

Agenda

NORTHERN AREA COMMITTEE

Salisbury District Council

The Council House, Bourne Hill, Salisbury, SP1 3UZ

~ PLEASE NOTE VENUE ~

Officer to contact: Sara Draper 01722 434345

Notice

A meeting of **The Northern Area Committee**
Will be held at **Antrobus House, Amesbury**
On **Thursday, 7th April 2005 commencing at 4.30 pm**

Richard Sheard
Chief Executive



29th March 2005

PART I

1. **Apologies:**
To receive any apologies for absence.
2. **Public Questions/Statement Time:**
15 Minutes will be set aside to allow members of the public to ask questions or make statements. Anyone wishing to ask a question or make a statement should contact Sara Draper, Area Co-ordinator, who will provide advice and a leaflet explaining how public questions/statement time works.

Contact Officer: Sara Draper, Salisbury District Council (01722) 434345

3. **Councillor Statement/Question Time**
15 Minutes will be set aside to allow Councillors to ask questions or to make statements relating to the Northern Area. A Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the Northern Area Committee and the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice. The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

Contact Officer: Sara Draper, Salisbury District Council - (01722) 434345

4. **Minutes of the last Meeting:**
To approve the minutes of the Northern Area Committee meeting held on 10th March 2005 (previously circulated).
 5. **Declarations of Interest:**
To receive declarations of interest from District Councillors, County Councillors, Parish Councillors and officers present.
 6. **Chairman's Announcements:**
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PART 2 - COMMUNITY MATTERS

7. **RURAL FLORAL SCHEME**

To consider the report of the Parks Manager (to follow).

Background Papers: None

Contact Officer: Reg Williams Tel 01722 434239

8. **CONSULTATION ON THE CODE OF CONDUCT FOR MEMBERS:**

To consider the attached report of the Head of Legal and Property Services.

Background Papers : None

Contact Officer : John Crawford, Tel 01722 434607

9. **SWAG REVIEW PANEL MEMBERSHIP**

Following the resignation of Cllr Bojdys from the Council, there is a vacancy for one Northern Area Councillor to sit on the SWAG review panel.

The purpose of the SWAG review panel is to give detailed consideration to all the applications which are submitted for the Northern part of the District and to make recommendations on grant allocations to the Northern Area Committee.

The current panel members are Councillor J Noeken, Councillor C Mills and Mr E Eyre.

The review panel meets three times a year. The next meeting of the Panel is on 20th April 2005 at 10am.

Recommendation: The Committee is requested to nominate one additional district councillor from the Northern area to become a member of the SWAG review panel.

Background Papers: None

Contact Officer: Sara Draper Tel 01722 434345

10. **UPDATE ON THE CO-LOCATION OF A PUBLIC OFFICE ON THE LIBRARY/HEALTH CENTRE SITE**

To receive any updates from members on the above co-location.

Background Papers: None

Contact Officer: John Crawford Tel 01722 434607

11. **UPDATE ON THE EXPANSION OF PORTON DOWN**

To receive an update from Councillor Wren.

Background Papers: None

Contact Officer: Sara Draper Tel: 01722 434345

12. UPDATE ON RECREATION ROAD

Further to the resolution at the last Northern Area Committee on 10th March 2005, to receive an update from the Head of Legal and Property Services on the status and progress of negotiations between the District Council and the County Council for the repair of Recreation Road in Durrington.

Background Papers: None

Contact Officer: John Crawford Tel: 01722 434607

PART 3 – PLANNING ISSUES

Members of the public wishing to address the Committee upon any of the matters set out within this section of the Agenda should contact the Area Co-ordinator before the meeting (preferably two working days before) on 01722 434345, who can provide a guidance leaflet and answer queries you may have.

The lead officer at committee is there to advise on matters of policy and to present the overview. If members have a detailed question to ask, as a result of reading a report, they are requested to contact the relevant case officer, prior to the meeting, so unnecessary deferrals can be avoided.

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13. UPDATE ON THE DEVELOPMENT OF THE CO-OP IN AMESBURY

Further to the resolution of the Northern Area Committee on 10th March 2005, to receive an update from the Principal Planning Officer on whether the conditions relating to the CO-OP have been discharged.

Background Papers: None

Contact Officer: Adam Madge Tel 01722 434380

14. **PLANNING ISSUES:**

To consider the planning applications set out in the attached report of the Head of Development Services.

Background papers: (see reports for details)

Contact Officer: (see reports for details).

15. **Matters, if any, which the Chairman decides should be considered as a matter of urgency.**