

Agenda

CITY AREA (PLANNING / LICENSING) COMMITTEE

**Please note Change
of Time and Venue**

Salisbury District Council
The Council House, Bourne Hill, Salisbury, SP1 3UZ

Officer to contact: Sara Draper 01722 434345

A meeting of : **The City Area (Planning / Licensing) Committee**
Will be held at : **The Council House, Bourne Hill, Salisbury**
On : **Thursday 16 December 2004 commencing at 5.00 pm**

Anyone wishing to inspect any background papers listed in this agenda or in the reports attached should contact Democratic Services on 01722 434345 before the meeting.



Richard Sheard
Chief Executive

8 December 2004

PART I

1. Apologies

To receive any apologies for absence

2. Chairman's Announcements

3. Public Statement/Question Time

Fifteen minutes will be set aside to allow members of the public to ask questions/make statements relating to the City Area. Questions or Statements are required to be submitted (either by fax or by email) to Sara Draper, Democratic Services, by 12 noon on the day prior to the meeting and anyone wishing to ask a question is advised to contact Sara, who will provide advice, a question submission proforma and a leaflet explaining how 'Public Question Time' works, if required

Contact Officer: Sara Draper, Salisbury District Council, Tel. 01722 434345, Fax 01722 434478, email sdraper@salisbury.gov.uk

4. Declarations of Interest

To receive any declarations of interest from District or County Councillors present.

5. Councillor Statement/Question Time

Fifteen minutes will be set aside to allow Councillors to ask questions or to make statements relating to the City Area. A Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the City Area (P&L) Committee and the Member asking the question (or making the statement) is entitled to ask one

supplementary question (or make one supplementary statement) without notice. The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

Contact Officer: Sara Draper Salisbury District Council (01722) 434345

6. Minutes of the last Meeting

To approve the minutes of the meeting held on [18 November 2004](#) (previously circulated).

PART 2

PUBLIC SPEAKING RIGHTS

If you require any further information or would like to receive a copy of the Committee's guidance leaflet please contact the Area Co-ordinator on 01722 434428

IMPORTANT NOTE

The running order of the Agenda (including individual Planning Applications) is at the discretion of the Chairman and may not always follow the sequence as listed in the Agenda.

In order to ensure being present during the consideration of an Agenda Item (wherever it may appear on the list of Items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given on the front sheet of the Agenda.

7. Old Sarum Development Brief:

To consider the attached report from the Planning Officer (Forward Planning) and the Special Projects Manager (Development Services).

Due to the size of the document a copy of the Development Brief has been attached for councilors only. However, if any members of the public require a copy they should contact Democratic Services on 01722 434345. Alternatively a copy is available in Bourne Hill Reception or at <http://www.salisbury.gov.uk/council/committees/City-Area-PandL-Committee/>

Background Papers- Revised Old Sarum Development Brief

Contact Officer - James Iles 01722 434578/David Milton 01722 434354

8. Planning Applications:

To consider the planning applications set out in the [attached report](#) of the Head of Development Services.

~ Please note: The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions ~

Background Papers- see reports for details

Contact Officer - see reports for details

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9. Downton Road Development Brief:

To consider the attached Development Brief from the Planning Officer Forward Planning.

Due to the size of the document a copy of the Development Brief has been attached for councillors only. However, if any members of the public require a copy they should contact Democratic Services on 01722 434345. Alternatively a copy is available in Bourne Hill Reception or at <http://www.salisbury.gov.uk/council/committees/City-Area-PandL-Committee/>

Background Papers- Revised Downton Road Development Brief

Contact Officer - Sarah Hughes 01722 434674

10. Raising the Authorised Limit for R2

To consider the attached report of the Development Contributions Officer and then make a recommendation to Cabinet.

Background Papers: None
Contact Officer: David Simmons Tel 01722 434394

11. Discretionary Grant Request to Support St George's Day Activities:

To consider the attached report from the Tourism Manager.

Background Papers- *see report for details*
Contact Officer - *Mary Pocock 01722 434238*

12. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency.