

Agenda

NORTHERN AREA COMMITTEE

Salisbury District Council

The Council House, Bourne Hill, Salisbury, SP1 3UZ

~ PLEASE NOTE DATE & VENUE ~

Officer to contact: Sara Draper 01722 434345

Notice

A meeting of **The Northern Area Committee**
Will be held at **The George Hotel, Amesbury**
On **Tuesday, 3rd May 2005 commencing at 4.30 pm**

Richard Sheard
Chief Executive



21st April 2005

PART I

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1. **Apologies:**
To receive any apologies for absence.
 2. **Public Questions/Statement Time:**
15 Minutes will be set aside to allow members of the public to ask questions or make statements. Anyone wishing to ask a question or make a statement should contact Sara Draper, Area Co-ordinator, who will provide advice and a leaflet explaining how public questions/statement time works.

Contact Officer: Sara Draper, Salisbury District Council (01722) 434345

3. **Councillor Statement/Question Time**
15 Minutes will be set aside to allow Councillors to ask questions or to make statements relating to the Northern Area. A Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the Northern Area Committee and the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice. The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

Contact Officer: Sara Draper, Salisbury District Council - (01722) 434345

4. **Minutes of the last Meeting:**
To approve the minutes of the Northern Area Committee meeting held on 7th April 2005 (to follow).
 5. **Declarations of Interest:**
To receive declarations of interest from District Councillors, County Councillors, Parish Councillors and officers present.
 6. **Chairman's Announcements:**
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PART 2 - COMMUNITY MATTERS

7. SOUTH WILTSHIRE AREA GRANTS SCHEME PANEL RECOMMENDATIONS

The Northern Area SWAG Review Panel met on 20th April 2005 to consider those applications received in the first tranche (2005/06) of the South Wiltshire Area Grants Scheme. The Review Panel has made recommendations to this Committee and a summary of applications and Panel recommendations is attached.

There is £22, 065 remaining in the current financial year's SWAG budget and £3,000 in the discretionary budget. Recommendations for this tranche total £5,361.16

The application forms will be available to Members both before and during the meeting.

Members of the Northern Area Committee are requested to approve the recommendations made by the Northern Area Committee SWAG Review Panel.

Background papers: Completed SWAG application forms

Contact Officer: Sara Draper, Salisbury District Council (01722 434345)

8. UPDATE ON THE CO-LOCATION OF A PUBLIC OFFICE ON THE LIBRARY/HEALTH CENTRE SITE

To receive any updates from members on the above co-location.

Background Papers: None

Contact Officer: John Crawford Tel 01722 434607

9. UPDATE ON THE EXPANSION OF PORTON DOWN

To receive an update from Councillor Wren.

Background Papers: None

Contact Officer: Sara Draper Tel: 01722 434345

10. UPDATE ON RECREATION ROAD

Further to the last Northern Area Committee on 7th April 2005, to receive an update from the Head of Legal and Property Services on the status and progress of negotiations between the District Council and the County Council for the repair of Recreation Road in Durrington.

Background Papers: None

Contact Officer: John Crawford Tel: 01722 434607

PART 3 – PLANNING ISSUES

Members of the public wishing to address the Committee upon any of the matters set out within this section of the Agenda should contact the Area Co-ordinator before the meeting (preferably two working days before) on 01722 434345, who can provide a guidance leaflet and answer queries you may have.

The lead officer at committee is there to advise on matters of policy and to present the overview. If members have a detailed question to ask, as a result of reading a report, they are requested to contact the relevant case officer, prior to the meeting, so unnecessary deferrals can be avoided.

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11. UPDATE ON THE DEVELOPMENT OF THE CO-OP IN AMESBURY

To receive an update from the Head of Legal and Property Services on the above development.

Background Papers: None

Contact Officer: John Crawford Tel 01722 434607

12. [URGENT WORKS NOTICE FOR THE BARN NORTH OF MANOR HOUSE, WINTERBOURNE GUNNER](#)

To consider the attached report of the Conservation Officer.

Background Papers: See report for details

Contact Officer: Jocelyn Sage Tel 01722 434387

13. [PLANNING ISSUES:](#)

To consider the planning applications set out in the report of the Head of Development Services (details to follow).

Background papers: (see reports for details)

Contact Officer: (see reports for details).

14. Matters, if any, which the Chairman decides should be considered as a matter of urgency.