

Agenda

Meeting of: Northern Area Committee

Meeting held in: Antrobus House, Amesbury. (map overleaf)

Date: Thursday 2 June 2005

Commencing at: 4.30pm



R K Sheard
Chief Executive
25th May 2005

Important Notes:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

1 Apologies:

To receive any apologies for absence.

2 Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma is attached to this agenda and can be found on the council's website.

Contact Officer: Sara Draper (01722 434345)

3 Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Sara Draper (01722 434345)

4 Minutes:

To approve as a correct record the minutes of the last meeting held on 3 May 2005 (previously circulated).

5. Declarations of Interest:

To receive any declarations of interest.

6. Chairman's Announcements:

To receive any announcements from the Chairman.

7. Update on the Co-Location of a Public Office on the Library Health Centre Site

Subject to there being new information since the last meeting of the Northern Area Committee, to receive an update from the Head of Legal and Property Services on the above co-location.

Background Papers: None

Contact Officer: John Crawford (01722 434607)

8. Update on Recreation Road

Further to the last Northern Area Committee on 3rd May 2005, to receive an update from the Head of Legal and Property Services on the status and progress of negotiations between the District

Council and the County Council for the repair of Recreation Road in Durrington.

Background Papers: None

Contact Officer: John Crawford (01722 434607)

9. Update on the Development of the CO-OP in Amesbury

To receive an update from the Head of Legal and Property Services on the above development.

Background Papers: None

Contact Officer: John Crawford (01722 434607)

10. [Urgent Works Notice For the Barn North of Manor House, Winterbourne Gunner](#)

To consider the attached report of the Conservation Officer.

Background Papers:

See Report for details

Contact Officer:

Jocelyn Sage (01722 434387)

11. [Planning Applications](#)

To consider the planning applications set out in the attached report by the Head of Development Services.

Background Papers: see report for details

Contact Officer: see report for details

Please note:

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.

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12. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency