



## Salisbury District Council

Officer to contact: Helen Collar 01722 434428

<b>A meeting of</b>	<b>The City Area (Planning / Licensing) Committee</b>
<b>Will be held in</b>	<b>Committee Room 1, at Bourne Hill, Salisbury</b>
<b>On</b>	<b>Thursday 1 July 2004 commencing at 6.00 pm</b>

**Richard Sheard**  
Chief Executive

## PART I

Fifteen minutes will be set aside to allow Councillors to ask questions or to make statements relating to the City Area. A Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked

(or a statement made) on any matter which falls within the terms of reference of the City Area (P&L) Committee and the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice. The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

Contact Officer: Helen Collar Salisbury District Council (01722) 434428

**6. Minutes of the Previous Meeting:**

That the minutes of the meeting on 6th May 2004, approved and signed by the Chairman at the meeting on 3rd June 2004 be amended in the following respect to correct an inaccuracy subsequently discovered.

**Hudson's Field Pavilion Release of R2 Funds:**

Although this item was not on the previously circulated agenda the Chairman declared that it be taken as a matter of urgency since members needed to take the decision.

**RESOLVED** - that £248,000 of R2 contributions be authorised for release by this Committee to meet the costs of the refurbishment of Hudson's Field Pavilion subject to the presentation of relevant invoices for the works which are to be undertaken.

**7. Minutes of the last Meeting:**

To approve the minutes of the meeting held on 3 June 2004 (previously circulated).

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**PART 2**

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**PUBLIC SPEAKING RIGHTS**

If you require any further information or would like to receive a copy of the Committee's guidance leaflet please contact the Area Co-ordinator on 01722 434428

**IMPORTANT NOTE**

The running order of the Agenda (including individual Planning Applications) is at the discretion of the Chairman and may not always follow the sequence as listed in the Agenda.

In order to ensure being present during the consideration of an Agenda Item (wherever it may appear on the list of Items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given on the front sheet of the Agenda.

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**8. [Planning Applications](#)**

To consider the planning applications set out in the report (attached) of the Head of Development Services.

*~ Please note: The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions ~*

Background Papers - see reports for details

Contact Officer - see reports for details

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**9. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency.**