



Community Area Grant Application Form

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form **PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED**

| | | | |
|---|--|---------------|--|
| 1 - Your Organisation or Group | | | |
| Name of Organisation | Rushall & Charlton St Peter Village Hall | | |
| Contact Name | | | |
| Contact Address | | | |
| Contact number | | e-mail | |
| Organisation Type | Non profit organisation <input checked="" type="checkbox"/> Parish/Town Council <input type="checkbox"/> Other <input type="checkbox"/> | | |
| 2 – Your Project | | | |
| In which Community Area does your project take place? (Please give name – see pp 2-4 of funding pack) | Pewsey | | |
| In which Parish does your project take place? | Rushall | | |
| What is your project? | To replace our Burco Boiler in the kitchen with a wall mounted one and to install hand driers in the toilets | | |
| Where will your project take place? | Rushall Village Hall | | |
| When will your project take place? | February/ March 2010 | | |
| Does your project demonstrate a direct link to the Community Plan for the area? If YES, please provide a reference/page no. | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| Please confirm your project will be completed by 31st March 2010 | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | |
| What community benefits will your project provide and, who are the beneficiaries (e.g. numbers of people, age, gender, particular groups) IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF SPACES) <p>Our hall is very well used for meetings and groups/ events by the wider community, not just Rushall and Charlton.</p> <p>We have a variety of one off events as well as groups that span the whole age range. i.e Pewsey Children's Centres toy library, exercise classes for the over 50's called extend, keep fit and dance classes etc, alongside side Bingo's, Coffee mornings, short mat bowls and a gardening club to name a few.</p> <p>Numbers are hard to predict but nearly all activities in the hall are well attended. When we do door to door flyer drops for events we go to approximatley 140 houses just in the two villages</p> <p>The village hall is the hub of the village, alongside the school. It is a meeting place for the residence to come along and we havea very good community spirit within both villages.</p> | | | |

Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, therefore, how you will ensure the financial sustainability of your project beyond the period of this grant (if successful)?

The ongoing cost of our project is met by regular bookings and also regular fundraising by the committee. we put a lot in to the hall and are very proud of our efforts. At present we are saving to get some more new chairs and more kitchen equipment.

3 – Additional information to support and strengthen your application e.g consultation, community involvement, energy efficiency measures

Please tell us more about the organisations and groups that are involved in your project, who will benefit from the award and how will you know that it is making a difference.

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We feel it is important to replace the Burco , mainly on health and safety grounds, if there are a lot of people in the hall kettles are not enough. We have no safe place for the burco and then we have to empty it after use - sometimes this means walking around with jug fulls of hot water. Having a wall mounted heater will stop the risk of anyone scaling themselves and also help us to conserve water and we willonly use what we need.

The Handrieres will help with cross-infection issues and will also help us to reduce our waste. We get through a lot of parer towels each week, which is quite costly and fills our bins up quickly!

4 – Relationship between your project and Wiltshire Council priorities. Which of the following statements apply to the project/service your hope to provide? Please tick as many as you think apply.

| The project will: | |
|--|-------------------------------------|
| Engage with local people to find out their priorities and work with them to deliver solutions | <input type="checkbox"/> |
| Increase number of local people involved in regular volunteering | <input checked="" type="checkbox"/> |
| Increase the number of affordable homes | <input type="checkbox"/> |
| Improve access to services for people with dementia | <input type="checkbox"/> |
| Improve access to primary care services for people with learning disabilities | <input type="checkbox"/> |
| Encourage people to make lifestyle changes that will have a positive impact on the health of both themselves and their family | <input checked="" type="checkbox"/> |
| Improve adult participation in sport | <input checked="" type="checkbox"/> |
| Improve young people's participation in positive activities | <input checked="" type="checkbox"/> |
| Improve business productivity through innovation e.g. provide business with specific information, knowledge events and other support | <input type="checkbox"/> |
| Increase the number of people who feel safe in their community | <input checked="" type="checkbox"/> |
| Improve local area through intergenerational activities such as street clean ups and community events | <input checked="" type="checkbox"/> |
| Reduce perceptions of antisocial behaviour | <input type="checkbox"/> |
| Reduce deaths through accidents | <input type="checkbox"/> |
| Increase uptake of energy efficiency and renewable energy measures | <input type="checkbox"/> |
| Increase levels of recycling and re-using household waste especially amongst those people who currently do not recycle | <input checked="" type="checkbox"/> |
| Increase awareness of climate change adaptation, leading to action taken by individuals, communities and businesses | <input type="checkbox"/> |
| Reduce carbon emissions from transport through development, sustainable transport, traffic management and new technology | <input type="checkbox"/> |
| Improve local biodiversity | <input type="checkbox"/> |

