

**THESE MINUTES SHOULD BE KEPT FOR USE BY DISTRICT COUNCILLORS AT THE
NEXT COUNCIL MEETING
SALISBURY DISTRICT COUNCIL**

**Minutes of the Meeting of the Northern Area Committee held at Antrobus House,
Amesbury, Thursday 30th January 2003, commencing at 4.30pm.**

Present

District Councillors

Councillor C G Mills - Chairman
Councillor M A Hewitt – Vice Chairman

Councillors D W Brown, Mrs J M Greville, M D Lee, J C Noeken,
A G Peach, J R G Spencer, I C West and K C Wren

Apologies:

Councillors Mrs S Dennis, N S Gallop, G M C Rasch and Mrs I M Welsh

Parish/Town Council and other Representatives:

Parish Councillors Mr F Druce (Tilshead), Mr E Eyre (as Chairman of the Area Grants Review Panel),
Mr Healing (Durrington), Mr V Smith (Amesbury Town Council), Mr Todd (Durrington)
and Mr K Ilsley (Tenants Panel),

MINUTES NOT REQUIRING COUNCIL APPROVAL

728. PUBLIC QUESTION TIME

There were no public questions forthcoming.

729. COUNCILLOR QUESTION/STATEMENT TIME

There were no questions forthcoming.

730. MINUTES OF LAST MEETING

RESOLVED - That the minutes of the previous meeting, held on 7th January 2003
(previously circulated) be **approved** as a correct record and signed by the Chairman.

731. DECLARATIONS OF INTEREST

There were no declarations of interest.

732. CHAIRMAN'S ANNOUNCEMENTS

- A cross party Flood Working Group has been established at Salisbury District Council to report to the Cabinet on the continuing issue of flooding. Further representation on the group is from those who are directly affected by the flooding.

733. REVIEW OF RIGHTS OF WAY IN SALISBURY PLAIN TRAINING AREA

The Senior Rights of Way officer of Wiltshire County Council gave a presentation to the Committee outlining a number of proposed alterations to Rights of Way in the Salisbury Plain Training Area and in particular, the Larkhill Ranges. The proposals, which have been requested by the Ministry of Defence (MoD), include a number of 'stop-ups', diversions, rationalisations and provision of new Rights of Way in compensation.

Currently, the MoD is requesting that Wiltshire County Council pursue the proposed alterations through the Magistrates Court after consultation with affected District and Parish Councils. Furthermore, they have signified their intentions to seek agreement from the local councils concerned on the alterations *en masse*. This option is being pursued to avoid the MoD resorting to the use of Ministry powers to order the alterations, which would inevitably lead to a Public Inquiry.

If this option is to be successful, written agreement with the proposals from all affected District and Parish Councils would be required before the Magistrate could enact the changes.

The Chairman thanked the officer for her presentation and informed the Committee that relevant Parishes and Ward Members should keep themselves informed of the alterations that affect their area and that any representations should be made to the relevant officer at Wiltshire County Council.

734. TILSHEAD BYWAY No.8 AND ORCHESTON BYWAY No.20

It was noted by the Committee that there are still significant restrictions in place along the aforementioned byways (between the Bustard Inn and Tilshead).

AGREED - That if District or Parish Councillors have specific information relating to the levels of restrictions they should pass this information on to the Senior Rights of Way officer at Wiltshire County Council.

