



REGULATORY COMMITTEE

MINUTES of a MEETING held at COUNTY HALL, TROWBRIDGE on WEDNESDAY, 11 JUNE, 2003.

PRESENT: Mrs N S Bryant (Chairman), Mr B E Atfield, Mr M Connolly, Mr PR Davis, Mr JP Johnson, Mr A Molland, Mr C Newbury, Mr C E G Read, Mrs P Rugg, Mrs MSN Taylor, Mr IC West and Mr RM Willan.

Mr WS Braid, Mrs M Boulton, Mr TW Carbin, Miss M F de Rhé-Philipe, Mr JB Osborn and Mrs JA Scott also attended the meeting.

52. **Membership of the Committee** The Director of Corporate Services reported that, at its meeting on 20 May 2003, the Council:-

(1) appointed the following members to serve on the Regulatory Committee:-

Conservative (7)

Mrs NS Bryant
Mr M Connolly
Mr JP Johnson
Mr A Molland
Mr CEG Read
Mrs P Rugg
Mr RM Willan

Labour (1)

Mrs MSN Taylor

Liberal Democrat (3)

Mr BE Atfield
Mr PR Davis
Mr IC West

Independent (1)

Mr C Newbury

Substitute Members

Conservative

Mr JE Syme

Labour

Mr WS Braid

Mr WR Moss

Liberal Democrat

Mr DJ McCarthy

Mr AG Peach

Independent

Mr PCB Coleman

Mr JB Osborn

Mrs SE Webb

(2) appointed Mrs NS Bryant, Chairman and Mr M Connolly, Vice-Chairman of the Committee.

53. **Minutes of Previous Meetings**

Resolved: To confirm and sign the minutes of the Committee meetings held on 9 and 16 April 2003.

54. **Chairman's Announcements** The Chairman introduced Ms Tracy Carter and Mr Alan Feist, the newly appointed Assistant Directors of Environmental Services and welcomed them to the meeting. It was noted that Ms Carter would be responsible for the Operations Division and Mr Feist for that of the Planning & Development Division.

55. **Public Participation**

- (1) Mr P Marren, a resident of Ramsbury, made a statement in support of the petition requesting an extension to the 30mph speed limit at Newtown, Ramsbury.
- (2) Ms J Drake, a resident of Trowbridge, made a statement in support of the petition requesting a pedestrian crossing in Shails Lane, Trowbridge.

The Chairman thanked the members of the public for their statements and stated that their points of views would be taken into account during the course of the debates later in the meeting.

56. **Petitions**

- (1) **Chippenham: Complaint regarding Changes to Road Infrastructure** On considering a report by the Director of Environmental Services,

Resolved:

- (i) *To note that integrated transport measures have been implemented in Chippenham, funded by Central Government, to further the objectives of the ten year Sustainable Transport Plan, to assist walking, cycling and the use of public transport.*
- (ii) *To advise the petitioners accordingly.*

- (2) **Chippenham: Long Term Parking – Esmead, Monkton Park** On considering a report by the Director of Environmental Services,

Resolved:

- (i) *To note that a request for parking controls in Esmead, Chippenham is on the list for consideration in the 2004 Annual Traffic Regulation Order Review.*
- (ii) *To refer the request for residents' parking in Esmead to North Wiltshire District Council for consideration.*
- (iii) *To add the request for traffic calming in Esmead, Chippenham to the list of requests to be assessed for Local Transport Plan funding.*
- (iv) *To advise the petitioners accordingly.*

- (3) **Cricklade: Condition of Road and Request for Traffic Calming at Hallsfield** On considering a report by the Director of Environmental Services,

Resolved:

- (i) *To add the site to the list of future schemes but to note that early action is unlikely, pending the completion of Groups 1 and 2 programmes of maintenance.*
- (ii) *To add the request for traffic calming in Hallsfield, Cricklade to the list of requests to be assessed for Local Transport Plan funding.*
- (iii) *To advise the petitioners accordingly.*

- (4) **Easton Royal: Use of The Street by Trail Motorbikes** On considering a report by the Director of Environmental Services,

Resolved:

- (i) *To note the concerns of the petitioners and to request the officers to continue to encourage the use of non-sensitive routes.*
- (ii) *To advise the petitioners accordingly.*

- (5) **Ramsbury: Extension to 30mph Speed Limit at Newtown** On considering a report by the Director of Environmental Services,

Resolved:

- (i) *To add Newtown, Ramsbury to the list of outstanding speed restriction requests to be assessed when the revised national guidance on the setting of restrictions is received.*
- (ii) *To advise the petitioners accordingly.*

- (6) **Trowbridge: Request for Pedestrian Crossing at Shails Lane** On considering a report by the Director of Environmental Services and on hearing the views of Mr JB Osborn, a local member,

Resolved:

- (i) *To examine the need for the provision of a pedestrian crossing on Shails Lane, Trowbridge as part of the ongoing town centre traffic management proposals.*
- (ii) *To advise the petitioners accordingly.*

57. **Amesbury: Underwood Drive and Pendragon Drive - Objection to Speed Limit** On considering a report by the Director of Environmental Services,

Resolved:

- (1) *To implement the proposed 40mph speed limit in Pendragon Drive, Amesbury as advertised.*
- (2) *To modify the proposed 40mph speed limit in Underwood Drive, Amesbury so that it applies southwards from a point approximately 50 metres south of its junction with Chambers Avenue.*
- (3) *To restrict Underwood Drive to a speed limit of 30mph, between its junction with Boscombe Road and a point 50 metres south of Chambers Avenue.*
- (4) *To agree that the existing 40mph speed limit in Porton Road remain unchanged.*
- (5) *To consider the extension of the speed limit on Porton Road in conjunction with the construction of the road network associated with the development of the Solstice Park Business Park.*