THE FOLLOWING INFORMATION MUST BE PROVIDED, FAILURE TO DO SO WILL RESULT IN THE APPLICATION BEING REJECTED

5 – Information relating to your last annual accounts (if applicable)

| | | |
|----------------------------------|-----------------------------------|-------------------|
| Year Ending: 2008/2009 | Month: March | Year: 2009 |
| Total Income: | £13, 295 | |
| Minus Total Expenditure: | £12, 186 | |
| Surplus/Deficit for year: | £1, 109 | |
| Reserves held: | £7,066 Current & Deposit accounts | |

6 - Financial Information

| PROJECT COSTS A Please provide a <u>full</u> breakdown e.g equipment, installation etc. | | PROJECT INCOME B Please list all sources of funding for this project, as provisional (P) or confirmed (C) | | |
|---|----------------|---|-----|------------|
| | | | P/C | |
| Hand Dryers (x 3) | £218 | | | £ |
| including installation | £ | | | £ |
| | £ | | | £ |
| | £ | | | £ |
| Hot Water boiler | £861 | | | £ |
| | £ | | | £ |
| | £ | | | £ |
| | £ | | | £ |
| | £ | | | £ |
| | £ | | | £ |
| | £ | | | £ |
| TOTAL PROJECT EXPENDITURE | £1, 079 | TOTAL PROJECT INCOME | | £79 |
| Total Project Income B | | | | |
| | | £ | | |
| Total Project Expenditure A | | £ | | |
| Project Shortfall A - B | | £ | | |
| Award sought from Wiltshire Council Area Board | | £1, 000 | | |
| Is your organisation able to claim VAT? | | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | |

7 – Management

How many people are involved in the management of your group/organisation?

People Over 50 years Male 5 Female 4
People Under 25 years Male Female
Disabled People Male Female
Black & Minority Ethnic people Male Female

8 – Supporting Information – Please enclose the following documentation

Enclosed (please tick)

- ☒ Latest inspected/audited accounts or Annual Report
- ☒ Income & expenditure budget for current financial year
- ☐ Project budget (if applicable)
- ☒ Terms of Reference/Constitution/Group Rules

For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.

9 – Equal Opportunities – To assist us with our equalities monitoring please indicate whether your application is specifically targeted at people within one or more of the six equality strands. You may tick yes for more than one category e.g. if your project is for ethnic minority senior citizens.

Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your application.

a) Is your project targeted towards, or of particular relevance to, people of a specific age?

☐ Yes ☒ No If 'Yes' please tick... ☐ Under 25's ☐ Over 50's

b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical or mental/emotional)?

☐ Yes ☒ No

c) Is your project targeted towards, or of particular relevance to, people of a specific gender?

☐ Yes ☒ No If 'Yes' please tick.... ☐ Male ☐ Female

d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality?

☐ Yes ☒ No If 'Yes' please tick.... ☐ Gay ☐ Lesbian ☐ Bisexual

e) Is your project targeted towards, or of particular relevance to, people from a specific ethnic background?

☐ Yes ☒ No If 'Yes', indicate the ethnic background of the people who will benefit from your project.

White ☐ British ☐ Irish ☐ Other **Mixed** ☐ Mixed ethnic background

Asian or Asian British ☐ Indian ☐ Pakistani ☐ Bangladeshi ☐ Other Asian

Black or Black British ☐ Caribbean ☐ African ☐ Other Black

Chinese or other ethnic group ☐ Chinese ☐ Other ethnic group

f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith?

(e.g. a Muslim women's sports club, which encourages active participation, rather than promoting religious beliefs)

☐ Yes ☒ No If 'Yes' please specify

10 – Declaration (on behalf of organisation or group) – I confirm that.....

☐ Accounts and quotes where appropriate are enclosed.

☐ A copy of our constitution or terms of reference are enclosed.

☒ The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.

☒ If an award is received, I will complete and return an evaluation sheet

☐ That any other form of licence or approval for this project has been received prior to submission of this application

☐ That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. ☐ Child Protection ☐ Public Liability Insurance

☐ Equal Opportunities ☐ Access Audit ☐ Environmental Impact

☐ Planning permission applied for (date) or granted (date)

☒ That acknowledgement will be given of Wiltshire Council support in any publicity or printed material.

☒ I give permission for press and media coverage by Wiltshire Council in relation to this project.

Name:

Position in organisation:

Date: 27/11/2009

Please return your completed application to the appropriate Area Board Locality Team (see pages 9-10)