
Meeting: REGULATORY COMMITTEE
Place: County Hall, Trowbridge
Committee Room: Council Chamber
Date: Wednesday, 6th March, 2002
Time: 10.30am

Briefing Arrangements:	Date	Time	Place
<u>ALL PARTY</u>	Friday, 01/03/02	2.00pm	Cttee Room V

Please direct any enquiries on this Agenda to Roger Bishton, of the Democratic & Members' Services Unit, Corporate Services Department, County Hall, Trowbridge, direct line (01225) 713035.

Press enquiries to Communications on direct lines (01225) 713114/713115.

Members are reminded :-

- (1) of the need to consider whether they have a pecuniary or non-pecuniary interest to declare in any of the matters on this agenda,**
- (2) if being appointed to an outside body, of the Solicitor to the Council's note circulated on 19th June, 2001 (A further copy can be obtained from the person named above.), and**
- (3) that the discussion and resolutions relating to planning matters will be tape recorded.**

PART I

Items to be considered while the meeting is open to the public

- 1. Membership Changes**
- 2. Attendance of Non-Members of the Committee** The Director of Corporate Services will report.
- 3. Apologies**
- 4. Minutes of Previous Meeting** To confirm and sign the minutes of the Committee meeting held on 6th February, 2002. (Copies previously circulated.)

5. **Chairman's Announcements**

6. **Public Participation** To receive any questions or statements from members of the public for which two clear working days' written notice has been given to the Director of Corporate Services. A maximum of 15 minutes is allowed for this item and individual speakers are limited to two minutes.

PETITIONS

7. (1) **Lydiard Tregoz: Hook – Camera and Speed Limit Extension**
(2) **Woodborough: Lowering of Speed Limit**

A report by the Director of Environmental Services is circulated.

TRAFFIC MANAGEMENT

8. **Cricklade: Objection to Traffic Order** A report by the Director of Environmental Services is circulated.
9. **Salisbury: Increase in Level of Penalty Charge Notice** A report by the Director of Environmental Services is circulated.
10. **Traffic Management Report 2002** A report by the Director of Environmental Services is circulated. Prior to consideration of the report, a presentation on Speed Limit Policy will be given by the Director.

RIGHTS OF WAY

11. **Ham: Proposed Diversion of Footpath 6** A report by the Director of Environmental Services is circulated.

STAFFING

12. **Disciplinary & Dismissal Sub-Committee** A summary version of the minutes of the meetings held on 16th January, and 4th and 11th February, 2002 are circulated.
13. **Joint Consultative Committee for Wiltshire County Council Employees** The minutes of the meeting held on 5th February, 2002 are circulated for information.
14. **Urgent Items** Any other items of business which, in the opinion of the Chairman, should be considered as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.

15. **Exclusion of the Public** To consider passing the following resolution:

To agree that in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item No. 16 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraph 1 of Part I of Schedule 12A to the Act.

PART II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

16. **Staffing Matters** A report is circulated. Further reports will be circulated if issues to be considered under this item arise before the Committee meets.