

Agenda

NORTHERN AREA COMMITTEE

Salisbury District Council

The Council House, Bourne Hill, Salisbury, SP1 3UZ

~ PLEASE NOTE VENUE ~

Officer to contact: Sara Draper 01722 434345

Notice

A meeting of **The Northern Area Committee**
Will be held at **The George Hotel, Amesbury**
On **Thursday, 11th November 2004 commencing at 4.30 pm**

Richard Sheard
Chief Executive



2nd November 2004

PART I

1. **Apologies:**
To receive any apologies for absence.
2. **Public Questions/Statement Time:**
15 Minutes will be set aside to allow members of the public to ask questions or make statements. Anyone wishing to ask a question or make a statement should contact Sara Draper, Area Co-ordinator, who will provide advice and a leaflet explaining how public questions/statement time works.

Contact Officer: Sara Draper, Salisbury District Council (01722) 434345

3. **Councillor Statement/Question Time**
15 Minutes will be set aside to allow Councillors to ask questions or to make statements relating to the Northern Area. A Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the Northern Area Committee and the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice. The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

Contact Officer: Sara Draper, Salisbury District Council - (01722) 434345

4. **Minutes of the last Meeting:**
To approve the minutes of the Northern Area Committee meeting held on 14th October 2004 (previously circulated).
5. **Declarations of Interest:**
To receive declarations of interest from District Councillors, County Councillors, Parish Councillors and officers present.
6. **Chairman's Announcements:**

PART 2 - COMMUNITY MATTERS

7. **COMMUNITY PLANS**

Further to the item at the last Northern Area Committee Meeting and the amendments made by the Northern Area Committee working group, to receive the final draft community plan for the Northern Area from the Partnership Team Manager. This document is to follow and will be sent to all district councillors and parish councils but if anyone else would like one they should contact the Partnership Team Manager on the below number.

Background Papers: None

Contact Officer: Ariane Crampton Tel 01722 434641

8. **UPDATE ON RECREATION ROAD**

To receive an update from the Legal Services Manager on the situation regarding Recreation Road in Durrington.

Background Papers: Northern Area Committee Minutes from April 2004 minute 160 refers

Contact Officer: Susan Tovey Tel 01722 434227

PART 3 – PLANNING ISSUES

Members of the public wishing to address the Committee upon any of the matters set out within this section of the Agenda should contact the Area Co-ordinator before the meeting (preferably two working days before) on 01722 434345, who can provide a guidance leaflet and answer queries you may have.

The lead officer at committee is there to advise on matters of policy and to present the overview. If members have a detailed question to ask, as a result of reading a report, they are requested to contact the relevant case officer, prior to the meeting, so unnecessary deferrals can be avoided.

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9. Outline of Procedure When Applying For a Change of Use

At the request of the Chairman, to receive a report from the Principal Planning Officer on the procedure which should be followed when applying for a change of use. The officer hopes to have some notes on this presentation available at the meeting.

Background Papers: None
Contact Office: Adam Madge Tel: 01722 434380

10. [Planning Issues:](#)

To consider the planning applications set out in the attached report of the Head of Development Services.

Background papers: (see reports for details)
Contact Officer: (see reports for details).

11. Matters, if any, which the Chairman decides should be considered as a matter of urgency.