58. **Bradford on Avon: Bridge Street – Objections to 20mph Speed Limit** On considering a report by the Director of Environmental Services,

Resolved:

- (1) *To implement the 20mph zone in Bridge Street, Bradford on Avon as advertised.*
- (2) *To advise the objectors accordingly.*

59. **Tisbury: Waiting Restrictions – Objections** On considering a report by the Director of Environmental Services and the recently submitted views of Tisbury Parish Council and Mr M McGrath of Tisbury,

Resolved:

- (1) *To implement the proposals as advertised, subject to the following amendments:-*
 - *That the three northernmost bays in High Street, Tisbury remain time limited.*
 - *That the time limit for the bays in High Street be one hour with a return period of two hours, with those in Station Road having a time limit of two hours with a return period of two hours.*
- (2) *To advise the objectors accordingly.*

60. **Westbury: Oldfield Road – Objection to 20mph Zone** On considering a report by the Director of Environmental Services and a letter from Mrs S Gilbert, a resident of Westbury, in favour of the proposals,

Resolved:

- (1) *To introduce the 20mph speed limit zone in Oldfield Road, Westbury as advertised.*
- (2) *To note that the Police have taken action in respect of the weight restriction.*
- (3) *To advise the objector and supporter accordingly.*

61. **Lydiard Tregoze: Phase II Landfill Redesign, Revised Restoration and Landscaping Scheme and the Installation of Recycling Facility – Studley Grange Landfill Site for Biffa Waste Services Ltd – Annual Report on Vehicle Movements** On considering a report by the Director of Environmental Services,

Resolved: *To note that the number of waste vehicles going to landfill at the Studley Grange Landfill Site over a twelve month period has not exceeded the 45 vehicles per day limit and to request that a further assessment be undertaken in twelve months' time.*

62. **Trowbridge: Proposed Five Classroom Block with flexibility to provide additional Examination Accommodation at The Clarendon School, Frome Road for Wiltshire County Council (W.03.0554.CP)** On considering a report by the Director of Environmental Services,

Resolved:

- (1) *To refer the application to the First Secretary of State informing him that the Committee is minded to grant planning permission under Regulation 3 of the Town & Country Planning Regulations 1992, subject to conditions.*
- (2) *Should the First Secretary of State not wish to call-in the planning application for determination, to grant planning permission, subject to the conditions set out in the Director's report.*

63. **Trowbridge: Retention of a Sixth Form Mobile Classroom and Extension at The Clarendon School, Frome Road for Wiltshire County Council (W.03.0398.CP)** On considering a report by the Director of Environmental Services,

Resolved: *To grant planning permission, subject to the conditions set out in the Director's report.*

64. **Westbury: Proposed New Combined Sports Hall and Dining/Catering Building at Matravers School, Springfield Road for Wiltshire County Council (W.03.0413.CP)** On considering a report by the Director of Environmental Services,

Resolved:

- (1) *To refer the application to the First Secretary of State informing him that the Committee is minded to grant planning permission under Regulation 3 of the Town & Country Planning Regulations 1992, subject to conditions.*
- (2) *Should the First Secretary of State not wish to call-in the planning application for determination, to grant planning permission, subject to the conditions set out in the Director's report.*

65. **Westbury: Proposed Extension and Refurbishment of the Existing CDT Block at Matravers School, Springfield Road for Wiltshire County Council (W.03.0513.CP)** On considering a report by the Director of Environmental Services,

Resolved: *To grant planning permission, subject to the conditions set out in the Director's report.*

(Mr C Newbury requested that his vote against the motion be recorded.)

66. **Bus Stop Clearways** On considering a report by the Director of Environmental Services,

Resolved:

- (1) *To provide Bus Stop Clearways in accordance with the criteria and procedure set out in Appendix 1 of the Director's report.*
- (2) *To request the officers to report any objections to this Committee for determination, if they cannot be determined by reference to the criteria and procedure set out in Appendix 1.*

67. **Explosives Panel**

Resolved: *To receive and note the minutes of the Explosives Panel meeting held on 6 May, 2003.*

68. **Preshute: Bridleway 12 Objection to Modification Order** On considering a report by the Director of Environmental Services and on hearing the submitted views of Mr C Humphries, the local member and those of Mrs M Boulton,

Resolved:

- (1) *To submit the Order upgrading Preshute Bridleway No. 12 to a byway open to all traffic to the Secretary of State with the recommendation that it be confirmed without modification.*
- (2) *To request the officers to monitor use of the byway, should the Order be confirmed, with a view to taking appropriate measures to deal with any issues which might arise.*

69. **Commons Registration Act 1965 (as amended): Application for the Registration of a Town or Village Green: West Dean Village Green, West Dean** The Chairman announced that this item had been withdrawn from the agenda in order to allow time for some additional legal consultations to be completed.
70. **Joint Consultative Committee for Teachers**
Resolved: To receive and note the minutes of the meeting held on 20 March, 2003.
71. **Joint Consultative Committee for County Council Employees**
Resolved: To receive and note the minutes of the meeting held on 14 May, 2003.
72. **Exclusion of the Public**
Resolved:

To agree that in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Minute No. 73 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraph 1 of Part I of Schedule 12A to the Act.
73. **Working Party of the Regulatory Committee on Chief & Senior Officer Appointments – Chief Executive’s Salary** On considering a report prepared by the Director of Corporate Services for the meeting of the Working Party on 9 April, 2003, the Committee approved the recommendations of the Working Party.

(Duration of meeting: 10.30am – 12.00noon)

The Officer who has produced these minutes is Roger Bishton, Democratic & Members’ Services, direct line (01225) 713035 or e-mail rogerbishton@wiltshire.gov.uk
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