

Agenda

NORTHERN AREA COMMITTEE

Salisbury District Council

The Council House, Bourne Hill, Salisbury, SP1 3UZ

Officer to contact: Sara Draper 01722 434345

Notice

A meeting of **The Northern Area Committee**

Will be held at **Antrobus House, Amesbury**

On **Thursday, 19th August 2004 commencing at 4.30 pm**

Richard Sheard
Chief Executive



10th August 2004

PART I

1. **Apologies:**
To receive any apologies for absence.
2. **Public Questions/Statement Time:**
15 Minutes will be set aside to allow members of the public to ask questions or make statements. Anyone wishing to ask a question or make a statement should contact Sara Draper, Area Co-ordinator, who will provide advice and a leaflet explaining how public questions/statement time works.

Contact Officer: Sara Draper, Salisbury District Council (01722) 434345

3. **Councillor Statement/Question Time**
15 Minutes will be set aside to allow Councillors to ask questions or to make statements relating to the Northern Area. A Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the Northern Area Committee and the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice. The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

Contact Officer: Sara Draper, Salisbury District Council - (01722) 434345

4. **Minutes of the last Meeting:**
To approve the minutes of the Northern Area Committee meeting held on 22nd July 2004 (previously circulated).
5. **Declarations of Interest:**
To receive declarations of interest from District Councillors, County Councillors, Parish Councillors and officers present.
6. **Chairman's Announcements:**

PART 2 - COMMUNITY MATTERS

7. **RELEASE OF R2 FINANCIAL CONTRIBUTIONS IN AMESBURY FOR NEW RECREATIONAL FACILITIES**

To consider the attached report of the Development Contributions Officer.

Background Papers: Salisbury District Local Plan Adopted June 2003 Policy R2.

Contact Officer: Dave Simmons Tel 01722 434394

8. **GRASS CUTTING CONTRACTS**

To receive a verbal report from the Parks Manager on the provision of grass cutting in the Northern Area.

Background Papers: None

Contact Officer: Reg Williams Tel 01722 434239

9. **REQUEST FOR DISCRETIONARY FUNDING FOR LINDA SHERWOOD**

Linda Sherwood is a member of the British Team for horse racing. She has been selected to compete in an International Endurance Competition in France in September 2004. The costs of competing in this competition are approximately £1800. Linda had already raised almost all of this money herself. However, she requires a new saddle to compete in the event. The minimum cost of this saddle is £1000. Therefore Linda cannot compete without the saddle but cannot afford both the saddle and the competition expense. By not attending this competition Linda's place in the British Team for the European, World Games and ultimately the Olympic Games would be in doubt as she would not have amassed the necessary experience in the year.

This kind of request could normally be dealt with under the SWAG scheme however the selection for the competition only took place two weeks ago, after the closing date for the 2nd tranche 2004/5. Even if a late SWAG application was submitted, the decision would not be made in time to assist Linda in funding the trip. As members are aware the SWAG scheme cannot be used to fund costs already incurred. Therefore members are requested to consider granting £1500 from the remaining £2995 in the discretionary fund for 2004/5 to cover the associated costs of travelling to the competition and competing. If the Committee were minded to approve this discretionary grant this should not be seen to set a precedent.

Background papers: SWAG application form will be available at the meeting for inspection

Contact Officer: Sara Draper, Salisbury District Council (01722 434345)

PART 3 – PLANNING ISSUES

Members of the public wishing to address the Committee upon any of the matters set out within this section of the Agenda should contact the Area Co-ordinator before the meeting (preferably two working days before) on 01722 434345, who can provide a guidance leaflet and answer queries you may have.

The lead officer at committee is there to advise on matters of policy and to present the overview. If members have a detailed question to ask, as a result of reading a report, they are requested to contact the relevant case officer, prior to the meeting, so unnecessary deferrals can be avoided.

Please note that all maps are reproduced from Ordnance Survey mapping with the permission of the Controller of Her Majesty's Stationary Office © Crown Copyright. Unauthorised reproduction infringes Crown Copyright and may lead to prosecution or civil proceedings

10. DESIGN CODE FOR RESIDENTIAL DEVELOPMENT ON LAND SOUTH OF BOSCOMBE ROAD, AMESBURY. (S/2002/I075)

To consider the report of the Head of Development Services.

Background papers: (see report for details)

Contact Officer: (see report for details)

11. Planning Issues:

To consider the planning applications set out in the attached report of the Head of Development Services.

Background papers: (see reports for details)

Contact Officer: (see reports for details).

12. Matters, if any, which the Chairman decides should be considered as a matter of urgency.