



## Community Area Grant Application Form

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form **PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED**

### 1 - Your Organisation or Group

<b>Name of Organisation</b>	Corsham Rugby Club		
<b>Contact Name</b>			
<b>Contact Address</b>			
<b>Contact number</b>		<b>e-mail</b>	
<b>Organisation Type</b>	<b>Non profit organisation</b> <input type="checkbox"/> <b>Parish/Town Council</b> <input type="checkbox"/> <b>Other</b> <input checked="" type="checkbox"/>		

### 2 – Your Project

<b>In which Community Area does your project take place? (Please give name – see pp 2-4 of funding pack)</b>	Northern Locality
<b>In which Parish does your project take place?</b>	Corsham
<b>What is your project?</b>	Purchase a scrummage machine for the junior section  Seniors already have a scrummage machine
<b>Where will your project take place?</b>	Corsham Rugby Club
<b>When will your project take place?</b>	Spring 2010
<b>Does your project demonstrate a direct link to the Community Plan for the area?</b> <b>If YES, please provide a reference/page no.</b>	<b>YES</b> <input checked="" type="checkbox"/> Activities for young people. <b>NO</b> <input type="checkbox"/>
<b>Please confirm your project will have commenced by 31<sup>st</sup> March 2010</b>	<b>YES</b> <input checked="" type="checkbox"/> <b>NO</b> <input type="checkbox"/>

**What community benefits will your project provide and, who are the beneficiaries (e.g. numbers of people, age, gender, particular groups)**

IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF SPACES)

This scrummage machine is for themini's.

We are recruiting 220 children each year at the club and I envisage this machine to last 10 years.

Last year one of our colt players reached the "Schools England Under 18 squad" and this year one of our players ( Tight head prop) qualified for the "Elite England "Under 15" academy".

The club is certainly moving in the right direction with excellent recruitment this year in the Under 7 's age group.

Last year was the first time we have had a direct link from an early age through to thje colts of which several are now playing for the senior team.

The senoir team have a scrummage machine but it is not suitablefor the mini section.

**Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, therefore, how you will ensure the financial sustainability of your project beyond the period of this grant (if successful)?**

Each year the club as a whole is improving our finance and we will ensure that the scrummager machine is well maintained and stored away in an enclosed container.

**3 – Additional information to support and strengthen your application e.g consultation, community involvement, energy efficiency measures**

**Please tell us more about the organisations and groups that are involved in your project, who will benefit from the award and how will you know that it is making a difference.**

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The club is now running 3 senoir teams and we have 220 young children in the mini section.

We have seen good recruitment levels for several years now with recruitment fairs at the Corsham french market day as an example.

We have a good development plan for the future which includes a womens rugby team and we are exploring running a Rugby league team in the summer months.

**4 – Relationship between your project and Wiltshire Council priorities. Which of the following statements apply to the project/service you hope to provide? Please tick as many as you think apply.**

The project will:	
Engage with local people to find out their priorities and work with them to deliver solutions	<input checked="" type="checkbox"/>
Increase number of local people involved in regular volunteering	<input checked="" type="checkbox"/>
Increase the number of affordable homes	<input type="checkbox"/>
Improve access to services for people with dementia	<input type="checkbox"/>
Improve access to primary care services for people with learning disabilities	<input type="checkbox"/>
Encourage people to make lifestyle changes that will have a positive impact on the health of both themselves and their family	<input checked="" type="checkbox"/>
Improve adult participation in sport	<input checked="" type="checkbox"/>
Improve young people's participation in positive activities	<input type="checkbox"/>
Improve business productivity through innovation e.g. provide business with specific information, knowledge events and other support	<input type="checkbox"/>
Increase the number of people who feel safe in their community	<input checked="" type="checkbox"/>
Improve local area through intergenerational activities such as street clean ups and community events	<input checked="" type="checkbox"/>
Reduce perceptions of antisocial behaviour	<input checked="" type="checkbox"/>
Reduce deaths through accidents	<input type="checkbox"/>
Increase uptake of energy efficiency and renewable energy measures	<input type="checkbox"/>
Increase levels of recycling and re-using household waste especially amongst those people who currently do not recycle	<input type="checkbox"/>
Increase awareness of climate change adaptation, leading to action taken by individuals, communities and businesses	<input type="checkbox"/>
Reduce carbon emissions from transport through development, sustainable transport, traffic management and new technology	<input type="checkbox"/>
Improve local biodiversity	<input type="checkbox"/>

**THE FOLLOWING INFORMATION MUST BE PROVIDED, FAILURE TO DO SO WILL RESULT IN THE APPLICATION BEING REJECTED**

**5 – Information relating to your last annual accounts (if applicable)**

<b>Year Ending:</b> 2009	<b>Month:</b> May	<b>Year:</b> 2009
<b>Total Income:</b>	£20821	
<b>Minus Total Expenditure:</b>	£19395	
<b>Surplus/Deficit for year:</b>	£1426	
<b>Reserves held:</b>	£791	

