

**Salisbury District Council**

The Council House, Bourne Hill, Salisbury, SP1 3UZ

**~ PLEASE NOTE VENUE ~**

Officer to contact: Sara Draper 01722 434345

## Notice

**A meeting of                      The Northern Area Committee**  
**Will be held at                The George Hotel, Amesbury**  
**On                                  Thursday, 9<sup>th</sup> December 2004 commencing at 4.30 pm**

**Richard Sheard**  
Chief Executive



30<sup>th</sup> November 2004

## PART I

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1. **Apologies:**  
To receive any apologies for absence.
2. **Public Questions/Statement Time:**  
15 Minutes will be set aside to allow members of the public to ask questions or make statements. Anyone wishing to ask a question or make a statement should contact Sara Draper, Area Co-ordinator, who will provide advice and a leaflet explaining how public questions/statement time works.

*Contact Officer: Sara Draper, Salisbury District Council (01722) 434345*

3. **Councillor Statement/Question Time**  
15 Minutes will be set aside to allow Councillors to ask questions or to make statements relating to the Northern Area. A Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the Northern Area Committee and the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice. The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

*Contact Officer: Sara Draper, Salisbury District Council - (01722) 434345*

4. **Minutes of the last Meeting:**  
To approve the minutes of the Northern Area Committee meeting held on 11th November 2004 (previously circulated).
5. **Declarations of Interest:**  
To receive declarations of interest from District Councillors, County Councillors, Parish Councillors and officers present.
6. **Chairman's Announcements:**

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## PART 2 - COMMUNITY MATTERS

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7. **RELEASE OF R2 FUNDS IN AMESBURY**

To consider the attached report of the Development Contributions Officer.

Background Papers:       None

Contact Officer:           Dave Simmons           Tel 01722 434394

8. **RAISING THE AUTHORISED LIMIT FOR R2**

To consider the attached report of the Development Contributions Officer and then make a recommendation to Cabinet.

Background Papers:       None

Contact Officer:           David Simmons           Tel 01722 434394

9. **MINUTES OF THE DURRINGTON SWIMMING POOL MANAGING BODY**

To note the minutes of the meeting of the Durrington Swimming and Fitness Centre Managing Body on 25<sup>th</sup> October 2004.

Background papers:       None

Contact Officer:           Sara Draper           Tel 01722 434345

## PART 3 – PLANNING ISSUES

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Members of the public wishing to address the Committee upon any of the matters set out within this section of the Agenda should contact the Area Co-ordinator before the meeting (preferably two working days before) on 01722 434345, who can provide a guidance leaflet and answer queries you may have.

The lead officer at committee is there to advise on matters of policy and to present the overview. If members have a detailed question to ask, as a result of reading a report, they are requested to contact the relevant case officer, prior to the meeting, so unnecessary deferrals can be avoided.

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### 10. Enforcement and Compliance:

To consider the attached report of the Principal Planning Officer (Enforcement).

Contact Officer: Stephen Hawkins Tel: 01722 434691

### 11. Planning Issues:

To consider the planning applications set out in the attached report of the Head of Development Services.

Background papers: (see reports for details)

Contact Officer: (see reports for details).

### 12. **Update on Solstice Park Developments:**

At the request of the Chairman to receive a presentation from the Principal Planning Officer on current and proposed developments at Solstice Park.

Contact Officer: Adam Madge Tel: 01722 434380.

### 13. **Matters, if any, which the Chairman decides should be considered as a matter of urgency.**

### 14. **Exempt Information:**

In view of the confidential or sensitive nature of the matters to be considered, the Northern Area Committee will consider excluding the press and public from the meeting during consideration of agenda item 15 on the grounds that they may involve the likely disclosure of 'exempt information' as defined in Part I of Schedule 12A inserted into the Local Government Act 1972 by the Local Government (Access to Information) Act 1985 as explained below:

#### Paragraph 9

Any terms proposed or to be proposed by or to the authority in the course of negotiations for a contract for the acquisition or disposal of property or the supply of goods or services. 123 Access to Information Procedure Rules Information falling within any of paragraphs 1-15 is not exempt by virtue of that paragraph if it relates to proposed development for which the local planning authority can grant itself planning permission under Regulation 3 of the Town and Country Planning General Regulations 1992.