence

2. Chairman's Announcements

3. Public Statement/Question Time

Fifteen minutes will be set aside to allow members of the public to ask questions/make statements relating to the City Area. Questions or Statements are required to be submitted (either by fax or by email) to Helen Collar, Area Co-ordinator by 12 noon on the day prior to the meeting and anyone wishing to ask a question is advised to contact Helen, who will provide advice, a question submission proforma and a leaflet explaining how 'Public Question Time' works, if required

Contact Officer: Helen Collar, Salisbury District Council, Tel. 01722 434428, Fax 01722 434478, email cityarea@salisbury.gov.uk

4. Declarations of Interest

To receive any declarations of interest from District or County Councillors present.

5. Councillor Statement/Question Time

Fifteen minutes will be set aside to allow Councillors to ask questions or to make statements relating to the City Area. A Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the City Area (P&L) Committee and the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice. The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

Contact Officer: Helen Collar Salisbury District Council (01722) 434428

6. Minutes of the last Meeting:

To consider the minutes of the meeting of 8 April 2004 (to follow).

PART 2

PUBLIC SPEAKING RIGHTS

If you require any further information or would like to receive a copy of the Committee's guidance leaflet please contact the Area Co-ordinator on 01722 434428

IMPORTANT NOTE

The running order of the Agenda (including individual Planning Applications) is at the discretion of the Chairman and may not always follow the sequence as listed in the Agenda.

In order to ensure being present during the consideration of an Agenda Item (wherever it may appear on the list of Items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given on the front sheet of the Agenda.

7. Planning Applications

To consider the planning applications set out in the report (attached) of the Head of Development Services.

~ Please note: The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions ~

Background Papers - see reports for details

Contact Officer - see reports for details

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8. Tree Preservation Order 304 – Land North of Centurion Close, Roman Road, Salisbury

To consider the report (attached) of the Arboricultural Officer.

Background Papers- - see reports for details

Contact Officer - see reports for details

9. Land at Duck Lane, Laverstock - Draft Development Brief

To consider the report (attached) of the Principal Planning Officer.

Background Papers- - see reports for details

Contact Officer - see reports for details

10. Public Entertainment Licence – Lloyds No 1 Public House, Bridge Street, Salisbury

To consider the report (to follow) of the Licensing Officer.

Background Papers- - *see reports for details*

Contact Officer - *see reports for details*

11. New Licensing Regime – Appointment of City Area Councillors to the Licensing Committee

To consider the report (attached) of the Legal Services Manager.

Background Papers- - *see reports for details*

Contact Officer - *see reports for details*

12. SWAG Tranche 1 2004/05 Funding Applications

To consider the recommendations of the SWAG Review Panel (see Annex A, attached) held on 19 April 2004 and to determine the applications to be funded.

Background Papers - *SWAG applications*

Contact Officer - *Helen Collar, Salisbury District Council, (01722 434428)*

Contact Councillor - *Councillor J M Collier, SWAG Review Panel Chairman (01722 333655)*

13. Special Delegation Procedure – Lush House Public Conveniences

To note that the above matter (see attached Special Delegation report) has been dealt with under the Council's Special Delegation procedure.

14. Special Delegation Procedure – Sex Establishment Licensing

To note that the above matter (see attached Special Delegation report) has been dealt with under the Council's Special Delegation procedure.

15. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency.