

# Agenda

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## NORTHERN AREA COMMITTEE

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**Salisbury District Council**

The Council House, Bourne Hill, Salisbury, SP1 3UZ

Officer to contact: Sara Draper 01722 434345

### Notice

**A meeting of**                      **The Northern Area Committee**

**Will be held at**                **Antrobus House, Amesbury**

**On**                                 **Thursday, 22nd July 2004 commencing at 4.30 pm**

**Richard Sheard**  
Chief Executive

13<sup>th</sup> July 2004

### PART I

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1.    **Apologies:**  
      To receive any apologies for absence.
2.    **Public Questions/Statement Time:**  
      15 Minutes will be set aside to allow members of the public to ask questions or make statements. Anyone wishing to ask a question or make a statement should contact Sara Draper, Area Co-ordinator, who will provide advice and a leaflet explaining how public questions/statement time works.

*Contact Officer: Sara Draper, Salisbury District Council (01722) 434345*

3.    **Councillor Statement/Question Time**  
      15 Minutes will be set aside to allow Councillors to ask questions or to make statements relating to the Northern Area. A Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the Northern Area Committee and the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice. The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

*Contact Officer: Sara Draper, Salisbury District Council - (01722) 434345*

4. **Minutes of the last Meeting:**

To approve the minutes of the Northern Area Committee meeting held on 24<sup>th</sup> June 2004 (previously circulated).

5. **Declarations of Interest:**

To receive declarations of interest from District Councillors, County Councillors, Parish Councillors and officers present.

6. **Chairman's Announcements:**

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## **PART 2 - COMMUNITY MATTERS**

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7. **UPDATE ON DEVELOPMENT OF THE CO-OP AT REDWORTH HOUSE:**

Councillor Noeken to present a verbal report from the Head of Legal Services on the development to the Committee.

Background Papers:      None

Contact Officer:          John Crawford          Tel 01722 434607

### PART 3 – PLANNING ISSUES

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*Members of the public wishing to address the Committee upon any of the matters set out within this section of the Agenda should contact the Area Co-ordinator before the meeting (preferably two working days before) on 01722 434345, who can provide a guidance leaflet and answer queries you may have.*

*The lead officer at committee is there to advise on matters of policy and to present the overview. If members have a detailed question to ask, as a result of reading a report, they are requested to contact the relevant case officer, prior to the meeting, so unnecessary deferrals can be avoided.*

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#### **8. [Local Development Frameworks](#)**

To consider the attached report of the Principal Planning Officer.

Background Papers: Planning Policy Statement 12 (draft) – ODPM (and associated guidance notes)

Adopted Salisbury District Local Plan (2003)

Contact Officer: John Meeker, Salisbury District Council (01722 434396)

#### **9. [Planning Issues:](#)**

To consider the planning applications set out in the attached report of the Head of Development Services.

Background papers: (see reports for details)

Contact Officer: (see reports for details).

#### **10. Matters, if any, which the Chairman decides should be considered as a matter of urgency.**