



## **REGULATORY COMMITTEE**

MINUTES of a MEETING held at COUNTY HALL, TROWBRIDGE on WEDNESDAY 6<sup>TH</sup> FEBRUARY 2002.

**PRESENT:** Mrs NS Bryant (Chairman), Mr BE Atfield, Mr WS Braid, Mr M Connolly, Mr PR Davis, Mr A Molland, Mr AI Moore, Mr C Newbury, Mr CEG Read, Mr IC West and Mr RM Willan.

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### **20. Minutes of Previous Meeting**

*Resolved: To confirm and sign the minutes of the Committee meeting held on 9th January, 2002.*

### **21. Chairman's Announcements**

The Chairman announced that a seminar for members of this Committee and their named substitutes would be held on Wednesday 10<sup>th</sup> April, 2002 to consider the decision making process on rights of way issues.

### **22. Alderbury: Enforcement Action against J Leech & Sons to remedy a Breach of Planning Control relating to Permission No S.97.1274 at Little Ridghams Copse** On considering a report by the Director of Environmental Services informing members of a Breach of Condition Notice for non compliance with conditions attached to planning permission S.97.1274,

*Resolved: To note the report and endorse the decision to undertake formal enforcement proceedings against J. Leech and Sons to ensure compliance with conditions attached to planning permission S.97.1274 and thereby secure the satisfactory and expedient restoration of landfill at Little Ridghams Copse, Alderbury.*

### **23. Landford: Change of Use of Land from Agricultural to Recreational at Landford CE Primary School, Manor Farm, Lyndhurst Road (S.01.2210.CP)** On considering a report by the Director of Environmental Services,

*Resolved: To grant planning permission subject to reference to the Secretary of State, and the following conditions: -*

- (1) Unless otherwise agreed in writing with the County Planning Authority or required by conditions attached to this permission, the development hereby permitted shall be carried out in accordance with the submitted planning application S.01.2210.CP and Drawing Number TLB01.*

- (2) *No development shall take place until the design and samples of materials to be used in the construction of the fences and access gate hereby permitted have been submitted to and agreed in writing by the County Planning Authority. The development shall be carried out in accordance with the agreed details.*

24. **Ebbesbourne Wake: Objections and Representations to Orders affecting Road Used as a Public Path No. 3** On considering a report by the Director of Environmental Services seeking to reclassify Ebbesbourne Wake Road used as a Public Path (RUPP) to a Byway Open to All Traffic (BOAT),

Resolved:

- (1) *To submit the Orders to the Planning Inspectorate, together with the objections and representations made, and the comments thereon, with the request that the Orders be confirmed without modification.*
- (2) *To acknowledge the concerns of the Ebbesbourne Wake Parish Council and to inform them that their request for a Traffic Regulation Order on RUPP 3 would be added to the list of outstanding requests for consideration when the County Council review its policy on this matter.*

25. **Salisbury: Proposed Diversion of Footpath 62** On considering a report by the Director of Environmental Services,

Resolved: *To approve the making of an Order under Section 119 of the Highways Act 1980, providing for the diversion of a section of Footpath 62 Salisbury, with a width of 2 metres, shown on Appendix 1 to the report.*

26. **Steeple Ashton: Proposed Diversion of Footpath 25** On considering a report by the Director of Environmental Services,

Resolved: *To approve the making of an Order under Section 119 of the Highways Act 1980 providing for the diversion of Footpath 25 Steeple Ashton, with a width of 1.5 metres, as shown on Appendix A to the report.*

27. **Sutton Veny: Objection and Representation to Modification Order** On considering a report by the Director of Environmental Services,

Resolved: *To submit the Order, together with the objection and representation letters, comments thereon and all relevant paperwork, with the request that the Order be confirmed without modification to the Planning Inspectorate.*

28. **Commons Registration Act 1965 – Application for the Registration of a Town or Village Green: Netheravon Playing Field** On considering a report by the Director of Corporate Services,

Resolved: *To accept, as the registration authority, the recommendation from Mr Chapman that the application should be rejected.*

29. **Joint Consultative Committee for Teachers**

*Resolved:* To receive the minutes of the meeting held on 22nd November, 2001.

30. **Job Evaluation Appeals Panels** On considering a report by the Director of Corporate Services,

*Resolved:* To agree that those members already trained be eligible to continue as County Council representatives on the Job Evaluation Appeals Panel (irrespective of whether they are members of the Regulatory Committee), and to name Mrs NS Bryant, Mr A Molland and Mr IC West as members of the Regulatory Committee to undergo training organised by the Director of Corporate Services to enable them to be members of the Appeals Panel. (Training is normally joint with UNISON, which itself wishes to train more representatives.)

31. **Urgent Items** The Chairman felt that the items identified under Minute Number 34 should be considered as matters of urgency under Part II of the agenda because details were received after the circulation of the agenda and that a decision would be needed before the next meeting of this Committee.

32. **Exclusion of the Public**

*Resolved:* To agree that in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Minute Numbers 33 & 34 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraphs 1 & 5 of Part I of Schedule 12A to the Act.

33. **Appeal against Refusal of Free Transport from Chilmark to Wilton Middle School (CH 28.10.91)** On considering a report by the Director of Environmental Services,

*Resolved:* To refuse free transport on the grounds that the request was outside the County Council's normal policy and there are no grounds to depart from that policy.

34. **Staffing Matters**

(1) **Westwood Sports Centre – Salisbury** On considering a report by the Director of Corporate Services,

*Resolved:* To approve the termination of employment of staff detailed in the report on the grounds of redundancy with effect from 31<sup>st</sup> March 2002, on the terms set out in the report.

(2) **Social Services Department** On considering a report by the Acting Director of Social Services,

*Resolved:* To approve the termination of employment of a member of staff from the Marlborough Resource Centre, with 4 weeks notice with effect from 9<sup>th</sup> February, 2002 on the grounds of inability to attend work, on the terms as set out in the report.

(Duration of meeting: 2.00pm - 2.35pm)

The Officer who has produced these notes is Lee Gallagher, of the Democratic & Members' Services Unit, direct line (01225) 713058.

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