

Agenda

NORTHERN AREA COMMITTEE

Salisbury District Council

The Council House, Bourne Hill, Salisbury, SP1 3UZ

Officer to contact: Sara Draper 01722 434345

Notice

A meeting of **The Northern Area Committee**

Will be held at **Antrobus House, Amesbury**

On **Thursday, 24th June 2004 commencing at 4.30 pm**

Richard Sheard
Chief Executive

15th June 2004

PART I

1. **Apologies:**
To receive any apologies for absence.
2. **Public Questions/Statement Time:**
15 Minutes will be set aside to allow members of the public to ask questions or make statements. Anyone wishing to ask a question or make a statement should contact Sara Draper, Area Co-ordinator, who will provide advice and a leaflet explaining how public questions/statement time works.

Contact Officer: Sara Draper, Salisbury District Council (01722) 434345

3. **Councillor Statement/Question Time**
15 Minutes will be set aside to allow Councillors to ask questions or to make statements relating to the Northern Area. A Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the Northern Area Committee and the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice. The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

Contact Officer: Sara Draper, Salisbury District Council - (01722) 434345

4. **Minutes of the last Meeting:**
To approve the minutes of the Special Northern Area Committee meeting held on 17th May 2004 and the ordinary meeting held on 27th May 2004 (previously circulated).
5. **Declarations of Interest:**
To receive declarations of interest from District Councillors, County Councillors, Parish Councillors and officers present.
6. **Chairman's Announcements:**

PART 2 - COMMUNITY MATTERS

7. **Foyer for South Wilts:**
Alison Butterfield, Foyer Project Manager will be in attendance to provide Members with a verbal presentation on the work of the Foyer for South Wilts. The Foyer provides affordable accommodation for young people across the district and helps them with training, education and finding jobs.

There will be a short question and answer session following the presentation.

Contact Officer: Alison Butterfield, Tel 01722 421122

8. **Anti-Social Behaviour Orders**
Members of the Anti-Social Behaviour Panel to answer any questions relating to Anti-Social Behaviour Orders and to address the perception of Amesbury as a "no go area" at night.

Background Papers: None

Contact officer: Ishti Turner (01722 434680)

9. **[Consultation on the Future of Steeple Langford Church of England Voluntary Aided Primary School](#)**

Members to consider the attached consultation paper concerning the future of the school. Members are requested to formulate a response to the 3 specific questions on page 6 of the attached paper namely:

- 1) Are there any other options which should be considered? If so, please give details of your suggestion.
- 2) Which of the options set out in the consultation document do you support? Please choose either A, B or C. Please give reasons for your choice if you so wish.
- 3) If a federation with Codford is formed, where would you want children in Steeple Langford to go to secondary school: Salisbury or Warminster?

Background papers: None

Contact Officer: Sara Draper (01722 434345)

10. Update on Traffic Issues at London Road and Kitchener Road

To consider the attached letter from the Wiltshire Constabulary Central Road Safety Unit and to receive a verbal update on any developments from Councillor Peach.

Background Papers: None

11. Update on Winterslow Road between Porton Village and A30

To receive a verbal update on the current state of negotiations from Councillor Wren.

Background Papers: None

12. Update on the expansion of Porton Down

To receive a verbal update on the expansion from Councillor Wren and Councillor Noeken.

Background Papers: None

PART 3 – PLANNING ISSUES

Members of the public wishing to address the Committee upon any of the matters set out within this section of the Agenda should contact the Area Co-ordinator before the meeting (preferably two working days before) on 01722 434345, who can provide a guidance leaflet and answer queries you may have.

The lead officer at committee is there to advise on matters of policy and to present the overview. If members have a detailed question to ask, as a result of reading a report, they are requested to contact the relevant case officer, prior to the meeting, so unnecessary deferrals can be avoided.

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13. [Planning Issues:](#)

To consider the planning applications set out in the attached report of the Head of Development Services.

Background papers: (see reports for details)

Contact Officer: (see reports for details).

14. Matters, if any, which the Chairman decides should be considered as a matter of urgency.