

Salisbury District Council

The Council House, Bourne Hill, Salisbury, SP1 3UZ

~ PLEASE NOTE VENUE ~

Officer to contact: Sara Draper 01722 434345

Notice

A meeting of The Northern Area Committee
Will be held at The George Hotel, Amesbury
On Thursday, 10th March 2005 commencing at 4.30 pm

Richard Sheard
Chief Executive



1st March 2005

PART I

1. **Apologies:**
To receive any apologies for absence.
2. **Public Questions/Statement Time:**
15 Minutes will be set aside to allow members of the public to ask questions or make statements. Anyone wishing to ask a question or make a statement should contact Sara Draper, Area Co-ordinator, who will provide advice and a leaflet explaining how public questions/statement time works.

Contact Officer: Sara Draper, Salisbury District Council (01722) 434345

3. **Councillor Statement/Question Time**
15 Minutes will be set aside to allow Councillors to ask questions or to make statements relating to the Northern Area. A Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the Northern Area Committee and the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice. The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

Contact Officer: Sara Draper, Salisbury District Council - (01722) 434345

4. **Minutes of the last Meeting:**

To approve the minutes of the Northern Area Committee meeting held on 10th February 2005 (previously circulated).

5. **Declarations of Interest:**

To receive declarations of interest from District Councillors, County Councillors, Parish Councillors and officers present.

6. **Chairman's Announcements:**

PART 2 - COMMUNITY MATTERS

7. **UPDATE REPORT ON RECREATION ROAD**

To receive a verbal report from Councillor Baker on negotiations for the repair of Recreation Road.

Background Papers: None

Contact Officer: Sara Draper Tel 01722 434345

8. **UPDATE ON THE DEVELOPMENT OF THE CO-OP**

To receive a report from the Head of Legal and Property Services concerning the status of the above development.

Background Papers: None

Contact Officer: John Crawford Tel 01722 434607

9. **UPDATE ON THE CO-LOCATION OF A PUBLIC OFFICE ON THE LIBRARY/HEALTH CENTRE SITE**

To consider the report which was submitted to the Cabinet at its meeting on 2nd March.

Background Papers: None

Contact Officer: John Crawford Tel 01722 434607

PART 3 – PLANNING ISSUES

Members of the public wishing to address the Committee upon any of the matters set out within this section of the Agenda should contact the Area Co-ordinator before the meeting (preferably two working days before) on 01722 434345, who can provide a guidance leaflet and answer queries you may have.

The lead officer at committee is there to advise on matters of policy and to present the overview. If members have a detailed question to ask, as a result of reading a report, they are requested to contact the relevant case officer, prior to the meeting, so unnecessary deferrals can be avoided.

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10. UPDATE ON SOLSTICE PARK DEVELOPMENTS:

To consider the attached report of the Head of Development Services.

Contact Officer: Judy Howles Tel: 01722 434379.

11. PLANNING ISSUES:

To consider the planning applications set out in the attached report of the Head of Development Services.

Background papers: (see reports for details)

Contact Officer: (see reports for details).

12. Matters, if any, which the Chairman decides should be considered as a matter of urgency.