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**Meeting:** REGULATORY COMMITTEE  
**Place:** County Hall, Trowbridge  
**Committee Room:** Council Chamber  
**Date:** Wednesday, 11 June, 2003  
**Time:** 10.30am

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Briefing Arrangements:	Date	Time	Place
<b><u>PARTY SPOKESMEN</u></b>	Monday, 9/06/03	<b><u>3.00pm</u></b>	Cttee Room V

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Please direct any enquiries on this Agenda to Roger Bishton, of the Democratic & Members' Services Unit, Corporate Services Department, County Hall, Trowbridge, direct line (01225) 713035 and e-mail [rogerbishton@wiltshire.gov.uk](mailto:rogerbishton@wiltshire.gov.uk)  
Press enquiries to Communications on direct lines (01225) 713114/713115.

**Members are reminded:**

- (1) if being appointed to an outside body, of the Solicitor to the Council's note circulated on 19 June, 2001 (A further copy can be obtained from the person named above.), and
- (2) that the discussion and resolutions relating to planning matters will be tape recorded.

**PART I**

**Items to be considered while the meeting is open to the public**

1. **Membership of the Committee** The Director of Corporate Services will report that, at its meeting on 20 May 2003, the Council:-

- (1) appointed the following members to serve on the Regulatory Committee:-

**Conservative (7)**

Mrs NS Bryant  
Mr M Connolly  
Mr JP Johnson  
Mr A Molland  
Mr CEG Read  
Mrs P Rugg  
Mr RM Willan

**Labour (1)**

Mrs MSN Taylor

**Liberal Democrat (3)**

Mr BE Atfield  
Mr PR Davis  
Mr IC West

**Independent (1)**

Mr C Newbury

### Substitute Members

<u>Conservative</u>	<u>Labour</u>	<u>Liberal Democrat</u>	<u>Independent</u>
Mr WS Braid Mr AI Moore Mr WR Moss	Mr DJ McCarthy	Mr PCB Coleman Mr JB Osborn Mrs SE Webb	Mr JE Syme

- (2) appointed Mrs NS Bryant, Chairman and Mr M Connolly, Vice-Chairman of the Committee.

2. **Membership Changes**
3. **Attendance of Non-Members of the Committee** The Director of Corporate Services will report.
4. **Apologies**
5. **Minutes of Previous Meetings** To confirm and sign the minutes of the Committee meetings held on 9 and 16 April 2003. (Copies previously circulated.)
6. **Chairman's Announcements**
7. **Members' Interests** To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.
8. **Public Participation** The County Council welcomes contributions from members of the public and has agreed to set aside 15 minutes at the beginning of meetings for questions or statements. Members of the public wishing to ask a question or make a statement should give written notice (including details of any question or statement) to the officer named above by 12.00noon on Monday 9 June 2003.

Speakers are limited to two minutes.

### PETITIONS

9. (1) **Chippenham: Complaint regarding Changes to Road Infrastructure**  
(2) **Chippenham: Long Term Parking – Esmead, Monkton Park**  
(3) **Cricklade: Condition of Road and Request for Traffic Calming at Hallsfield**  
(4) **Easton Royal: Use of The Street by Trail Motorbikes**  
(5) **Ramsbury: Extension to 30mph Speed Limit at Newtown**  
(6) **Trowbridge: Request for Pedestrian Crossing at Shails Lane**

A report by the Director of Environmental Services is circulated.

### TRAFFIC MANAGEMENT

10. **Amesbury: Underwood Drive and Pendragon Drive - Objection to Speed Limit**  
A report by the Director of Environmental Services is circulated.

11. **Bradford on Avon: Bridge Street – Objections to 20mph Speed Limit** A report by the Director of Environmental Services is circulated.
12. **Tisbury: Waiting Restrictions – Objections** A report by the Director of Environmental Services is circulated.
13. **Westbury: Oldfield Road – Objection to 20mph Zone** A report by the Director of Environmental Services is circulated.

### **MINERALS AND WASTE**

14. **Lydiard Tregoze: Phase II Landfill Redesign, Revised Restoration and Landscaping Scheme and the Installation of Recycling Facility – Studley Grange Landfill Site for Biffa Waste Services Ltd – Annual Report on Vehicle Movements** A report by the Director of Environmental Services is circulated.

### **DEVELOPMENT CONTROL**

15. **Trowbridge: Proposed Five Classroom Block with flexibility to provide additional Examination Accommodation at The Clarendon School, Frome Road for Wiltshire County Council (W.03.0554.CP)** A report by the Director of Environmental Services is circulated.
16. **Trowbridge: Retention of a Sixth Form Mobile Classroom and Extension at The Clarendon School, Frome Road for Wiltshire County Council (W.03.0398.CP)** A report by the Director of Environmental Services is circulated.
17. **Westbury: Proposed New Combined Sports Hall and Dining/Catering Building at Matravers School, Springfield Road for Wiltshire County Council (W.03.0413.CP)** A report by the Director of Environmental Services is circulated.
18. **Westbury: Proposed Extension and Refurbishment of the Existing CDT Block at Matravers School, Springfield Road for Wiltshire County Council (W.03.0513.CP)** A report by the Director of Environmental Services is circulated.

### **PASSENGER TRANSPORT**

19. **Bus Stop Clearways** A report by the Director of Environmental Services is circulated.

### **PUBLIC PROTECTION**

20. **Explosives Panel** To receive and note the minutes of the Explosives Panel meeting held on 6 May, 2003. ( Copy attached)

### **RIGHTS OF WAY**

21. **Preshute: Bridleway 12 Objection to Modification Order** A report by the Director of Environmental Services is circulated.

## **COMMONS**

22. **Commons Registration Act 1965 (as amended): Application for the Registration of a Town or Village Green: West Dean Village Green, West Dean** A report by the Director of Corporate Services is circulated.

## **STAFFING**

23. **Joint Consultative Committee for Teachers** The minutes of the meeting held on 20 March, 2003 are circulated.
24. **Joint Consultative Committee for County Council Employees** The minutes of the meeting held on 14 May, 2003 are circulated.
25. **Urgent Items** Any other items of business which, in the opinion of the Chairman, should be considered as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.
26. **Exclusion of the Public** To consider passing the following resolution:

To agree that in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item No. 27 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraph 1 of Part I of Schedule 12A to the Act.

## **PART II**

### **Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed**

*Members are reminded that Part II reports contain confidential information and should be treated accordingly. They should not be disclosed or passed to any other person(s). Members are also reminded of the need to dispose of such reports carefully and are urged to return them to the committee secretary at the end of the meeting for disposal.*

27. **Working Party of the Regulatory Committee on Chief & Senior Officer Appointments – Chief Executive's Salary** A report prepared by the Director of Corporate Services for the meeting of the Working Party on 9 April, 2003 together with the recommendations of the Working Party are circulated.