

# NON-EXECUTIVE AGENDA

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**Meeting:** REGULATORY COMMITTEE  
**Place:** County Hall, Trowbridge  
**Committee Room:** Council Chamber  
**Date:** Wednesday, 18th December, 2002  
**Time:** 10.30am

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<b>Briefing Arrangements:</b>	<b>Date</b>	<b>Time</b>	<b>Place</b>
<b><u>PARTY SPOKESMEN</u></b>	Tuesday, 17/12/02	9.30am	Cttee Room VII

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Please direct any enquiries on this Agenda to Roger Bishton, of the Democratic & Members' Services Unit, Corporate Services Department, County Hall, Trowbridge, direct line (01225) 713035 and e-mail [rogerbishton@wiltshire.gov.uk](mailto:rogerbishton@wiltshire.gov.uk)  
Press enquiries to Communications on direct lines (01225) 713114/713115.

## **Members are reminded:**

- (1) of the need to consider whether they have a personal or prejudicial interest to declare in any of the matters on this agenda,**
- (2) if being appointed to an outside body, of the Solicitor to the Council's note circulated on 19th June, 2001 (A further copy can be obtained from the person named above.), and**
- (3) that the discussion and resolutions relating to planning matters will be tape recorded.**

## **PART I**

### **Items to be considered while the meeting is open to the public**

- 1. Membership Changes**
- 2. Attendance of Non-Members of the Committee** The Director of Corporate Services will report.
- 3. Apologies**
- 4. Minutes of Previous Meeting** To confirm and sign the minutes of the Committee meeting held on 13th November, 2002. (Copies previously circulated)

5. **Chairman's Announcements**

6. **Public Participation** To receive any questions or statements from members of the public for which two clear working days' written notice has been given to the Director of Corporate Services. A maximum of 15 minutes is allowed for this item and individual speakers are limited to two minutes.

**PETITIONS**

7. (1) **Bradford on Avon: Traffic Calming**  
(2) **Holt: Weight Limit**

A report by the Director of Environmental Services is circulated.

**MINERALS & WASTE**

8. **Latton: Proposed Variation of Condition 2 of Planning Permission N.99.2132 to vary the method of Transporting Minerals to the Processing Plant from Conveyor to Dump Trucks at Eysey Manor Farm near Cricklade for Tarmac Ltd (N.02.1815)** A report by the Director of Environmental Services is circulated.
9. **Lydiard Tregoze: Variation of Condition 2 of Planning Permission N.99.1696 to allow for Acceptance of Municipal Waste at Studley Grange Landfill Site for Biffa Waste Services Ltd (N.02.0828)** A report by the Director of Environmental Services is circulated.

**DEVELOPMENT CONTROL**

10. **Collingbourne Ducis: Proposed Retention of One Single Mobile Classroom without Toilets and One Double Mobile Classroom with Toilets at Collingbourne Ducis CE Controlled Primary School (K.44152.CP)** A report by the Director of Environmental Services is circulated.

**PUBLIC PROTECTION**

11. **Fovant: Catherine Ford Lane – Explosives Factory Licence** A report by the Director of Environmental Services is circulated.

**RIGHTS OF WAY**

12. **Downton: Objections and Representations to Orders affecting Roads Used as Public Paths 13, 14 and 14a** A report by the Director of Environmental Services is circulated.
13. **Fovant and Sutton Mandeville: Objections to Definitive Map Modification Order** A report by the Director of Environmental Services is circulated.

14. **Little Cheverell: Footpath 10** A report by the Director of Environmental Services is circulated.
15. **Preshute: Bridleway 12** A report by the Director of Environmental Services is circulated.
16. **Winterslow: Proposed Diversion of Footpath 28** A report by the Director of Environmental Services is circulated.

### **STAFFING**

17. **Review of Time Off Arrangements for Industrial Relations and Trade Union Activities – December, 2002** A report by the Director of Corporate Services is circulated.
18. **Joint School Health & Safety Forum** The minutes of the meeting held on 9th October, 2002 are circulated.
19. **Urgent Items** Any other items of business which, in the opinion of the Chairman, should be considered as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.

### **PART II**

**Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed**

None