



Agenda

NORTHERN AREA COMMITTEE

**Please note venue:
George Hotel,
High Street, Amesbury**
A map is attached

Salisbury District Council
The Council House, Bourne Hill, Salisbury, SP1 3UZ
Officer to contact: Andrew Buckwell 01722 434345

Notice

A meeting of **The Northern Area Committee**
Will be held at **George Hotel, 19 High Street, Amesbury**
On **Thursday, 9th October 2003 commencing at 4.30pm**

Richard Sheard
Chief Executive

30th September 2003

PART 1

1. **Apologies:**
To receive any apologies for absence.
2. **Public Questions/Statement Time:**
15 Minutes will be set aside to allow members of the public to ask questions or make statements. Anyone wishing to ask a question or make a statement should contact Andrew Buckwell, Area Co-ordinator, who will provide advice and a leaflet explaining how public questions/statement time works.

Contact Officer: Andrew Buckwell, Salisbury District Council (01722) 434345
3. **Councillor Statement/Question Time**
15 Minutes will be set aside to allow Councillors to ask questions or to make statements relating to the Northern Area. A Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the Northern Area Committee and the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without

notice. The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

Contact Officer: Andrew Buckwell, Salisbury District Council - (01722) 434345

4. Minutes of the last Meeting:

To approve the minutes of the meeting held on 11th September 2003 (previously circulated).

5. Declarations of Interest:

To receive declarations of interest from District Councillors, County Councillors, Parish Councillors and officers present.

6. Chairman's Announcements

PART 2 - COMMUNITY MATTERS - Section A

7. Road between Porton Village and A30

Dr Richard Scott, Director of Science at DSTL at Porton Down, will be in attendance to apprise members and take questions on the implications of the proposed transfer of the above road to County highway's control.

Background papers: *None*

Contact Officer: *Andrew Buckwell - 01722 434345*

PART 3 – PLANNING ISSUES

Members of the public wishing to address the Committee upon any of the matters set out within this section of the Agenda should contact the Area Co-ordinator before the meeting (preferably two working days before) on 01722 434345, who can provide a guidance leaflet and answer queries you may have.

The lead officer at committee is there to advise on matters of policy and to present the overview. If members have a detailed question to ask, as a result of reading a report, they are requested to contact the relevant case officer, prior to the meeting, so unnecessary deferrals can be avoided.

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8. Planning Issues:

To consider the planning applications set out in the attached report of the Head of Development Services.

Background papers: (see reports for details)

Contact Officer: (see reports for details).

PART 4 - COMMUNITY MATTERS - Section B

9. Discretionary Funding for Winterbourne Parish Council

To consider the granting of Discretionary Funds to Winterbourne Parish Council. The background information to this request is outlined in the supporting attached letter on behalf of Winterbourne Parish Council and concurred by Council officers.

Of the £7,500 allocated to the Northern Area Committee Discretionary budget for 2003-04, £4,000 remains.

Members of the Northern Area Committee are requested to consider the granting of Discretionary Funds to Winterbourne Parish Council, and if so, what amount.

Background papers: Northern Area Committee Agenda, dated 24/04/03
2 SWAG applications from Winterbourne Parish Council
Conservation Enhancement Grant CEG203
Northern Area Committee minute 585, dated 25/04/02
Northern Area Committee minute 694, dated 10/10/02
Northern Area Committee minute 740, dated 30/01/03

Contact Officer: Andrew Buckwell - 01722 434345

10. South Wiltshire Area Grants Scheme Panel Recommendations

The Northern Area SWAG Review Panel met on 24th September 2003 to consider those applications received in the second tranche (2003/04) of the South Wiltshire Area Grants Scheme. The Review Panel has made recommendations to this Committee and a summary of applications and Panel recommendations is attached.

There is £19,578 remaining in the current financial year's SWAG budget, which is £9,789 per tranche. Recommendations for this tranche total £5,126. The application forms will be available to Members both before and during the meeting.

Members of the Northern Area Committee are requested to approve the recommendations made by the Northern Area Committee SWAG Review Panel.

Background papers: Completed SWAG application forms

Contact Officer: Andrew Buckwell – 01722 434345

11. Durrington Swimming and Fitness Centre Managing Body Minutes

To note the minutes of the Special Meeting of the Durrington Swimming and Fitness Centre Managing Body on 14th August 2003.

Contact Officer: Andrew Buckwell - 01722 434345

12. Special Delegation Procedure

To note that the following matters have been dealt with through the Council's Special delegation Procedure:

i. REF: HBRG/11/03 Orchard Cottage, Bulford

Orchard Cottage was historically two cottages and is listed at grade II. It is flint and brick with a

thatched roof and dormer windows which are presumably a 20th century alteration. The front slope of the thatched roof is in poor condition. The ridge is failing and water is beginning to penetrate.

Three estimates were received for the works which comprise rethatching one slope in combed wheat reed, the lowest of which is for £16,744 (inc VAT).

It was decided that, subject to the availability of funds, an offer of £2,500 or 25% of the actual cost, whichever is lower, be made subject to the Council's usual terms and conditions.

ii. **REF: HBRG/ 08/03 Cob Wall, Amesbury House, West Amesbury**

Amesbury House is a grade I listed manor house with 15th century origins and altered in the 17th, 18th and 20th centuries. The garden wall to the rear of the house is separately listed grade II and dates from the 17th/early 18th century. The walls are partly rendered cob with flint aggregate, built on a flint plinth with a 20th century tile coping. Areas of the cob are failing and need attention.

Three estimates were received for the works which comprise of repairs to the lime rendering and cob core, the lowest of which is for £7,139.30 (inc VAT).

It was decided that, subject to the availability of funds, an offer of £1,785 (25% of the actual cost), be made subject to the Council's usual terms and conditions.

iii. **REF: HBRG/10/03 Roadside wall at the Thatched Cottage, Winterbourne Dauntsey**

The Thatched Cottage is on the A338 (west side) in Winterbourne Dauntsey. It is grade II listed together with the 'adjoining roadside wall'. Within the curtilage of the house is also a thatched outbuilding, now a garage, which is separately listed at grade II. The north facing slope is in a very poor condition and the south facing slope is also deteriorating. The owners propose to rethatch the north elevation and patch repair the south elevation.

Three estimates were received for the works which comprise of rethatching, the lowest of which is for £5,520 (inc. VAT).

It was agreed that, subject to the availability of funds, an offer of £1,380 (25% of the actual cost), be made subject to the Council's usual terms and conditions.

iv. **REF: HBRG/09/03 'Outbuilding' at the Thatched Cottage, Winterbourne Dauntsey**

The Thatched Cottage is on the A338 (west side) in Winterbourne Dauntsey. It is grade II listed together with the 'adjoining roadside wall'. The wall is cob on flint footings with a thatched coping and is approximately 20m long. The thatch on top of the wall is failing and is in a very poor condition.

Three estimates have been received for the works which comprise of repairs to the thatch, the lowest of which is for £2,092 (inc. VAT).

It was agreed that, subject to the availability of funds, an offer of £523 (25% of the actual cost), be made subject to the Council's usual terms and conditions.

13. Matters, if any, the Chairman decides should be considered as a matter of urgency.