

# Agenda

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**NORTHERN AREA COMMITTEE**

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**Salisbury District Council**

The Council House, Bourne Hill, Salisbury, SP1 3UZ  
Officer to contact: Sara Draper 01722 434345

## **Notice**

**A meeting of                    The Northern Area Committee**  
**Will be held at                Antrobus House, Amesbury**  
**On                                  Thursday, 4<sup>th</sup> March 2004 commencing at 4.30 pm**

**Richard Sheard**  
Chief Executive

24<sup>th</sup> February 2004

## **PART I**

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- 1. Apologies:**  
To receive any apologies for absence.
- 2. Public Questions/Statement Time:**  
15 Minutes will be set aside to allow members of the public to ask questions or make statements. Anyone wishing to ask a question or make a statement should contact Sarah Draper, Area Co-ordinator, who will provide advice and a leaflet explaining how public questions/statement time works.  
  
*Contact Officer: Sara Draper, Salisbury District Council (01722) 434345*
- 3. Councillor Statement/Question Time**  
15 Minutes will be set aside to allow Councillors to ask questions or to make statements relating to the Northern Area. A Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the Northern Area Committee and the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice. The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.  
  
*Contact Officer: Sara Draper, Salisbury District Council - (01722) 434345*

4. **Minutes of the last Meeting:**  
To approve the minutes of the meeting held on 5<sup>th</sup> February 2004 (previously circulated).
5. **Declarations of Interest:**  
To receive declarations of interest from District Councillors, County Councillors, Parish Councillors and officers present.
6. **Chairman's Announcements:**

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## PART 2 - COMMUNITY MATTERS

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7. **Release of R2 financial contributions in Amesbury for improving recreational facilities**  
To consider the attached report from the Forward Planning Officer.

*Background papers:*            *Salisbury District Local Plan Adopted 2003 Policy R2*

Contact Officer:            Natasha Styles, Salisbury District Council (01722 434674)

8. **Update on Winterslow Road between Porton Village and A30**  
To receive a verbal update on the current state of negotiations from Councillor Kevin Wren.

Background Papers:        none

Contact Councillor:        Kevin Wren

9. **Update on the development of the Co-Op in Amesbury**  
To receive a statement from the Legal Services Manager.

Background Papers:        None

Contact officer:            Susan Tovey

## **PART 3 – PLANNING ISSUES**

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*Members of the public wishing to address the Committee upon any of the matters set out within this section of the Agenda should contact the Area Co-ordinator before the meeting (preferably two working days before) on 01722 434345, who can provide a guidance leaflet and answer queries you may have.*

*The lead officer at committee is there to advise on matters of policy and to present the overview. If members have a detailed question to ask, as a result of reading a report, they are requested to contact the relevant case officer, prior to the meeting, so unnecessary deferrals can be avoided.*

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### **10. Planning Issues:**

To consider the planning applications set out in the attached report of the Head of Development Services.

Background papers: (see reports for details)

Contact Officer: (see reports for details).

### **11. Matters, if any, which the Chairman decides should be considered as a matter of urgency.**