

AGENDA

Meeting: Northern Area Planning Committee
Place: Wiltshire Council, Monkton Park, Chippenham
Committee Room: Council Chamber
Date: Wednesday 23rd September 2009
Time: **6.00pm**

Please direct any enquiries on this Agenda to David Mutch of Democratic Services, County Hall, Trowbridge, direct line (01225) 718379 or e-mail david.mutch@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

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Membership

Mr P Colmer
Mrs C Crisp
Mr P Davis
Mr B Douglas
Mr P Doyle

Mr A Hill
Mr P Hutton
Mr H Marshall
Mr T Sturgis
Mr T Trotman

AGENDA

1. Apologies For Absence

2. Minutes

To approve and sign as a correct record the Minutes of the Meeting held on Wednesday 2 September 2009. (Copy attached).

3. Public Participation

Members of the public who wish to speak either in favour or against an application on this agenda are asked to register in person no later than 5.50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice for Members of Wiltshire Council available on request.

4. Chairman's Announcements

5. Members' Interests

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

6. Planning Applications

To consider and determine planning applications in the attached schedule.