**6 - Financial Information**

<b>PROJECT COSTS A</b> Please provide a <u>full</u> breakdown e.g equipment, installation etc.		<b>PROJECT INCOME B</b> Please list all sources of funding for this project, as provisional (P) or confirmed (C)		
			P/C	
Scrummage machine Junior	£899			£
	£			£
	£			£
	£			£
	£			£
	£			£
	£			£
	£			£
	£			£
	£			£
	£			£
<b>TOTAL PROJECT EXPENDITURE</b>	<b>£899</b>	<b>TOTAL PROJECT INCOME</b>		<b>£</b>
<b>Total Project Income B</b>		<b>£</b>		
<b>Total Project Expenditure A</b>		<b>£899</b>		
<b>Project Shortfall A - B</b>		<b>£899</b>		
<b>Award sought from Wiltshire Council Area Board</b>		<b>£899</b>		
<b>Is your organisation able to claim VAT?</b>		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		

**7 – Management**

**How many people are involved in the management of your group/organisation?**

<b>People Over 50 years</b>	Male 2	Female
<b>People Under 25 years</b>	Male	Female
<b>Disabled People</b>	Male	Female
<b>Black &amp; Minority Ethnic people</b>	Male	Female

**8 – Supporting Information – Please enclose the following documentation**

**Enclosed (please tick)**

- ☒ Latest inspected/audited accounts or Annual Report
- ☒ Income & expenditure budget for current financial year
- ☐ Project budget (if applicable)
- ☐ Terms of Reference/Constitution/Group Rules

<p><b>For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.</b></p>	
<p><b>9 – Equal Opportunities – To assist us with our equalities monitoring please indicate whether your application is specifically targeted at people within one or more of the six equality strands. You may tick yes for more than one category e.g. if your project is for ethnic minority senior citizens.</b></p> <p><b>Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your application.</b></p>	
<p><b>a) Is your project targeted towards, or of particular relevance to, people of a specific age?</b></p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    If 'Yes' please tick... <input checked="" type="checkbox"/> Under 25's <input type="checkbox"/> Over 50's</p>	
<p><b>b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical or mental/emotional)?</b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	
<p><b>c) Is your project targeted towards, or of particular relevance to, people of a specific gender?</b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    If 'Yes' please tick.... <input type="checkbox"/> Male <input type="checkbox"/> Female</p>	
<p><b>d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality?</b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    If 'Yes' please tick.... <input type="checkbox"/> Gay <input type="checkbox"/> Lesbian <input type="checkbox"/> Bisexual</p>	
<p><b>e) Is your project targeted towards, or of particular relevance to, people from a specific ethnic background?</b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    If 'Yes', indicate the ethnic background of the people who will benefit from your project.</p> <p><b>White</b> <input type="checkbox"/> British <input type="checkbox"/> Irish <input type="checkbox"/> Other                      <b>Mixed</b> <input type="checkbox"/> Mixed ethnic background</p> <p><b>Asian or Asian British</b> <input type="checkbox"/> Indian <input type="checkbox"/> Pakistani <input type="checkbox"/> Bangladeshi <input type="checkbox"/> Other Asian</p> <p><b>Black or Black British</b> <input type="checkbox"/> Caribbean <input type="checkbox"/> African <input type="checkbox"/> Other Black</p> <p><b>Chinese or other ethnic group</b> <input type="checkbox"/> Chinese <input type="checkbox"/> Other ethnic group</p>	
<p><b>f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith?</b> (e.g. a Muslim women's sports club, which encourages active participation, rather than promoting religious beliefs)</p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    If 'Yes' please specify</p>	
<p><b>10 – Declaration (on behalf of organisation or group) – I confirm that.....</b></p>	
<p><input checked="" type="checkbox"/> Accounts and quotes where appropriate are enclosed.</p> <p><input type="checkbox"/> A copy of our constitution or terms of reference are enclosed.</p> <p><input checked="" type="checkbox"/> The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.</p> <p><input checked="" type="checkbox"/> If an award is received, I will complete and return an evaluation sheet</p> <p><input checked="" type="checkbox"/> That any other form of licence or approval for this project has been received prior to submission of this application</p> <p><input checked="" type="checkbox"/> That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. <input checked="" type="checkbox"/> Child Protection <input checked="" type="checkbox"/> Public Liability Insurance</p> <p><input checked="" type="checkbox"/> Equal Opportunities <input checked="" type="checkbox"/> Access Audit <input type="checkbox"/> Environmental Impact</p> <p><input type="checkbox"/> Planning permission applied for (date) or granted (date)</p> <p><input checked="" type="checkbox"/> That acknowledgement will be given of Wiltshire Council support in any publicity or printed material.</p> <p><input checked="" type="checkbox"/> I give permission for press and media coverage by Wiltshire Council in relation to this project.</p>	
<p><b>Name:</b></p> <p><b>Position in organisation:</b></p>	<p><b>Date:</b></p>
<p><b>Please return your completed application to the appropriate Area Board Locality Team (see pages 9-10)</b></p>	