

# Agenda

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## NORTHERN AREA COMMITTEE

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**Salisbury District Council**

The Council House, Bourne Hill, Salisbury, SP1 3UZ

Officer to contact: Sara Draper 01722 434345

### Notice

**A meeting of**                      **The Northern Area Committee**

**Will be held at**                **Antrobus House, Amesbury**

**On**                                 **Thursday, 14<sup>th</sup> October 2004 commencing at 4.30 pm**

**Richard Sheard**  
Chief Executive



5<sup>th</sup> October 2004

### PART I

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1. **Apologies:**  
To receive any apologies for absence.
2. **Public Questions/Statement Time:**  
15 Minutes will be set aside to allow members of the public to ask questions or make statements. Anyone wishing to ask a question or make a statement should contact Sara Draper, Area Co-ordinator, who will provide advice and a leaflet explaining how public questions/statement time works.

*Contact Officer: Sara Draper, Salisbury District Council (01722) 434345*

3. **Councillor Statement/Question Time**  
15 Minutes will be set aside to allow Councillors to ask questions or to make statements relating to the Northern Area. A Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the Northern Area Committee and the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice. The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

*Contact Officer: Sara Draper, Salisbury District Council - (01722) 434345*

4. **Minutes of the last Meeting:**  
To approve the minutes of the Northern Area Committee meeting held on 16th September 2004 (previously circulated).
5. **Declarations of Interest:**  
To receive declarations of interest from District Councillors, County Councillors, Parish Councillors and officers present.
6. **Chairman's Announcements:**

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## PART 2 - COMMUNITY MATTERS

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7. **Wiltshire Wildlife Presentation**  
To receive a presentation from Susan Glock, the Community Projects Co-Ordinator, from Wiltshire Wildlife.

Background Papers:       None

Contact Officer:           Sara Draper                   Tel 01722 434345

8. **Community Plans**  
To receive a presentation on the final draft community plan for the Northern Area from the Partnership Team Manager. All District Councillors and Parish Councils should have received a copy of this plan but if anyone else would like one they should contact the Partnership Team Manager on the below number or download a copy from [www.southwilts.co.uk/site/South-Wiltshire-Strategic-Alliance/Community-Plans.htm](http://www.southwilts.co.uk/site/South-Wiltshire-Strategic-Alliance/Community-Plans.htm)

Background Papers:       None

Contact Officer:           Ariane Crampton                   Tel 01722 434641

9. **Parish Charter**  
To consider the attached report of the Principal Democratic Services Officer.

Contact Officer:           Steve Milton                       Tel 01722 434255

### 10. **Extension of SWAG Award to Allington Pre-School**

Allington Pre-School was awarded a grant of £952.00 in October 2002 for the provision of storage and other associated equipment involved in a relocation to the newly refurbished Newton Tony Village Hall. However, the group has been reliant on the building works and it has taken much longer than originally anticipated. The grant was extended once in October 2003 however, the building works have only very recently been completed.

An added complication is that the work undertaken has not been exactly what the group expected and whilst it goes some way to meeting the needs of the pre-school, there is some equipment which is still required.

The pre-school require some storage boxes at an estimated cost of £120. The new facility requires that tables and chairs be folded away for storage and these new tables and chairs cost approximately £550. OFSTED have identified that the new building requires a quiet reading area and a role-play corner. This new provision will cost approximately £130. The equipment required totals approximately £800 + VAT £150 approx.

Therefore the Chairman of the Pre-School has asked that the Committee consider extending the grant for a final time and approving the expenditure on the items listed above.

**RECOMMENDED:** It is recommended that the Northern Area Committee approve the extension of the grant for 6 months only and that once the money is spent that receipts be submitted as proof of purchase with the monitoring form.

*Background Paper – Northern Area Committee Minutes 10 October 2002 (Minute 699 refers) and 9th October 2003(minute 84 refers) and completed SWAG application form.*

*Contact Officer: Sara Draper (01722 434345)*

#### **11. Special Delegation Procedure:**

To note the following matter that has been determined under the Special Delegation Procedure:-

##### **Road Closure – Part of the High Street & Church Street Wylfe**

An Order was made under Section 21 of the Town Police Clauses Act 1847 to enable the event of the Annual Wylfe Village Fete on Saturday 4 September 2004.

*Background Paper – Relevant Signed Special Delegation Form*

*Contact Officer: Anne Beard Legal Assistant (01722 434444)*

## PART 3 – PLANNING ISSUES

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*Members of the public wishing to address the Committee upon any of the matters set out within this section of the Agenda should contact the Area Co-ordinator before the meeting (preferably two working days before) on 01722 434345, who can provide a guidance leaflet and answer queries you may have.*

*The lead officer at committee is there to advise on matters of policy and to present the overview. If members have a detailed question to ask, as a result of reading a report, they are requested to contact the relevant case officer, prior to the meeting, so unnecessary deferrals can be avoided.*

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**12. [Planning Issues:](#)**

To consider the planning applications set out in the attached report of the Head of Development Services.

Background papers: (see reports for details)

Contact Officer: (see reports for details).

**13. Matters, if any, which the Chairman decides should be considered as a matter of urgency.**