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**Meeting:** REGULATORY COMMITTEE  
**Place:** County Hall, Trowbridge  
**Committee Room:** Council Chamber  
**Date:** Wednesday, 9th January, 2002  
**Time:** 11.00am

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<b>Briefing Arrangements:</b>	<b>Date</b>	<b>Time</b>	<b>Place</b>
<u><b>ALL PARTY</b></u>	Friday, 04/01/02	2.00pm	Cttee Room V

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Please direct any enquiries on this Agenda to Roger Bishton, of the Democratic & Members' Services Unit, Corporate Services Department, County Hall, Trowbridge, direct line (01225) 713035.

Press enquiries to Communications on direct lines (01225) 713114/713115.

**Presentation**

A short presentation for members on the processing of planning applications will be held at 10.00am in the Council Chamber before this meeting of the Regulatory Committee.

**Members are reminded :-**

- (1) of the need to consider whether they have a pecuniary or non-pecuniary interest to declare in any of the matters on this agenda,
- (2) if being appointed to an outside body, of the Solicitor to the Council's note circulated on 19th June, 2001 (A further copy can be obtained from the person named above.), and
- (3) that the discussion and resolutions relating to planning matters will be tape recorded.

**PART I**

**Items to be considered while the meeting is open to the public**

1. **Membership Changes**
2. **Attendance of Non-Members of the Committee** The Director of Corporate Services will report.

3. **Apologies**
4. **Minutes of Previous Meeting** To confirm and sign the minutes of the Committee meeting held on 5th December, 2001. (Copies previously circulated.)
5. **Chairman's Announcements**
6. **Public Participation** To receive any questions or statements from members of the public for which two clear working days' written notice has been given to the Director of Corporate Services. A maximum of 15 minutes is allowed for this item and individual speakers are limited to two minutes.

### **TRAFFIC REGULATION**

7. **Alton: Speed Limit** (Com. Min. 7/01) A report by the Director of Environmental Services is circulated.
8. **Malmesbury: A429 Burton Hill - Speed Limit** A report by the Director of Environmental Services is circulated.
9. **Melksham: Forest and Sandridge School – Road Safety - Motions by Mr TP Chivers & Mrs AB Barker and Mr WA Spiers** A report by the Director of Environmental Services is circulated.
10. **Melksham: Town Bridge - Traffic Calming – Motion by Mr TP Chivers & Mrs AB Barker** A report by the Director of Environmental Services is circulated.
11. **Salisbury: Harnham Road and Saxon Road – Objections to Waiting Restrictions and Traffic Signals** (Com. Min. 6/01) A report by the Director of Environmental Services is circulated.
12. **Salisbury: Objections to Traffic Orders**  
**(1) High Street, Minster Street & Silver Street**  
**(2) Winchester Street**  
**(3) Fisherton Street**  
 A report by the Director of Environmental Services is circulated.
13. **Salisbury: Ashley Road/Butts Road and Surrounding Area - Objections to Speed Humps, Pedestrian Crossing and 20mph Zone Proposals** A report by the Director of Environmental Services is circulated.
14. **Salisbury & Laverstock: Piggy Lane – Byway – Objections to Traffic Order** A report by the Director of Environmental Services is circulated.
15. **Shared Use Routes for Pedestrians and Cyclists** A report by the Director of Environmental Services is circulated.

## **DEVELOPMENT CONTROL**

16. **Melksham Without: Retention of a Single Mobile Classroom without Toilets at Shaw CE Controlled Primary School (W.01.1598.CP)** A report by the Director of Environmental Services is circulated.
17. **Melksham Without: Retention of a Single Mobile Classroom with Toilets and a Single Classroom Extension at Bowerhill Primary School, Halifax Road, Bowerhill (W.01.1705.CP)** A report by the Director of Environmental Services is circulated.
18. **Stratford-Sub-Castle: Retention of a Single Mobile Classroom with Toilets at Stratford-Sub-Castle Primary School (S.01.2017.CP)** A report by the Director of Environmental Services is circulated.
19. **Tisbury: Proposed Erection of a Building to House a Stone Saw at Chicksgrove Quarry for Mrs S Collins (S.01.2062)** A report by the Director of Environmental Services is circulated.

## **STAFFING**

20. **Joint Health & Safety Forum** The minutes of the Forum meeting held on 5th October, 2001 are circulated for information.
21. **Urgent Items** Any other items of business which, in the opinion of the Chairman, should be considered as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.
22. **Exclusion of the Public** To consider passing the following resolution:

To agree that in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item No. 18 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraph 1 of Part I of Schedule 12A to the Act.

## **PART II**

### **Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed**

23. **Staffing Matters** A report is circulated. Further reports will be circulated if issues to be considered under this item arise before the Committee meets.