



AGENDA

Meeting: IMPLEMENTATION EXECUTIVE
Place: County Hall, Trowbridge
Committee Room: V
Date: Thursday, 26 February 2009
Time: 3.30 pm

Refreshments will be available from 3.00pm.

Please direct any enquiries on this Agenda to John Quinton of Democratic & Members' Services, County Hall, Trowbridge, direct line (01225) 713054 or (e-mail) johnquinton@wiltshire.gov.uk.

Press enquiries to Communications on direct lines (01225) 713114/713115.

All public reports referred to on this agenda are available on the Council's website at www.wiltshire.gov.uk.

PART I

Items to be Considered while the Meeting is Open to the Public

1. Apologies

2. Minutes

To confirm the minutes of the meetings held on 11 and 23 February 2009.

3. Leader's Announcements

4. Members' Interests

To receive any declarations of personal or prejudicial interests

5. Public Participation

This meeting is open to the public who may ask a question or make a statement. Written notice of questions or statements should be given to John Quinton of Democratic & Members' Services by 12.00 noon on Tuesday, 24 February 2009. Anyone wishing to ask a question or make a statement should contact the officer named above.

ISSUES REQUIRING PRELIMINARY/POLICY DECISIONS

6. Parishing of Salisbury– to follow

To consider the report of the Service Director, Policy, Research & Communications

7. School Admissions 2010-11

To consider the report of the Corporate Director, Children & Education

8. Housing

a) Housing Policies

To consider the report of the Service Director, Housing

b) Choice Based Lettings (Homes 4 Wiltshire)

To consider the report by the Service Director, Housing

9. Role and Support for Councillors in the Pre- Election Period

To consider the report of the Head of Democratic Services

10. Member Induction 2009

To consider the report of the Head of Democratic Services

11. Local Development Scheme Effective Date

To consider the report of the Service Director, Economy & Enterprise

12. West Wiltshire Leisure and Recreation Development Plan

To consider the report of the Service Director, Economy & Enterprise

MATTERS FOR NOTING

(NB. Members are asked to inform John Quinton, 01225 713054 or johnquinton@wiltshire.gov.uk, if they wish to raise any specific issues on any of these subjects so that time can be allocated for discussion. Alternatively, members may wish to contact the author on advance of the meeting to clarify any particular issue. Otherwise an assumption will be made that these items will require no discussion and simply be noted.)

13. Towards One Council Progress Report – to follow

To consider the report of the Service Director, Policy, Research & Communications

14. Outline Work Programme

To consider the attached outline work programme