

# Agenda

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**NORTHERN AREA COMMITTEE**

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**Salisbury District Council**

The Council House, Bourne Hill, Salisbury, SP1 3UZ

Officer to contact: Sara Draper 01722 434345

## **Notice**

**A meeting of**                      **The Northern Area Committee**  
**Will be held at**                **Antrobus House, Amesbury**  
**On**                                **Thursday, 27th May 2004 commencing at 4.30 pm**

**Richard Sheard**  
Chief Executive

18<sup>th</sup> May 2004

## **PART I**

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1.    **Apologies:**  
To receive any apologies for absence.
2.    **Public Questions/Statement Time:**  
15 Minutes will be set aside to allow members of the public to ask questions or make statements. Anyone wishing to ask a question or make a statement should contact Sara Draper, Area Co-ordinator, who will provide advice and a leaflet explaining how public questions/statement time works.

*Contact Officer: Sara Draper, Salisbury District Council (01722) 434345*

3.    **Councillor Statement/Question Time**  
15 Minutes will be set aside to allow Councillors to ask questions or to make statements relating to the Northern Area. A Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the Northern Area Committee and the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice. The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

*Contact Officer: Sara Draper, Salisbury District Council - (01722) 434345*

4. **Minutes of the last Meeting:**  
To approve the minutes of the meeting held on 29th April 2004 (previously circulated).
5. **Declarations of Interest:**  
To receive declarations of interest from District Councillors, County Councillors, Parish Councillors and officers present.
6. **Chairman's Announcements:**

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## PART 2 - COMMUNITY MATTERS

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### 7. Community Area Plans & Local Plan Activity

To consider the attached report of the Partnership Team Manager.

Background Papers:      See Report

Contact officer:          *Lindsey Brown, Partnership Team Manager (01722 434641)*

### 8. **Recommendations of the SWAG Review Panel – Tranche 1 2004/05**

To consider the recommendation of the SWAG review panel ( see below).

It is recommended that the Amesbury Mental Health group be granted £5000.00 as requested to fund art workshops, to create art projects and to create a book to allow people with mental health problems in the area to develop their artistic ability and participate in leisure activities with the aim of increasing their self-esteem and confidence.

Background Papers:      SWAG application form available from the Northern Area Co-ordinator upon request and available at the meeting.

Contact officer:          *Sara Draper, Northern Area Co-ordinator (01722 434345)*

### 9. New Licensing Regime – Licensing Committee

To consider the attached report of the Legal Services Manager. Also attached for Members' information is a copy of the report that went to Cabinet on 3<sup>rd</sup> March 2004.

Background Papers:      See Report

Contact officer:          *Susan Tovey, Legal Services Manager (01722 434250)*

### 10. **Anti-Social Behaviour Orders**

Members to consider the implications of the new policy.

Background Papers:      None

Contact officer:          *Sara Draper (01722 434345)*

### 11. **Update on Traffic Issues at London Road and Kitchener Road**

To receive a verbal update on any developments from Councillor Peach.

Background Papers:       None

**12. Update on Winterslow Road between Porton Village and A30**

To receive a verbal update on the current state of negotiations from Councillor Wren.

Background Papers:       None

**13. Update on the expansion of Porton Down**

To receive a verbal update on the expansion from Councillor Wren and Councillor Noeken.

Background Papers:       None

### PART 3 – PLANNING ISSUES

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*Members of the public wishing to address the Committee upon any of the matters set out within this section of the Agenda should contact the Area Co-ordinator before the meeting (preferably two working days before) on 01722 434345, who can provide a guidance leaflet and answer queries you may have.*

*The lead officer at committee is there to advise on matters of policy and to present the overview. If members have a detailed question to ask, as a result of reading a report, they are requested to contact the relevant case officer, prior to the meeting, so unnecessary deferrals can be avoided.*

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#### **14. [Planning Issues:](#)**

To consider the planning applications set out in the attached report of the Head of Development Services.

Background papers: (see reports for details)

Contact Officer: (see reports for details).

#### **15. Matters, if any, which the Chairman decides should be considered as a matter of urgency.**