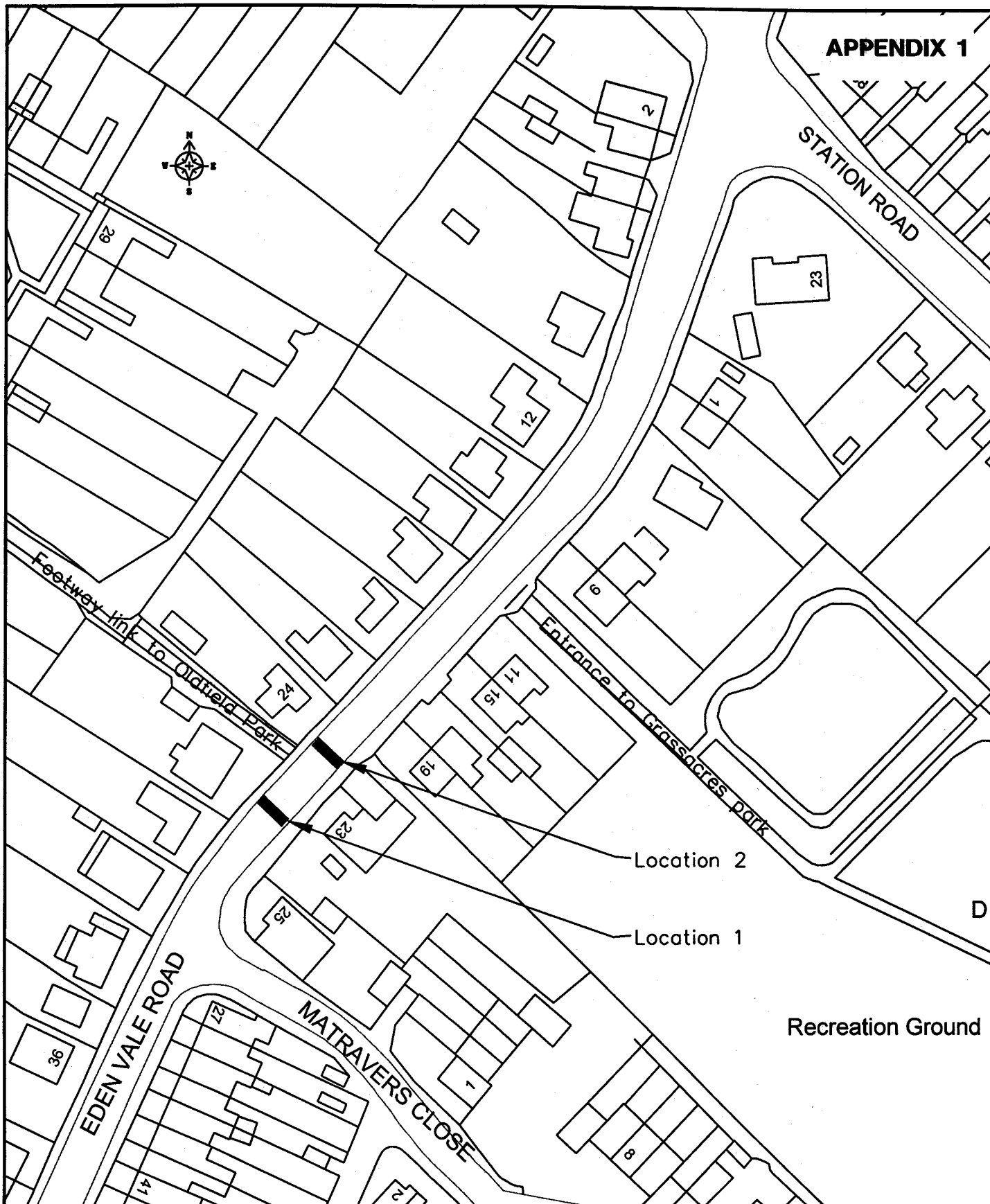


APPENDIX 1



NOTES:	<p>AMPT002</p> <p>This plan has been produced specifically to supply an individual with value added local authority information. Unauthorised reproduction infringes Crown Copyright and may lead to prosecution or Civil Proceedings</p>	<table border="1"> <tr><td>E</td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td>D</td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td>C</td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td>B</td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td>A</td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td>O</td><td></td><td></td><td></td><td></td><td></td></tr> <tr> <td colspan="6">REV DATE DESCRIPTION</td> </tr> </table>	E						D						C						B						A						O						REV DATE DESCRIPTION						<p>PROJECT:</p> <p>PROPOSED PUFFIN CROSSING EDEN VALE ROAD WESTBURY</p>
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<p>Reproduced from the Ordnance Survey Map With the permission of The Controller of H.M. Stationery Office Crown Copyright reserved LA076910 2002</p>	<p>Wiltshire COUNTY COUNCIL</p> <p>ENVIRONMENTAL SERVICES</p> <p>Richard J. Lander, M. Phil, FRICS, Director of Environmental Services</p>	<p>DRAWING TITLE</p> <p>LOCATION PLAN FOR REGULATORY COMMITTEE 10TH APRIL 2002</p>																																											
<p>WILTSHIRE COUNTY COUNCIL The Director of Environmental Services County Hall, Trowbridge, Wiltshire. BA14 8JD</p>		<p>SCALES:</p> <p>N.T.S.</p>																																											
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