735. S/2002/2183 - FULL APPLICATION - THE REPLACEMENT OF AN EXISTING 10M LATTICE TOWER WITH A 6M LATTICE TOWER 3 BT AIRWAVE DIPOLES (2.6M IN HEIGHT) ARE TO PROTRUDE ABOVE THE LATTICE TOWER TO A TOTAL HEIGHT OF 18M ABOVE GROUND LEVEL (AGL) NEW MAST WILL INCLUDE EXISTING T MOBILE EQUIPMENT AND PROPOSED 3 HUTCHINSON 3G PANEL ANTENNAS (2M IN HEIGHT) LOCATED 11M AGL THE PROPOSAL WILL ALSO INCLUDE 1 HUTCHINSON 3G DISH AT A MEAN HEIGHT OF 10M 0.6M EXTENSION OF THE COMPOUND AREA BY 8 X 16M AND ERECTION OF A 1.8M HIGH CHAIN LINK FENCE - DEPTFORD FARM HOUSE DEPTFORD FIELD BARN WYLYE WARMINSTER - FOR CROWN CASTLE

The Committee considered the previously circulated schedule of additional correspondence circulated at the meeting, incorporating the applicant's written request for a deferral of the consideration of the application. Following this, Mr Douglas, the agent for the applicant, orally requested that the Committee consider deferment.

Following receipt of this statement, the Committee considered the previously circulated report of the Head of Development Services.

RESOLVED - That the above application be **refused** for the following reason:

1. The proposed development by virtue of its height in an elevated position in relation to the surrounding landscape will represent a dominant and alien intrusion into the Cranborne Chase and West Wiltshire Downs Area of Outstanding Natural Beauty and the applicant has failed to satisfy the Local Planning Authority that alternative locations cannot be reasonably pursued, contrary to the requirements of Policies C4, C6 and PS10 of the Adopted Salisbury District Local Plan and to Policies C4, C5 and PS11 of the Replacement Salisbury District Local Plan.

736. S/2002/2299 - FULL APPLICATION - DOUBLE GARAGE AND CONSTRUCTION OF ACCESS - 26 EARLS COURT ROAD AMESBURY SALISBURY SP4 7NB FOR MR KELLY

Town Councillor Mr V Smith, speaking on behalf of Amesbury Town Council, informed the Committee that the Town Council supported this application.

Following receipt of this statement, the Committee considered the previously circulated report of the Head of Development Services in addition to the schedule of additional correspondence circulated at the meeting.

RESOLVED - That the above application be **refused** for the following reasons:

1. The proposed garage would, due to its position forward of the building line, be a very prominent feature on the street scene and out of keeping with the area, contrary to Adopted Salisbury District Local Plan policy G1 (I).
2. Vehicles resulting from the proposed development reversing into Antrobus Road close to its junction with Earls Court Road would impede, endanger and inconvenience other road users to the detriment of highway safety contrary to Adopted Salisbury District Local Plan policy G1(iii).

737. APPLICATION NO. S/2002/2001 - FULL APPLICATION - EXTENSION TO EXISTING FLAT - BRADES ACRE, TILSHEAD, SALISBURY SP3 4RX FOR MR G BRADES

Parish Councillor Mr F Druce, speaking on behalf of Tilshead Parish Council, informed the Committee that whilst understanding the reasons for the recommendation in the officers report, the Parish Council could not support this application.

Following receipt of this statement and a site visit that afternoon, the Committee considered the previously circulated report of the Head of Development Services in addition to the schedule of additional correspondence circulated at the meeting.

RESOLVED - That the above application be **refused** for the following reasons:

1. The proposal represents an incremental overdevelopment of the buildings which further detracts from the original scale and character of the dwelling known as Brades Acre, the scale of which now represents an alien and harmful form of development which detrimentally impacts upon the Special Landscape Area within which it lies, contrary to the requirements of Policies G1, H31 and C7 of the adopted Salisbury District Local Plan and to Policies D3, H30 and C6 of the replacement Salisbury District Local Plan.

738. APPLICATION NO. S/2002/2083 - FULL APPLICATION - ERECT GARAGE/WORKSHOP CONVERT ROOM TO BATHROOM/UTILITY ROOM FORMALISE ACCESS AT BENCHMARK COTTAGE, 21 HIGH STREET, BULFORD FOR P K HOLMES

The Committee considered the previously circulated report of the Head of Development Services.

