
Meeting: REGULATORY COMMITTEE
Place: County Hall, Trowbridge
Committee Room: Council Chamber
Date: Wednesday, 10th April, 2002
Time: 2.00pm

Briefing Arrangements:	Date	Time	Place
<u>ALL PARTY</u>	Monday, 08/04/02	2.00pm	Cttee Room V

Please direct any enquiries on this Agenda to Roger Bishton, of the Democratic & Members' Services Unit, Corporate Services Department, County Hall, Trowbridge, direct line (01225) 713035. Press enquiries to Communications on direct lines (01225) 713114/713115.

Seminar

A Seminar for members, and their named substitutes, will be held in Committee Room V starting at 10.15am. The purpose of the Seminar will be to consider policy and procedural issues on rights of way matters. With the agreement of the Chairman, members of the Environment Advisory Panel have also been invited to this Seminar. Members are asked to assemble for coffee at 10.00am. The Seminar will be followed by a buffet lunch which will be served at 12.15pm.

Members are reminded: -

- (1) of the need to consider whether they have a pecuniary or non-pecuniary interest to declare in any of the matters on this agenda,**
- (2) if being appointed to an outside body, of the Solicitor to the Council's note circulated on 19th June, 2001 (A further copy can be obtained from the person named above.), and**
- (3) that the discussion and resolutions relating to planning matters will be tape recorded.**

PART I

Items to be considered while the meeting is open to the public

- 1. Membership Changes**
- 2. Attendance of Non-Members of the Committee** The Director of Corporate Services will report.

3. **Apologies**
4. **Minutes of Previous Meeting** To confirm and sign the minutes of the Committee meeting held on 6th March, 2002. (Copies previously circulated.)
5. **Chairman's Announcements**
6. **Public Participation** To receive any questions or statements from members of the public for which two clear working days' written notice has been given to the Director of Corporate Services. A maximum of 15 minutes is allowed for this item and individual speakers are limited to two minutes.

TRAFFIC MANAGEMENT

7. **Salisbury: Bridge Street – Objections to the Conversion of a Pelican Crossing to a Zebra Crossing** A report by the Director of Environmental Services is circulated.
8. **Salisbury: Odstock Road – Objection to the Introduction of Waiting Restrictions adjacent to Salisbury District Hospital** A report by the Director of Environmental Services is circulated.
9. **Salisbury: City Centre Residents Only Parking and On-Street Parking Pay and Display Changes** A report by the Director of Environmental Services is circulated.
10. **Salisbury: Residents Parking, St Paul's, Zone D Extension – Objections** A report by the Director of Environmental Services is circulated.
11. **Westbury: Eden Vale Road – Objections to Puffin Crossing** A report by the Director of Environmental Services is circulated.
12. **Westbury: Westbury Leigh – Objections to Traffic Orders** A report by the Director of Environmental Services will be circulated.

RIGHTS OF WAY

13. **West Dean: Land at Red Lion House** A report by the Director of Environmental Services is circulated.

COMMONS

14. **Westbury: Penleigh Park** A report by the Director of Corporate Services will be circulated. The Solicitor to the County Council will give a progress report on three Judicial Review applications challenging the decision of the former Environmental Services Sub-Committee made on 3rd October, 2001.

STAFFING

15. **Appeals Panel** A summary version of the minutes of the meeting held on 18th March, 2002 is circulated.

16. **Urgent Items** Any other items of business which, in the opinion of the Chairman, should be considered as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.
17. **Exclusion of the Public** To consider passing the following resolution:
- To agree that in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item Nos. 18 to 21 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraph 1 of Part I of Schedule 12A to the Act.

PART II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

18. **Staffing Matters** A report is circulated. Further reports will be circulated if issues to be considered under this item arise before the Committee meets.
19. **HAY Grading First and Second Tier Staff** A report by the Director of Corporate Services will be circulated.
20. **HAY Grading Third Tier Staff** A report by the Director of Corporate Services will be circulated.
21. **Car User Classification: Chief and Senior Officers** A report by the Director of Corporate Services will be circulated.