

# Agenda

**Meeting of:** Northern Area Committee

**Meeting held in:** Antrobus House, Amesbury. (map overleaf)

**Date:** Thursday 30 June 2005

**Commencing at:** 4.30pm

---

## **Important Notes:**

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

---

**1 Apologies:**

To receive any apologies for absence.

**2 Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

*Contact Officer: Sara Draper (01722 434345)*

**3 Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

*Contact Officer: Sara Draper (01722 434345)*

**4 Minutes:**

To approve as a correct record the minutes of the special meeting held on 16 May 2005 (previously circulated) and the ordinary meeting held on 2nd June 2005 (previously circulated).

**5. Declarations of Interest:**

To receive any declarations of interest.

**6. Chairman's Announcements:**

To receive any announcements from the Chairman.

**7. Update on the Co-Location of a Public Office on the Library Health Centre Site**

Subject to there being new information since the last meeting of the Northern Area Committee, to receive a verbal update from the Head of Legal and Property Services on the above co-location.

*Background Papers: None*

*Contact Officer: John Crawford (01722 434607)*

**8. Update on the Expansion of Porton Down**

To receive a verbal update from Councillor Wren on this matter.

*Background Papers: None  
Contact Officer: Sara Draper (01722 434345)*

**9. Update on the Development of the CO-OP in Amesbury**

To receive a verbal update from the Head of Legal and Property Services on the above development.

*Background Papers: None  
Contact Officer: John Crawford (01722 434607)*

**10. Planning Applications**

To consider the planning applications set out in the attached report by the Head of Development Services.

*Background Papers: see report for details  
Contact Officer: see report for details*

***Please note:***

*The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.*

***All maps are reproduced from ordnance Survey mapping with the permission of the Controller of Her majesty's Stationary office © Crown Copyright. Unauthorised reproduction infringes Crown Copyright and may lead to prosecution or civil proceedings.***

**11. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**

**Exempt Information:**

In view of the confidential or sensitive nature of the matter to be considered, the Committee will consider excluding the press and public from the meeting during consideration of agenda item 11 on the ground that it involves the likely disclosure of 'exempt information' as defined in Part 1 of Schedule 12A inserted into the Local Government Act 1972 by the Local Government (Access to Information) Act 1985 as explained below:

Agenda Item 13 - Press and public to be excluded on the ground specified in Paragraphs 12 and 13 of the Act, namely that:

Paragraph 12

'Any instructions to Counsel and any opinion of Counsel (whether or not in connection with any proceedings) and any advice received, information obtained or action to be taken in connection with –

(a). any legal proceedings by or against the authority; or;

(b). the determination of any matter affecting the authority

(whether, in either case, proceedings have been commenced or are in contemplation);

Paragraph 13

'Information which, if disclosed to the public would reveal that the authority proposes –

(a). to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or;

(b). to make an order or direction under any enactment

**Summary of 'exempt' matter**

Agenda Item 13 – A Property in Newton Toney

**R K Sheard**  
Chief Executive  
22<sup>nd</sup> June 2005