



Agenda

NORTHERN AREA COMMITTEE

Salisbury District Council
The Council House, Bourne Hill, Salisbury, SP1 3UZ

Officer to contact: Andrew Buckwell 01722 434345

Notice

A meeting of **The Northern Area Committee**
Will be held at **Antrobus House, Amesbury**
On **Thursday, 6th November 2003 commencing at 4.30pm**

Richard Sheard
Chief Executive

28th October 2003

PART 1

1. **Apologies:**
To receive any apologies for absence.
2. **Public Questions/Statement Time:**
15 Minutes will be set aside to allow members of the public to ask questions or make statements. Anyone wishing to ask a question or make a statement should contact Andrew Buckwell, Area Co-ordinator, who will provide advice and a leaflet explaining how public questions/statement time works.

Contact Officer: Andrew Buckwell, Salisbury District Council (01722) 434345
3. **Councillor Statement/Question Time**
15 Minutes will be set aside to allow Councillors to ask questions or to make statements relating to the Northern Area. A Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the Northern Area Committee and the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice. The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

Contact Officer: Andrew Buckwell, Salisbury District Council - (01722) 434345

4. **Minutes of the last Meeting:**
To approve the minutes of the meeting held on 9th October 2003 (previously circulated).
5. **Declarations of Interest:**
To receive declarations of interest from District Councillors, County Councillors, Parish Councillors and officers present.
6. **Chairman's Announcements**

PART 2 - COMMUNITY MATTERS

7. **'Fair for All'**
Janine Osment, Project Officer for the Integration between Health and Social Services for the South Wiltshire Primary Care Trust will give a short presentation to Members to consider what users, carers and potential patients may want from Health and Social Services and how choices can be made that are 'fair for all'.
Contact Officer: Andrew Buckwell - 01722 434345
8. **Road between Porton Village and A30**
Dr Richard Scott, Director of Science at DSTL at Porton Down, will be in attendance to apprise members and take questions on the implications of the proposed transfer of the above road to County highway's control.
Contact Officer: Andrew Buckwell - 01722 434345

PART 3 – PLANNING ISSUES

Members of the public wishing to address the Committee upon any of the matters set out within this section of the Agenda should contact the Area Co-ordinator before the meeting (preferably two working days before) on 01722 434345, who can provide a guidance leaflet and answer queries you may have.

The lead officer at committee is there to advise on matters of policy and to present the overview. If members have a detailed question to ask, as a result of reading a report, they are requested to contact the relevant case officer, prior to the meeting, so unnecessary deferrals can be avoided.

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9. Planning Issues:

To consider the planning applications set out in the attached report of the Head of Development Services.

Background papers: (see reports for details)

Contact Officer: (see reports for details).

COMMUNITY MATTERS - Part B

10. Amesbury Vision Group

To receive an update on the work of this group from its representatives.

Contact officer: Andrew Buckwell - 01722 434345