



Salisbury District Council

Officer to contact: Helen Collar 01722 434428

Thursday 23 September 2004 commencing at 6.00 pm

Reckard

15 September 2004

I. Apologies

2. Chairman's Announcements

3. Public Statement/Question Time

Contact Officer: Helen Collar, Salisbury District Council, Tel. 01722 434428, Fax 01722 434478, email cityarea@salisbury.gov.uk

4. Declarations of Interest

To receive any declarations of interest from District or County Councillors present.

5. Councillor Statement/Question Time

Fifteen minutes will be set aside to allow Councillors to ask questions or to make statements relating to the City Area. A Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the City Area (P&L) Committee and the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice. The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

Contact Officer: Helen Collar Salisbury District Council (01722) 434428

6. Minutes of the last Meeting:

To approve the minutes of the meeting held on 25 August 2004 (minutes to follow).

PART 2

PUBLIC SPEAKING RIGHTS

If you require any further information or would like to receive a copy of the Committee's guidance leaflet please contact the Area Co-ordinator on 01722 434428

IMPORTANT NOTE

The running order of the Agenda (including individual Planning Applications) is at the discretion of the Chairman and may not always follow the sequence as listed in the Agenda.

In order to ensure being present during the consideration of an Agenda Item (wherever it may appear on the list of Items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given on the front sheet of the Agenda.

7. KINGS HEAD INN (J D WEATHERSPOONS), 1 BRIDGE STREET, SALISBURY - PUBLIC ENTERTAINMENT LICENCE - VARIATION OF HOURS

To consider the report (as attached) of the Licensing Officer.

Background Papers - see report for details

Contact Officer - Tony Oke (01722 434234)

8. GRASMERE HOUSE, 70 HARNHAM ROAD, SALISBURY - PUBLIC ENTERTAINMENT LICENCE - APPLICATION

To consider the report (to follow) of the Licensing Officer.

Background Papers - see report for details

Contact Officer - Tony Oke (01722 434234)

9. SWAG TRANCHE 2 2004/05 FUNDING APPLICATIONS

To consider the recommendations of the SWAG Review Panel (recommendations to follow) held on 9 September 2004 and to determine the applications to be funded.

Background Papers - SWAG applications

Contact Officer - Helen Collar, Salisbury District Council, (434428)

Contact Councillor - Councillor J M Collier, SWAG Review Panel Chairman (333655)

10. PLANNING APPLICATIONS

No Planning Applications for consideration.

- 11. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency.**