RESOLVED -

- a) That the above application be **approved** subject to the following conditions:
 - 1. The development hereby permitted shall be begun before the expiration of five years from the date of this permission.
 - 2. This development shall be in accordance with the amended drawings deposited with the Local Planning Authority on 3/12/02, unless otherwise agreed in writing by the Local Planning Authority.
 - 3. No development shall take place until samples of the materials to be used in the construction of the external surfaces of the extension hereby permitted have been submitted to and approved in writing by the Local Planning Authority. Development shall be carried out in accordance with the approved details.
 - 4. Prior to the commencement of development, details shall be submitted to and approved by the Local Planning Authority relating to the provision of compensatory floodplain storage within the land owned by the applicant (edged blue on the approved location plan). Thereafter, the compensatory floodplain storage provision shall be carried out in accordance with the approved details.
- b) That the application be informed of the following:
 - 1. That the applicant be informed that this permission has been taken in accordance with Policies G1, CN12 and CN14 of the adopted Salisbury District Local Plan.
 - 2. That the erection of any outbuilding detached from the dwelling or its extensions should not exceed 10 cubic metres in volume (measured externally) if it is not to require planning permission. Any further extension to the dwelling will require planning permission due to the total volume of extensions built since 1948.
 - 3. The application site lies within the predicted 1 in 100 year floodplain of the Nine Mile River, and is therefore at risk from flooding. You are advised to contact the Council's Environmental Health Department (tel: 01722 434338) in relation to provision of compensatory floodplain storage.

739. APPLICATION NO. S/2002/2291 - FULL APPLICATION - GROUND AND FIRST FLOOR EXTENSION TO REAR AT 6 GLENDALE ROAD, DURRINGTON FOR PATRICK BYRNE

Mr P Byrne, the applicant, spoke in support of the above application. Parish Councillor Mr Healing, speaking on behalf of Durrington Parish Council, informed the Committee that the Parish Council objected to the above application as it considered it did not meet the criteria set out by a planning inspectors decision to dismiss an appeal on a previous refusal on this property.

Following receipt of these statements and a site visit that afternoon, The Committee considered the previously circulated report of the Head of Development Services.

RESOLVED -

- a) That the above application be **approved** subject to the following conditions:
 - 1. The development hereby permitted shall be begun before the expiration of five years from the date of this permission.
 - 2. The materials to be used in the construction of the external surfaces of the extension(s) hereby permitted shall match those used in the existing building.
 - 3. There shall be no additional windows on the north elevations of the extension other than those hereby permitted unless otherwise agreed in writing by the Local Planning Authority.
- b) That the applicant be informed that this permission has been taken in accordance with Policies G1 and H16 of the adopted Salisbury District Local Plan and D3 of the draft replacement Salisbury District Local Plan.

740. SOUTH WILTSHIRE AREA GRANTS SCHEME REVIEW PANEL RECOMMENDATIONS

The Committee considered the previously circulated SWAG Review Panel recommendations.

RESOLVED - That the funds for the third tranche 2002/03 be allocated as follows:

Ref	Applicant	Project	Decision
NAC01-T3/02-03	Bourne Valley Day Centre for the Elderly	2 new wheelchairs	Grant £420.00
NAC02-T3/02-03	Little Steeple People	New flooring	No contribution
NAC03-T3/02-03	Winterbourne Parish Council	Demolition and reconstruction of Boundary wall	No contribution - This application is second application from this Parish Council in the current financial year. The Parish Council is recommended to put forward an alternative application with details that are in conjunction with recently approved details on Conservation Enhancement Grant CEG/203.
NAC04-T3/02-03	Winterbourne Stoke Parish Council	One bench and one seat	Grant £500.00
NAC05-T3/02-03	Kingfisher High Five Netball Club	New equipment and training courses	Grant £500.00

741. SPECIAL DELEGATION PROCEDURE

The Committee noted the matter that had been dealt with under the Council's Special Delegation Procedure (Agenda item 11 refers).

The meeting closed at 19.30

Members of the public present: 3