
Meeting: REGULATORY COMMITTEE
Place: County Hall, Trowbridge
Committee Room: Council Chamber
Date: Wednesday, 11th September, 2002
Time: 10.30am

Briefing Arrangements:	Date	Time	Place
<u>PARTY SPOKESMEN</u>	Tuesday, 10/09/02	12.30pm	Cttee Room V

Please direct any enquiries on this Agenda to Roger Bishton, of the Democratic & Members' Services Unit, Corporate Services Department, County Hall, Trowbridge, direct line (01225) 713035 and e-mail rogerbishton@wiltshire.gov.uk
Press enquiries to Communications on direct lines (01225) 713114/713115.

Members are reminded :-

- (1) of the need to consider whether they have a pecuniary or non-pecuniary interest to declare in any of the matters on this agenda,**
- (2) if being appointed to an outside body, of the Solicitor to the Council's note circulated on 19th June, 2001 (A further copy can be obtained from the person named above.), and**
- (3) that the discussion and resolutions relating to planning matters will be tape recorded.**

PART I

Items to be considered while the meeting is open to the public

- 1. Membership Changes**
- 2. Attendance of Non-Members of the Committee** The Director of Corporate Services will report.
- 3. Apologies**

4. **Minutes of Previous Meeting** To confirm and sign the minutes of the Committee meeting held on 24th July, 2002. (Copies previously circulated)
5. **Chairman's Announcements**
6. **Public Participation** To receive any questions or statements from members of the public for which two clear working days' written notice has been given to the Director of Corporate Services. A maximum of 15 minutes is allowed for this item and individual speakers are limited to two minutes.

PETITIONS

7. (1) **Chippenham: Hungerdown Lane – Weight Limit**
(2) **Chippenham: Audley Road Area – Traffic Survey**
(3) **Trowbridge: Longfield Estate – Traffic Calming Measures**
A report by the Director of Environmental Services is circulated.

TRAFFIC MANAGEMENT

8. **Melksham: A3102 Sandridge Road** A report by the Director of Environmental Services is circulated.
9. **Mere: Pedestrian Facilities and Waiting Restrictions – Objections** A report by the Director of Environmental Services is circulated.
10. **Potterne: The Butts – Objections to Zebra Crossing and Mini Roundabout** A report by the Director of Environmental Services is circulated.

MINERALS & WASTE

11. **Landford: Development of a Permanent Inert Waste Material Recycling Facility and Waste Transfer Station for the Production of Recycled Aggregates, Soils and Soil-Making Material at Giles Lane Industrial Estate (S.02.0594)** A report by the Director of Environmental Services is circulated.

DEVELOPMENT CONTROL

12. **Bulford: Retention of a Temporary Nursery Unit at Bulford Kiwi County Primary School, Hubert Hamilton Road, Bulford Camp (S.02.1365.CP)** A report by the Director of Environmental Services is circulated.
13. **Bulford: Retention of a Temporary Nursery Unit at Bulford CE Primary School, John French Lane (S.02.1366.CP)** A report by the Director of Environmental Services is circulated.

14. **Grafton: Retention of Temporary Office Building at Grafton CE Primary School, East Grafton (K.43673.CP)** A report by the Director of Environmental Services is circulated.
15. **Trowbridge: Change of Use from Residential to Office Use at 55A Bradley Road (W.02.0993.CP)** A report by the Director of Environmental Services is circulated.

STAFFING

16. **Joint Central Health & Safety Forum** The minutes of the meeting held on 3rd July, 2002 are circulated.
17. **Urgent Items** Any other items of business which, in the opinion of the Chairman, should be considered as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.
18. **Exclusion of the Public** To consider passing the following resolution:

To agree that in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item No. 19 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraph 11 of Part I of Schedule 12A to the Act.

PART II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

19. **National Pay Negotiations** A report by the Director of Corporate Services is circulated.