
Meeting: REGULATORY COMMITTEE
Place: County Hall, Trowbridge
Committee Room: Council Chamber
Date: Wednesday, 8 October, 2003
Time: 10.30am

Briefing Arrangements:	Date	Time	Place
<u>PARTY SPOKESMEN</u>	Monday, 6/10/03	2.00pm	Cttee Room V

Please direct any enquiries on this Agenda to Roger Bishton, of the Democratic & Members' Services Unit, Corporate Services Department, County Hall, Trowbridge, direct line (01225) 713035 and e-mail rogerbishton@wiltshire.gov.uk
Press enquiries to Communications on direct lines (01225) 713114/713115.

Members are reminded:

- (1) if being appointed to an outside body, of the Solicitor to the Council's note circulated on 19 June, 2001 (A further copy can be obtained from the person named above.), and
- (2) that the discussion and resolutions relating to planning matters will be tape recorded.

PART I

Items to be considered while the meeting is open to the public

1. **Election of Chairman**
2. **Membership Changes**
3. **Attendance of Non-Members of the Committee** The Director of Corporate Services will report.
4. **Apologies**
5. **Minutes of Previous Meeting** To confirm and sign the minutes of the Committee meeting held on 19 September 2003. (Copies previously circulated.)

6. **Chairman's Announcements**
7. **Members' Interests** To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.
8. **Public Participation** The County Council welcomes contributions from members of the public and has agreed to set aside 15 minutes at the beginning of meetings for questions or statements. Members of the public wishing to ask a question or make a statement should give written notice (including details of any question or statement) to the officer named above by **12.00noon on Monday 6 October 2003**.

Speakers are limited to two minutes.

The following reports are circulated:-

PETITIONS

9. **Donhead St Mary: Road A350 Ludwell - Safety Concerns**

TRAFFIC MANAGEMENT

10. **A303 Stonehenge Improvement – Draft Traffic Regulation Orders**
11. **Charlton: Permanent Closure of C105 – Braydon Pond**
12. **Devizes: A360 Potterne Road - Objections to Zebra Crossing**
13. **Marlborough: High Street, On-Street Parking – Objections to Sunday Charging**
14. **Trowbridge and Warminster Home Zones – Designation of Home Zone Areas**

MINERALS & WASTE

15. **Lydiard Tregoze: Variation of Condition 2 of Planning Permission N.99.1696 to Allow for Acceptance of Municipal Waste at Studley Grange Landfill Site for Biffa Waste Services Ltd (N.02.0828) – Appeal by Biffa Waste Services Ltd against the Decision of Wiltshire County Council to Refuse Planning Permission for the Acceptance of Municipal Waste**

DEVELOPMENT CONTROL

16. **Sherston: Construction of a Single Storey Primary School with Vehicular and Pedestrian Access Services and Playing Fields with the Associated Provision of an Alternative Agricultural Access on Land at the Junction of Knockdown Road and Sopworth Road (N.03.1365.CP)**

PUBLIC PROTECTION

17. **Explosives Panel** To receive and note the minutes of the Explosives Panel meeting held on 18 July 2003. (Copy attached)
18. **Urgent Items** Any other items of business, which, in the opinion of the Chairman, should be considered as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.
19. **Exclusion of the Public** To consider passing the following resolution:

To agree that in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item Number 20 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraph 5 of Part I of Schedule 12A to the Act.

PART II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

20. **Request for Post 16 Transport Assistance from Trowbridge to City of Bath College**