

# AGENDA

**Meeting:** CORSHAM EXTRAORDINARY AREA BOARD  
**Place:** Corsham School, The Tynings, Corsham, Wiltshire, SN13 9DF  
**Date:** 26 August 2009  
**Time:** 7.00pm, with refreshments available from 6.30pm

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Including the Parishes of Box, Corsham, Colerne and Lacock.

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The press and public are invited to attend the meeting.

The Area Board welcomes and invites contributions from members of the public.

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Please direct any enquiries on this Agenda to:

Alexa Smith (Democratic Services Officer), direct line 01249 706612 or (e-mail) [alexa.smith@wiltshire.gov.uk](mailto:alexa.smith@wiltshire.gov.uk) or Dave Roberts (Corsham Community Area Manager), direct line 07979 318504 or (email) [dave.roberts@wiltshire.gov.uk](mailto:dave.roberts@wiltshire.gov.uk)

All the papers connected with this meeting will be available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk) from 21 August 2009.

Press enquiries to Communications on direct lines 01225 713114/713115.

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## Wiltshire Councillors

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Dick Tonge - Corsham Without & Box Hill (**Chairman**)

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Peter Davis - Corsham Town (**Vice Chairman**)

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Alan Macrae - Corsham Pickwick

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Sheila Parker - Box & Colerne

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## **Items to be Considered**

**1. Chairman's Welcome and Introductions** **7:00pm**

**2. Apologies for Absence**

**3. Declarations of Interest**

Councillors are requested to declare any personal or prejudicial interests or dispensations granted by the Standards Committee.

## **Community Items**

**4. Setting the Scene** **7:10pm**

The legal authority of area boards in relation to highways issues will be set out.

**5. Responses to Questions from the Exhibitions and the Previous Area Board Meeting** **7:20pm**

Responses will be provided to questions raised at the exhibitions held on 14 and 15 July and the previous area board meeting held on 21 July 2009 regarding Basil Hill and traffic on the A4.

**6. Questions from the Public** **8:00pm**

There will be an opportunity for those at the meeting to ask questions on the Basil Hill and traffic on the A4 issue.

**7. Evaluation and Close** **8:50pm**

The Chairman will set out forthcoming meeting dates before closing the meeting.