

Agenda

NORTHERN AREA COMMITTEE

Salisbury District Council

The Council House, Bourne Hill, Salisbury, SP1 3UZ

Officer to contact: Sara Draper 01722 434345

Notice

A meeting of The Northern Area Committee
Will be held at Antrobus House, Amesbury
On Thursday, 1st April 2004 commencing at 4.30 pm

Richard Sheard
Chief Executive

23rd March 2004

PART I

1. **Apologies:**
To receive any apologies for absence.
2. **Public Questions/Statement Time:**
15 Minutes will be set aside to allow members of the public to ask questions or make statements. Anyone wishing to ask a question or make a statement should contact Sara Draper, Area Co-ordinator, who will provide advice and a leaflet explaining how public questions/statement time works.

Contact Officer: Sara Draper, Salisbury District Council (01722) 434345

3. **Councillor Statement/Question Time**
15 Minutes will be set aside to allow Councillors to ask questions or to make statements relating to the Northern Area. A Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the Northern Area Committee and the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice. The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

Contact Officer: Sara Draper, Salisbury District Council - (01722) 434345

4. **Minutes of the last Meeting:**
To approve the minutes of the meeting held on 4th March 2004 (previously circulated).
5. **Declarations of Interest:**
To receive declarations of interest from District Councillors, County Councillors, Parish Councillors and officers present.
6. **Chairman's Announcements:**

PART 2 - COMMUNITY MATTERS

7. **Rural Floral Enhancement Scheme 2004**

To consider the attached report of the Parks Manager.
(NOTE: The Discretionary grant available for this year is £7,500)

Background Papers: None

Contact officer: Reg Williams, Salisbury District Council (01722 434239)

8. **Extension of SWAG offer to Figcheldean Parish Council**

At the Northern Area Committee meeting on 27th February 2003, the Committee awarded Figcheldean Parish Council £5,000 to help fund the building of a basketball/football court.

In May 2003, membership of the Parish Council changed and as a result the Parish Council decided to scrap its original proposal in favour of the redevelopment of the old tennis area by the side of the village hall.

In light of this, the Parish Council has written to the Area Co-Ordinator requesting that the Northern Area Committee reconsider this revised application and reaffirm its original SWAG grant of £5,000.

The funds have already been released to the applicant (in March 2003). If the Committee is minded to approve the application, the funds would simply remain in the applicant's bank account to be used for the revised project. Consequently approval of the amended project would not impact on the SWAG budget for the next financial year, 2004-2005.

If the Committee is minded to refuse this request the funds currently held by the applicant would need to be returned to the Council's General Fund since they are from a previous financial year and are not available for reallocation in 2004-2005.

Background papers: SWAG application form
 Northern Area Committee Minutes 27th February 2003.
 Letter received from Figcheldean Parish Council, dated 24th February 2004

Contact Officer: Sara Draper, Salisbury District Council (01722 434345)

9. Update on Winterslow Road between Porton Village and A30

To receive a verbal update on the current state of negotiations from Councillor Wren.

Background Papers: None

10. Condition of the access road to the Upper Avon School & Durrington Sports Centre

To note the letter received from Mr Keith Robinson, Chief Executive, Wiltshire County Council, regarding the current state of the road.

Background Papers: None

Contact officer: Sara Draper, Salisbury District Council (01722 434345)

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PART 3 – PLANNING ISSUES

Members of the public wishing to address the Committee upon any of the matters set out within this section of the Agenda should contact the Area Co-ordinator before the meeting (preferably two working days before) on 01722 434345, who can provide a guidance leaflet and answer queries you may have.

The lead officer at committee is there to advise on matters of policy and to present the overview. If members have a detailed question to ask, as a result of reading a report, they are requested to contact the relevant case officer, prior to the meeting, so unnecessary deferrals can be avoided.

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11. Proposal to vary conditions relating to applications S/2002/1075 and S/2002/1651 (land south of Boscombe Road), approved in principle by the Northern Area Committee on 9th October 2003

To consider the attached report of the Principal Planning Officer.

Contact Officer: John Hammond, Salisbury District Council, (01722) 434380

12. Planning Issues:

To consider the planning applications set out in the attached report of the Head of Development Services.

Background papers: (see reports for details)

Contact Officer: (see reports for details).

13. Matters, if any, which the Chairman decides should be considered as a matter of urgency.