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**Meeting:** REGULATORY COMMITTEE  
**Place:** County Hall, Trowbridge  
**Committee Room:** Council Chamber  
**Date:** Wednesday, 16 April, 2003  
**Time:** 10.30am

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<b>Briefing Arrangements:</b>	<b>Date</b>	<b>Time</b>	<b>Place</b>
NONE ARRANGED			

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Please direct any enquiries on this Agenda to Roger Bishton, of the Democratic & Members' Services Unit, Corporate Services Department, County Hall, Trowbridge, direct line (01225) 713035 and e-mail [rogerbishton@wiltshire.gov.uk](mailto:rogerbishton@wiltshire.gov.uk)  
Press enquiries to Communications on direct lines (01225) 713114/713115.

**Members are reminded:**

- (1) if being appointed to an outside body, of the Solicitor to the Council's note circulated on 19 June, 2001 (A further copy can be obtained from the person named above.), and**
- (2) that the discussion and resolutions relating to planning matters will be tape recorded.**

**PART I**

**Items to be considered while the meeting is open to the public**

- 1. Membership Changes**
- 2. Attendance of Non-Members of the Committee** The Director of Corporate Services will report.
- 3. Apologies**
- 4. Chairman's Announcements**
- 5. Members' Interests** To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

6. **Public Participation** The County Council welcomes contributions from members of the public and has agreed to set aside 15 minutes at the beginning of meetings for questions or statements. Members of the public wishing to ask a question or make a statement should give written notice (including details of any question or statement) to the officer named above by 12.00noon on Monday 14 April 2003.

Speakers are limited to two minutes.

### **DEVELOPMENT CONTROL**

7. **Chippenham: Erection of New Seven Classroom Extension and Removal of Two Double Mobile Classrooms at Charter School, Wood Lane (N.03.0266.CP)** A report by the Director of Environmental Services is circulated.

### **TRAFFIC REGULATION**

8. **Dilton Marsh: Objection to Traffic Calming** A report by the Director of Environmental Services is circulated.
9. **Urgent Items** Any other items of business which, in the opinion of the Chairman, should be considered as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.

### **PART II**

**Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed**

NONE