



REGULATORY COMMITTEE

MINUTES of a MEETING held at COUNTY HALL, TROWBRIDGE on WEDNESDAY, 6TH MARCH, 2002.

PRESENT: Mrs NS Bryant (Chairman), Mr BE Atfield, Mr WS Braid, Mr PCB Coleman, Mr M Connolly, Mr JP Johnson, Mr A Molland, Mr CEG Read, Mrs P Rugg, Mrs MSN Taylor and Mr IC West.

Mrs AB Barker, Mr TW Carbin, Mr TP Chivers, Miss MF de Rhé-Philippe, Mrs MEM Groom and Mr J Thomson.

35. **Apologies** Apologies for absence were received from Mr C Newbury.

36. **Minutes of Previous Meeting**

***Resolved:** To confirm and sign the minutes of the Committee meeting held on 6th February, 2002.*

37. **Public Participation** The following members of the public made statements as follows:-

- (1) Mr G Yates, Chairman of Lydiard Tregoz Parish Council, in support of a safety camera and a speed limit extension at Hook.
- (2) Mr A Jenkins of Woodborough, in support of a lowering of the speed limit on Road C38 at Woodborough.
- (3) Mrs M Kellond of Studley, Calne, in support of a road closure on Old Road, Studley.
- (4) Mr J Lewer of Higher Coombe, in support of an extension of the 40mph speed restriction on Road A30 at Higher Coombe and Charlton crossroads.

The Chairman expressed her thanks for the statements made which, she said, would be taken into account during the respective debates on each subject.

38. **Petitions**

- (1) **Lydiard Tregoz: Hook – Camera and Speed Extension** On considering a report by the Director of Environmental Services and on hearing the views of Mrs MEM Groom, the local member,

Resolved:

- (1) *To recommend the Swindon and Wiltshire Safety Partnership to assess Road C414 at Hook for potential camera enforcement.*
 - (2) *To note that an extension of the 40mph speed limit at Hook Street was included in the 2002 Annual Speed Limit Review to be considered later in the meeting. (See Minute No.41 below)*
 - (3) *To note that the junction of Road C414 and Hook Street was included in the list of Local Safety Schemes for treatment in 2002-03. (See Minute No. 41 below)*
 - (4) *To inform the petitioners accordingly.*
- (2) **Woodborough: Lowering of Speed Limit** On considering a report by the Director of Environmental Services,

Resolved:

- (1) *To note that the request for a 30mph speed limit at Woodborough was included in the 2002 Annual Speed Limit Review to be considered later in the meeting. (See Minute No.41 below)*
- (2) *To inform the petitioners accordingly.*

39. **Cricklade: Objection to Traffic Order** On considering a report by the Director of Environmental Services,

Resolved:

- (1) *To make the Traffic Order as advertised.*
- (2) *To inform the objector accordingly.*

40. **Salisbury: Increase in the Level of Penalty Charge Notice** On considering a report by the Director of Environmental Services,

Resolved: *To approve the proposed increase in the Penalty Charge Notice in the Special Parking Area of Salisbury District from £40 to £60, with a reduction to £30 if paid within 14 days from the date of issue.*

41. **Traffic Management Report 2002** Consideration was given to a report by the Director of Environmental Services on Traffic Management Schemes to be considered for implementation in 2002-03. The Director also made a presentation prior to the debate on Speed Limit Policy and Camera Enforcement. On hearing the views of local members,

Resolved:

(1) Annual Traffic Regulation Order Review

- (i) *To progress Traffic Regulation Orders resulting from a review of parking in Tisbury, Bulford and Durrington.*
- (ii) *To progress Traffic Regulation Orders to facilitate schemes of the District Councils and partnership funded schemes.*
- (iii) *To progress Traffic Regulation Orders required for and funded by development.*
- (iv) *To request the officers to undertake a comprehensive study into traffic management at Bowerhill Residential Area and Bowerhill Industrial Estate and to formulate and cost measures as appropriate, consideration of which to be given to a scheme in the 2003 Review.*
- (v) *To invite North Wiltshire District Council to contribute towards a partnership scheme for a closure of Old Road, Studley, at its junction with Road A4 and to advertise the necessary Traffic Regulation Orders as appropriate.*

(2) Annual Speed Limit Review

- (i) *To progress 40 mph restrictions at:-*
 - *A4 Froxfield*
 - *A342 Bromham*
 - *A3026 Castledown, Ludgershall*
 - *B4014 Filands Lane, Malmesbury*
 - *Semley village*
- (ii) *To progress 30 mph speed restrictions at:-*
 - *A361 Hilperton Road, Trowbridge*
 - *Woodborough, if appropriate*

(3) Annual Pedestrian Safety Review

To progress the pedestrian crossing facilities as set out in Appendix 4 of the Director's report.

