

# Agenda

**Meeting of:** Northern Area Committee

**Meeting held in:** Antrobus House, Amesbury. (map overleaf)

**Date:** Thursday 22 September 2005

**Commencing at:** 4.30pm

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**Important Notes:**

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

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**1 Apologies:**

To receive any apologies for absence.

**2 Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

*Contact Officer: Sara Draper (01722 434345)*

**3 Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

*Contact Officer: Sara Draper (01722 434345)*

**4 Minutes:**

There are no minutes for approval at this meeting.

**5. Declarations of Interest:**

To receive any declarations of interest.



*Awarded in:*  
Housing Services  
Waste and Recycling Services



**6. Chairman's Announcements:**

To receive any announcements from the Chairman.

**7. Salisbury NHS Trust – Foundation Trust Application**

To receive a presentation from a representative of the hospital regarding their application to become a foundation trust.

**8. Update on Policy R2**

To consider the attached report of the Forward Planning Officer and the Principal Solicitor.

*Background Papers: see report for details*

*Contact Officer: Sarah Hughes (01722 434674) and Jane Ferguson (01722 434256).*

**9. SWAG Applications Tranche 2 2005/6**

To consider the recommendations of the SWAG review panel

The Northern Area SWAG Review Panel met on 7<sup>th</sup> September 2005 to consider those applications received in the second tranche (2005/06) of the South Wiltshire Area Grants Scheme. The Review Panel has made recommendations to this Committee and a summary of applications and Panel recommendations is attached.

A representative from Durrington Parish Council has been invited to present the Parish Council's application to members.

The application forms will be available to Members both before and during the meeting.

**Members of the Northern Area Committee are requested to approve the recommendations made by the Northern Area Committee SWAG Review Panel.**

Background papers: Completed SWAG application forms

Contact Officer: Sara Draper, Salisbury District Council (01722 434345)

**10. Update on the Co-Location of a Public Office on the Library Health Centre Site**

Subject to there being new information since the last meeting of the Northern Area Committee, to receive a verbal update from the Head of Legal and Property Services on the above co-location.

*Background Papers: None*

*Contact Officer: John Crawford (01722 434607)*

**11. Update on the Development of the CO-OP in Amesbury**

To receive a verbal update from the Head of Legal and Property Services on the above development.

*Background Papers: None*

*Contact officer: John Crawford (01722 434607)*

**12. Update on the Expansion of Porton Down**

To receive a verbal update from Councillor Wren on this matter.

*Background Papers: None*

*Contact Officer: Sara Draper (01722 434345)*

**13. Update Report on Focus Do-It-All - London Road, Amesbury**

To consider the report of the Enforcement Officer (to follow).

*Background Papers: None*

*Contact Officer: Stephen Hawkins (Tel: 01722 434691)*

**14. Update on Barn at Winterbourne Gunner**

To consider the report of the Conservation Officer (to follow).

*Background Papers: None*

*Contact Officer: Elaine Milton (Tel 01722 434313)*

**15. Mobile Catering Units/Snack Vans**

To consider the attached report of the Enforcement Officer.

*Background Papers: None*

*Contact Officer: Caroline Easter (Tel 01722 434570)*

## **16.Planning Applications**

To consider the planning applications set out in the attached report by the Head of Development Services.

*Background Papers: see report for details*

*Contact Officer: see report for details*

***Please note:***

*The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.*

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- 17. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



**R K Sheard**  
Chief Executive  
14<sup>th</sup> September 2005