

Urgent Business

To report back on any urgent business. At the time of the agenda being published, there were no items to report back.

Review of Corporate Management Arrangements

Report to follow

Representatives on Outside Bodies

To receive reports from Members on their attendance at meetings of outside bodies.

Reports from Meetings

This is an opportunity for Members to receive and note the minutes of the following meetings and to raise questions on them. It is not an opportunity to challenge the accuracy of the minutes, as each Member body will be asked to approve them as a correct record at their next meeting.

- (a) The Chairmen of each member body listed below will present their respective minutes for the Council's information.
- (b) Each Chairman will be given a brief opportunity to make any important announcements concerning the work of their respective committees.
- (c) To receive questions from Members on points of information or clarification.

| Meeting | Date | Minute Numbers. |
|---------|---------|-----------------|
| Cabinet | 20/7/05 | 531-552 |
| Cabinet | 31/8/05 | 553-575 |
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|-------------------------------|-------------------------------|---------|
| Licensing sub committee | 23/8/05 – The Angel | 1 - 3 |
| | 23/8/05 – The Nags Head | 1 - 3 |
| | 26/8/05 – The Bunch of Grapes | 1 - 3 |
| Planning | 23/6/05 | 319-326 |
| Planning | 13/7/05 | 327-332 |
| Planning | 14/7/05 | 333-343 |
| Planning | 4/8/05 | 344-353 |
| Planning | 25/8/05 | 354-361 |
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| Scrutiny | 6/7/05 | 15-26 |
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| Warminster Area Seminar | 9/6/05 | 14-25 |
| Bradford on Avon Area Seminar | 16/6/05 | 19-32 |
| Melksham Area Seminar | 7/7/05 | 20-30 |
| Trowbridge Area Seminar | 18/7/05 | 12-23 |
| Westbury Area Seminar | 26/7/05 | 28-42 |

RECOMMENDED: That the above minutes be received and noted.