(4) Local Safety Schemes

To introduce minor remedial measures at the accident sites set out in Appendix 5 of the Director's report.

(5) Integrated Transport Measures

- (i) *To note the schemes set out in Table A, Appendix 6 of the Director's report as the provisional schemes to be progressed from the allocation for the Western Wiltshire Sustainable Transport Strategy.*
- (ii) *To approve the schemes set out in Table B, Appendix 6 of the Director's report for funding from the allocation for the Devizes Community Area Transport Plan.*
- (iii) *To approve the schemes set out in Table C, Appendix 6 of the Director's report for funding from the allocation for the Kennet Rural Area.*
- (iv) *To approve the schemes set out in Table D, Appendix 6 of the Director's report for funding from the allocation for the North Wiltshire Rural Area.*
- (v) *To approve the schemes set out in Table E, Appendix 6 of the Director's report for funding from the allocation for the West Wiltshire Rural Area.*
- (vi) *To approve the schemes set out in Table F, Appendix 6 of the Director's report for funding from the allocation for the Salisbury Rural Area.*
- (vii) *To approve the schemes set out in Table G, Appendix 6 of the Director's report for funding from the allocation for the Salisbury Transport Plan.*

(6) Safe Routes to School

To approve the school bids set out in Table H, Appendix 6 of the Director's report for funding from the Safer Routes to School allocation.

42. **Ham: Proposed Diversion of Footpath 6** On considering a report by the Director of Environmental Services,

Resolved: *To make an Order, under the provisions of Section 119 of the Highways Act 1980, providing for the diversion of Footpath 6, Ham with a width of 1.5 metres, as shown on the plan at Appendix 1 attached to the Director's report.*

43. **Disciplinary & Dismissal Sub-Committee**

Resolved: *To receive and note a summary version of the minutes of the meetings held on 16th January, and 4th and 11th February, 2002.*

44. **Joint Consultative Committee for Wiltshire County Council Employees**

Resolved: *To receive and note the minutes of the meeting held on 5th February, 2002.*

45. **Urgent Items** The Chairman felt that the items identified under Minute Numbers 46, and 49 under Part II of the agenda, should be considered as matters of urgency because details were received after the circulation of the agenda and decisions would be needed before the next meeting of this Committee.

46. **Chief and Senior Officer Appointments** On considering a report by the Director of Corporate Services,

Resolved:

- (1) *To establish a small working party of the Regulatory Committee to investigate issues relating to chief and senior officer appointments and to make recommendations to the next meeting of this Committee on 10th April, 2002.*
- (2) *To appoint Mrs NS Bryant, Mr A Molland and Mr BE Atfield as members of the working party.*
- (3) *To request the Employers' Organisation of the South Western Regional Assembly to provide independent advice to the working party, drawing upon relevant local and national information and to be supported by the County Council's leading job evaluation officers.*

47. **Exclusion of the Public**

Resolved: *To agree that in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Minute Numbers 48 & 49 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraphs 1 & 5 of Part I of Schedule 12A to the Act.*

48. **Staffing Matters**

- (1) **Social Services Department: Orchard House, Salisbury** On considering a report by the Director of Corporate Services,

Resolved:

- (i) *To pay a plussage to the domestic assistants and catering assistants at Orchard House, Salisbury.*
- (ii) *To agree that the hourly rate be £5.25 for domestic assistants and £6.00 for cooks, with the new national award due from 1st April, 2002 being merged against the new higher hourly rate*

- (iii) *To review the plussage in 2003 by which date the particular client group difficulties at Orchard House and/or the labour market conditions in Salisbury might have changed.*

49. **Chief Officers' Contracts** On considering a report by the Chief Executive,

Resolved: *To approve the recommendations as set out in the Chief Executive's report.*

(Duration of meeting: 10.30am - 1.25pm)

The Officer who has produced these minutes is Roger Bishton, Democratic & Members' Services, direct line (01225) 713035.

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