
Meeting: Regulatory Committee
Place: County Hall, Trowbridge
Committee Room: Council Chamber
Date: Wednesday 5th December, 2001
Time: 10.30am

Briefing Arrangements:	Date	Time	Place
Chairman & Vice-Chairman	Thursday 29/11/01	2.00pm	Cttee Room V

Please direct any enquiries on this Agenda to Roger Bishton, Democratic & Members' Services, Corporate Services Department, County Hall, Trowbridge, direct line (01225) 713035.

Press enquiries to Communications on direct lines (01225) 713114/713115.

Members are reminded :-

- (1) of the need to consider whether they have a pecuniary or non-pecuniary interest to declare in any of the matters on this agenda; and**
- (2) if being appointed to an outside body, of the Solicitor to the Council's note circulated on 19th June, 2001. (A further copy can be obtained from the person named above.)**

PART I

Items to be considered while the meeting is open to the public

1. **Membership of the Committee** The Director of Corporate Services will report that, at its meeting on 20th November, 2001, the Council:-

- (1) appointed the following members to serve on the Regulatory Committee:-

Conservative (7)
Mrs NS Bryant
Mr M Connolly
Mr JP Johnson
Mr A Molland
Mr CEG Read
Mrs P Rugg
Mr RM Willan

Labour (1)
Mrs MSN Taylor

Independent (1)
Mr C Newbury

Liberal Democrat (3)
Mr BE Atfield
Mr PR Davis
Mr IC West

Substitute Members

Conservative
To be advised

Labour
Mr DJ McCarthy

Liberal Democrat
Mr PCB Coleman

Independent
Mr JE Syme

- (2) appointed Mrs NS Bryant, Chairman and Mr M Connolly, Vice-Chairman of the Committee.

2. **Membership Changes**

3. **Attendance of Non-Members of the Committee** The Director of Corporate Services will report.

4. **Apologies**

5. **Chairman's Announcements**

6. **Public Participation** To receive any questions or statements from members of the public for which two clear working days' written notice has been given to the Director of Corporate Services. A maximum of 15 minutes is allowed for this item and individual speakers are limited to two minutes.

HIGHWAYS

7. **Motion by Mr IC West – Netherhampton/Quidhampton: A3094 – Cycle Facility** A report by the Director of Environmental Services is circulated.

TRAFFIC MANAGEMENT

8. **Motion by Mr IC West – Wilton: Shaftesbury Road – Safety Camera** A report by the Director of Environmental Services is circulated.
9. **Salisbury: Harnham Road, Saxon Road and Montague Road – Objections to Waiting Restriction Amendments** A report by the Director of Environmental Services is circulated.
10. **Alton, Bradford Leigh and Lacock: Speed Limits - Objections** A report by the Director of Environmental Services is circulated.

DEVELOPMENT CONTROL

11. **Laverstock: Retention of One Single Mobile Classroom with Toilets and One Double Mobile Classroom without Toilets at Salisbury St Edmunds Girls CE Secondary School, Church Road (S.01.1775.CP)** A report by the Director of Environmental Services is circulated.

RIGHTS OF WAY

12. **Ham: Objections to Modification Order** A report by the Director of Environmental Services is circulated.

STAFFING

13. **Appointment of Disciplinary and Dismissal Sub-Committee & Appeals Panel** A report by the Director of Corporate Services is circulated.
14. **Urgent Items** Any other items of business which, in the opinion of the Chairman, should be considered as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.
15. **Exclusion of the Public** To consider passing the following resolution:

To agree that in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item No. 16 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraph 1 of Part I of Schedule 12A to the Act.

PART II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

16. **Staffing Matters** A report will be circulated. Further reports will be circulated if issues to be considered under this item arise before the Sub-Committee meets.