



## **REGULATORY COMMITTEE**

MINUTES of a MEETING held at COUNTY HALL, TROWBRIDGE on WEDNESDAY, 9TH JANUARY, 2002.

**PRESENT:** Mrs NS Bryant (Chairman), Mr BE Atfield, Mr WS Braid, Mr M Connolly, Mr PR Davis, Mr A Molland, Mr AI Moore, Mr C Newbury, Mr CEG Read, Mrs P Rugg, Mrs MSN Taylor and Mr IC West.

Mrs AB Barker, Mr TW Carbin, Mr TP Chivers, Miss MF de Rhé-Philippe, Mr WAB Snow and Mr WA Spiers also attended the meeting.

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Minute Numbers 6 and 7 are not within this Committee's delegated powers and are referred to the County Council.

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### **1. Minutes of Previous Meeting**

*Resolved: To confirm and sign the minutes of the Committee meeting held on 5th December, 2001.*

- 2. Chairman's Announcements** The Chairman announced that a seminar for members of this Committee and also their named substitutes would be held on Wednesday 6 February 2002. The purpose of the seminar would be to examine matters for consideration when determining planning applications and the timetable would be as follows:-

10.30am	Assemble for coffee in Committee Room V
10.45am	Seminar
12.15pm	Buffet lunch
1.00pm	Group meetings
2.00pm	Meeting of Regulatory Committee in the Council Chamber

- 3. Public Participation** Mr AR Cook, a resident of Salisbury, asked questions about traffic proposals in Harnham Road and Saxon Road, Salisbury to which the Chairman responded. (Minute No. 8 below refers.)

- 4. Alton: Speed Limit (Com. Min. 7/01)** On considering a report by the Director of Environmental Services and on hearing the views of Mr A Molland, as local member,

*Resolved:*

- (1) *To advertise proposals to introduce:-*
  - (i) *a 40mph speed restriction on Road C38 between Alton and the existing restriction in Woodborough, and*
  - (ii) *30mph speed restrictions on Road C8 in Alton, the two culs de sac off Road C8 and Rectory Close, Alton Barnes.*
- (2) *To bring the Traffic Regulation Orders into operation if no objections are received.*
- (3) *To add the request for an interactive speed sign in Alton to the list of outstanding speed signs.*

5. **Malmesbury: A429 Burton Hill - Speed Limit** On considering a report by the Director of Environmental Services,

Resolved:

- (1) *To implement the 40 mph speed restriction at Burton Hill, Malmesbury as advertised.*
- (2) *To inform the objectors accordingly.*

6. **Melksham: Forest and Sandridge School – Road Safety - Motions by Mr TP Chivers & Mrs AB Barker and Mr WA Spiers** The Committee received a presentation from Mr M Winnett, Consultant from the Transport Research Laboratory in which he explained the traffic problems on Road A3102 outside Forest and Sandridge School. On considering a report by the Director of Environmental Services and on hearing the views of Mr TP Chivers, Mrs AB Barker and Mr WA Spiers,

Resolved: *To recommend the County Council that funding be allocated in 2002-03 to enable signing and lining modifications to be undertaken and a safer pedestrian access created at Forest and Sandridge School, Melksham.*

7. **Melksham: Town Bridge - Traffic Calming – Motion by Mr TP Chivers & Mrs AB Barker** On considering a report by the Director of Environmental Services and on hearing the views of Mrs AB Barker,

Resolved: *To recommend the County Council:-*

- (1) *To support the principle of the traffic calming scheme at the Town Bridge, Melksham.*
- (2) *To note that work to make the road hump accessible by people with disabilities was to be undertaken shortly at no cost to those jointly funding the scheme.*
- (3) *To agree the programme of works with Melksham Town Council and the Riverside Project Committee.*

8. **Salisbury: Harnham Road and Saxon Road – Objections to Waiting Restrictions and Traffic Signals** (Com. Min. 6/01) On considering a report by the Director of Environmental Services and on hearing the views of Mr WAB Snow, the local member,

Resolved:

- (1) *To implement the proposals as advertised.*
- (2) *To inform the objectors accordingly.*

9. **Salisbury: Objections to Traffic Orders**  
**(1) High Street, Minster Street & Silver Street**  
**(2) Winchester Street**  
**(3) Fisherton Street**

On considering a report by the Director of Environmental Services,

Resolved:

