

Agenda

NORTHERN AREA COMMITTEE

Salisbury District Council

The Council House, Bourne Hill, Salisbury, SP1 3UZ

~ PLEASE NOTE VENUE ~

Officer to contact: Sara Draper 01722 434345

Notice

A meeting of The Northern Area Committee
Will be held at The George Hotel, Amesbury
On Thursday, 10th February 2005 commencing at 4.30 pm

Richard Sheard
Chief Executive



1st February 2005

PART I

1. **Apologies:**
To receive any apologies for absence.
2. **Public Questions/Statement Time:**
15 Minutes will be set aside to allow members of the public to ask questions or make statements. Anyone wishing to ask a question or make a statement should contact Sara Draper, Area Co-ordinator, who will provide advice and a leaflet explaining how public questions/statement time works.

Contact Officer: Sara Draper, Salisbury District Council (01722) 434345

3. **Councillor Statement/Question Time**
15 Minutes will be set aside to allow Councillors to ask questions or to make statements relating to the Northern Area. A Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the Northern Area Committee and the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice. The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

Contact Officer: Sara Draper, Salisbury District Council - (01722) 434345

4. **Minutes of the last Meeting:**
To approve the minutes of the Northern Area Committee meeting held on 13th January 2005 (previously circulated).
 5. **Declarations of Interest:**
To receive declarations of interest from District Councillors, County Councillors, Parish Councillors and officers present.
 6. **Chairman's Announcements:**
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PART 2 - COMMUNITY MATTERS

7. **UPDATE REPORT ON DURRINGTON SWIMMING POOL**
To consider the attached report of the Chairman of the Durrington Swimming Pool Managing Body.

Background Papers: None

Contact Officer: Sara Draper Tel 01722 434345
8. **TO RECONFIRM THE MEMBERSHIP OF THE DURRINGTON SWIMMING POOL MANAGING BODY**
To consider the attached report of the Northern Area Co-Ordinator.

Background Papers: None

Contact Officer: Sara Draper Tel 01722 434345
9. **SOUTH WILTSHIRE AREA GRANTS SCHEME PANEL RECOMMENDATIONS**
The Northern Area SWAG Review Panel met on 26th January 2005 to consider those applications received in the third tranche (2004/05) of the South Wiltshire Area Grants Scheme. The Review Panel has made recommendations to this Committee and a summary of applications and Panel recommendations is attached.

There is £8,820.08 remaining in the current financial year's SWAG budget and £1,455 in the discretionary budget. Recommendations for this tranche total £10,267.88. It is recommended that the Northern Area Committee approve the combination of the remaining SWAG budget and the discretionary budget to fund the recommendations.

The application forms will be available to Members both before and during the meeting.

Members of the Northern Area Committee are requested to approve the recommendations made by the Northern Area Committee SWAG Review Panel.

Background papers: Completed SWAG application forms
Contact Officer: Sara Draper, Salisbury District Council (01722 434345)
10. **UPDATE ON THE EXPANSION OF PORTON DOWN**
To receive a verbal update on the expansion from Councillor Wren.

Background Papers: None

Contact Officer: Sara Draper Tel 01722 434345

**11. UPDATE ON THE CO-LOCATION OF A PUBLIC OFFICE ON THE
LIBRARY/HEALTH CENTRE SITE**

Further to the councillor question at the last Northern Area Committee meeting, to receive an update on any developments from the Head of Legal and Property Services.

Background Papers: None

Contact Officer: Sara Draper Tel 01722 434345

PART 3 – PLANNING ISSUES

Members of the public wishing to address the Committee upon any of the matters set out within this section of the Agenda should contact the Area Co-ordinator before the meeting (preferably two working days before) on 01722 434345, who can provide a guidance leaflet and answer queries you may have.

The lead officer at committee is there to advise on matters of policy and to present the overview. If members have a detailed question to ask, as a result of reading a report, they are requested to contact the relevant case officer, prior to the meeting, so unnecessary deferrals can be avoided.

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12. UPDATE ON THE COMMUNITY CENTRE PLANNED FOR THE DOWNS

Further to the question raised by Councillor Westmoreland at the Northern Area Committee meeting of 13th January 2005, the Special Projects Manager has prepared the below response:

“Officers have been very pleased with the potential step-change in quality that is being delivered at the H9 site and also the level of community facilities and planning gain being secured. It has therefore been extremely disappointing that the progress envisaged in bringing the scheme to fruition has not materialised due to a delay in signing the requisite legal agreements. This was due to one of the developers Persimmon Homes and the County Council being unable to reach agreement for some time.

I am pleased to report that all parties have now reached agreement on the legal process and the development can now move forward. As an essential and early part of this process we will be seeking submission of the materials, treatment, appearance and all detailed design matters related to the Community Centre, which will be referred and discussed with the Town Council and local Members for their input.

After the frustrating delays we have encountered at this site, we are now entering a period where tangible progress and implementation should at last be brought to fruition.”

It is recommended that members note the officer response and request further update reports as and when they see fit.

13. UPDATE ON SOLSTICE PARK DEVELOPMENTS:

At the request of the Chairman to receive an update report from the Principal Planning Officer on current and proposed developments at Solstice Park to be presented at the meeting.

Contact Officer: Adam Madge Tel: 01722 434380.

14. [PLANNING ISSUES](#):

To consider the planning applications set out in the attached report of the Head of Development Services.

Background papers: (see reports for details)

Contact Officer: (see reports for details).

15. Matters, if any, which the Chairman decides should be considered as a matter of urgency.