
Meeting: REGULATORY COMMITTEE
Place: County Hall, Trowbridge
Committee Room: Council Chamber
Date: Wednesday, 6th February, 2002
Time: 2.00pm

Briefing Arrangements:	Date	Time	Place
<u>ALL PARTY</u>	Friday, 01/02/02	2.00pm	Cttee Room V

Please direct any enquiries on this Agenda to Roger Bishton, of the Democratic & Members' Services Unit, Corporate Services Department, County Hall, Trowbridge, direct line (01225) 713035.

Press enquiries to Communications on direct lines (01225) 713114/713115.

Seminar

A Seminar for members, and their named substitutes, will be held in Committee Room V starting at 10.45am. The purpose of the Seminar will be to examine matters for consideration when determining planning applications for Household Waste Recycling Centres. Members are asked to assemble for coffee at 10.30am. The Seminar will be followed by a buffet lunch which will be served at 12.15pm.

Members are reminded :-

- (1) of the need to consider whether they have a pecuniary or non-pecuniary interest to declare in any of the matters on this agenda,**
- (2) if being appointed to an outside body, of the Solicitor to the Council's note circulated on 19th June, 2001 (A further copy can be obtained from the person named above.), and**
- (3) that the discussion and resolutions relating to planning matters will be tape recorded.**

PART I

Items to be considered while the meeting is open to the public

1. **Membership Changes**
2. **Attendance of Non-Members of the Committee** The Director of Corporate Services will report.
3. **Apologies**
4. **Minutes of Previous Meeting** To confirm and sign the minutes of the Committee meeting held on 9th January, 2002. (Copies previously circulated.)
5. **Chairman's Announcements**
6. **Public Participation** To receive any questions or statements from members of the public for which two clear working days' written notice has been given to the Director of Corporate Services. A maximum of 15 minutes is allowed for this item and individual speakers are limited to two minutes.

MINERALS & WASTE

7. **Alderbury: Enforcement Action against J Leech & Sons to remedy a Breach of Planning Control relating to Permission No S.97.1274 at Little Ridghams Copse** A report by the Director of Environmental Services is circulated.

DEVELOPMENT CONTROL

8. **Landford: Change of Use of Land from Agricultural to Recreational at Landford CE Primary School, Manor Farm, Lyndhurst Road (S.01.2210.CP)** A report by the Director of Environmental Services is circulated.

RIGHTS OF WAY

9. **Ebbesbourne Wake: Objections and Representations to Orders affecting Road Used as a Public Path No. 3** A report by the Director of Environmental Services is circulated.
10. **Salisbury: Proposed Diversion of Footpath 62** A report by the Director of Environmental Services is circulated.
11. **Steeple Ashton: Proposed Diversion of Footpath 25** A report by the Director of Environmental Services is circulated.
12. **Sutton Veny: Objection and Representation to Modification Order** A report by the Director of Environmental Services is circulated.

COMMONS

13. **Commons Registration Act 1965 – Application for the Registration of a Town or Village Green: Netheravon Playing Field** A report by the Director of Corporate Services is circulated.

STAFFING

14. **Joint Consultative Committee for Teachers** The minutes of the meeting held on 22nd November, 2001 are circulated for information.
15. **Job Evaluation Appeals Panels** A report by the Director of Corporate Services is circulated.
16. **Urgent Items** Any other items of business which, in the opinion of the Chairman, should be considered as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.
17. **Exclusion of the Public** To consider passing the following resolution:

To agree that in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item No. 18 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraph 5 of Part I of Schedule 12A to the Act.

PART II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

18. **Appeal against Refusal of Free Transport from Chilmark to Wilton Middle School: (CH 28.10.91)** A report by the Director of Environmental Services is circulated.