

Agenda

CITY AREA (PLANNING) COMMITTEE

**Please note that there are
no site visits for Members
for this meeting**

Salisbury District Council
The Council House, Bourne Hill, Salisbury, SP1 3UZ

Officer to contact: Sara Draper 01722 434345

A meeting of : **The City Area (Planning) Committee**
Will be held at : **The Alamein Suite, City Hall, Malthouse Lane, Salisbury**
On : **Thursday, 14 April 2005 commencing at 6.00 pm**

Anyone wishing to inspect any background papers listed in this agenda or in the reports attached should contact Democratic Services on 01722 434345 before the meeting.



Richard Sheard
Chief Executive

5th April 2005

PART I

1. Apologies

To receive any apologies for absence

2. Chairman's Announcements

3. Public Statement/Question Time

Fifteen minutes will be set aside to allow members of the public to ask questions/make statements relating to the City Area. Questions or Statements are required to be submitted (either by fax or by email) to Sara Draper, Democratic Services, by 12 noon on the day prior to the meeting and anyone wishing to ask a question is advised to contact Sara, who will provide advice, a question submission proforma (attached) and a leaflet explaining how 'Public Question Time' works, if required.

*Contact Officer: Sara Draper, Salisbury District Council, Tel. 01722 434345, Fax 01722 434478,
Email: sdraper@salisbury.gov.uk*

4. Declarations of Interest

To receive any declarations of interest from District or County Councillors present.

5. Councillor Statement/Question Time

Fifteen minutes will be set aside to allow Councillors to ask questions or to make statements relating to the City Area. A Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the City Area (Planning) Committee and the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice. The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

Contact Officer: Sara Draper Salisbury District Council (01722) 434345

6. [Minutes of the last Meeting](#)

To approve the minutes of the meeting held on 17th February 2005 (previously circulated).

PART 2

PUBLIC SPEAKING RIGHTS

If you require any further information or would like to receive a copy of the Committee's guidance leaflet please contact the Area Co-ordinator on 01722 434345

IMPORTANT NOTE

The running order of the Agenda (including individual Planning Applications) is at the discretion of the Chairman and may not always follow the sequence as listed in the Agenda.

In order to ensure being present during the consideration of an Agenda Item (wherever it may appear on the list of Items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given on the front sheet of the Agenda.

7. Refurbishment of the Salisbury Arts Centre

To receive a presentation from the Director of the Salisbury Arts Centre on the recent refurbishment.

Contact: Jill Lowe, Director of the Salisbury Arts Centre Tel: 01722 321744

8. [Planning Applications](#)

To consider the planning applications set out in the attached report of the Head of Development Services.

~ Please note: The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions ~

Background Papers- see reports for details

Contact Officer - see reports for details

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9. City Area Committee Arrangements

Councillor Mrs Warrander, as a Member of the City Committee, has requested that in view of the reduced number of planning applications coming before the City Area and the fact that licensing is no longer an area committee responsibility, it was timely to have a debate on whether to revert to one City Area Committee with the combined powers of the existing Planning and Community Area Committees.

Such a merger would also eliminate the current need to have back to back planning and community meetings on the same night simply because several decisions were needed outside the remit of one particular committee.

By being able to consider community items on a monthly basis there was a reduced risk of a backlog being created and if on occasions Members considered the combined Planning and Community items made the agenda too heavy, certain community items could be deferred to the next meeting.

Should Members be concerned at the potential reduction in the amount of time available to debate matters, the existing by- monthly dates earmarked for the City community meetings could be retained on a provisional basis for use should the volume of business dictate more frequent than four weekly meetings of the combined Committee.

Members are requested to determine what recommendation to make to Annual Council on 16 May, when the reconstitution of committees is considered.

10. Matters, if any, which by reason of special circumstances, the Chairman decides should be considered as a matter of urgency.