- (1) *To implement the proposals in High Street, Minster Street and Silver Street as advertised, it being noted that no objections had been received.*
- (2) *To implement the proposals in Winchester Street as advertised and to inform the objector accordingly.*
- (3) *To implement the proposals in Fisherton Street as advertised, subject to discussions with Fisherton Street Traders' Association, and to inform the objectors accordingly.*

10. **Salisbury: Ashley Road/Butts Road and Surrounding Area - Objections to Speed Humps, Pedestrian Crossing and 20mph Zone Proposals** On considering a report by the Director of Environmental Services,

Resolved:

- (1) *To implement the proposals as advertised.*
- (2) *To inform the objectors accordingly.*

11. **Salisbury & Laverstock: Piggy Lane – Byway – Objections to Traffic Order** On considering a report by the Director of Environmental Services and a letter from Mr B Riley on behalf of the Trail Riders' Fellowship in general support of the proposal,

Resolved:

- (1) *To make the Traffic Order as advertised, subject to:-*

- (i) *discussions being held with Mr J Dean, an objector, to agree the exact location of the northern terminal point, and*
    - (ii) *an additional exemption being incorporated to permit use by powered two-wheeled vehicles.*
  - (2) *To monitor the operation of the Order.*
  - (3) *To inform the objectors accordingly.*
12. **Shared Use Routes for Pedestrians and Cyclists** On considering a report by the Director of Environmental Services,
- Resolved: To convert the following lengths of footway to 'shared use' footway/cycleway, in accordance with the provisions of Sections 65(1) and 66(4) of the Highways Act 1980:-*
- (a) *Eastern side of Road A350 Beanacre Road, Melksham, from its junction with Scotland Road to its junction with Bath Road, and*
  - (b) *Southern side of Road C10 Woodcock Road, Warminster, from its junction with Robin Close to the Kingdown Comprehensive School access road.*
13. **Melksham Without: Retention of a Single Mobile Classroom without Toilets at Shaw CE Controlled Primary School (W.01.1598.CP)** On considering a report by the Director of Environmental Services,
- Resolved: To grant planning permission, subject to the conditions set out in the Director's report.*
14. **Melksham Without: Retention of a Single Mobile Classroom with Toilets and a Single Classroom Extension at Bowerhill Primary School, Halifax Road, Bowerhill (W.01.1705.CP)** On considering a report by the Director of Environmental Services,
- Resolved: To grant planning permission, subject to the conditions set out in the Director's report.*
15. **Stratford-Sub-Castle: Retention of a Single Mobile Classroom with Toilets at Stratford-Sub-Castle Primary School (S.01.2017.CP)** On considering a report by the Director of Environmental Services,
- Resolved: To grant planning permission, subject to the conditions set out in the Director's report.*
16. **Tisbury: Proposed Erection of a Building to House a Stone Saw at Chicks Grove Quarry for Mrs S Collins (S.01.2062)** On considering a report by the Director of Environmental Services,

*Resolved: To grant planning permission, subject to the conditions set out in the Director's report.*

**17. Joint Health & Safety Forum**

*Resolved: To receive and note the minutes of the Forum meeting held on 5th October, 2001.*

**18. Exclusion of the Public**

*Resolved: To agree that in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Minute No. 19 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraph 1 of Part I of Schedule 12A to the Act.*

**18. Staffing Matters**

- (1) **Environmental Services Department** On considering a joint report by the Director of Corporate Services and the Director of Environmental Services,

*Resolved: To approve the termination of employment of a member of the Special Needs Escort Team on the grounds of incapacity arising from ill health, as set out in the report.*

- (2) **Social Services Department** On considering reports by the Acting Director of Social Services,

*Resolved:*

- (i) To approve the termination of employment of a Locality Organiser on the grounds of inability to attend work with effect from 9th January, 2002, on the terms as set out in the report.*
- (ii) To approve the termination of a Domestic Assistant on the grounds of inability to attend work with effect from 9th January, 2002, on the terms as set out in the report.*
- (iii) To approve the termination of employment of a Bursar on the grounds of an unsuccessful trial period of redeployment on medical grounds with effect from 9th January, 2002, on the terms as set out in the report.*

(Duration of meeting: 11.00am to 12.35pm)

The Officer who has produced these minutes is Roger Bishton, Democratic & Members' Services, direct line (01225) 713035.

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