
Meeting: REGULATORY COMMITTEE
Place: County Hall, Trowbridge
Committee Room: Council Chamber
Date: Wednesday 17th December 2003
Time: 10.30am

Briefing Arrangements:	Date	Time	Place
<u>PARTY SPOKESMEN</u>	15 th December 2003	2.00 p.m.	Room V

Please direct any enquiries on this Agenda to Roger Bishton, of the Democratic & Members' Services Unit, Corporate Services Department, County Hall, Trowbridge, direct line (01225) 713035 and e-mail rogerbishton@wiltshire.gov.uk
Press enquiries to Communications on direct lines (01225) 713114/713115.

Members are reminded:

- (1) if being appointed to an outside body, of the Solicitor to the Council's note circulated on 19 June, 2001 (A further copy can be obtained from the person named above.), and
- (2) that the discussion and resolutions relating to planning matters will be tape recorded.

PART I

Items to be considered while the meeting is open to the public

1. **Membership Changes**
2. **Attendance of Non-Members of the Committee** The Director of Corporate Services will report.
3. **Apologies**
4. **Minutes of Previous Meeting** To confirm and sign the minutes of the Committee meeting held on 12th November 2003. (Copies previously circulated.)
5. **Chairman's Announcements**

6. **Members' Interests** To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.
7. **Public Participation** The County Council welcomes contributions from members of the public and has agreed to set aside 15 minutes at the beginning of meetings for questions or statements. Members of the public wishing to ask a question or make a statement should give written notice (including details of any question or statement) to the officer named above by **12.00noon on Monday 15th December 2003**.

Speakers are limited to two minutes. :

PETITIONS

The following reports are circulated

8. (1) **Devizes:Waiblingen Way and Bell Vue Road – 10–20 mph Restriction and Double Yellow Lines**
- (2) **Market Lavington: Spin Hill – 30 mph Limit and Traffic Calming**
- (3) **To Introduce Safety Measures on the A4 between Chippenham and Calne Including a Reduction a Reduction of the Speed Limit**

It has not been possible to produce a detailed report for (3) above as notification of the intention to present this petition to the 17th December meeting was only received on the day of despatch of this agenda. The current situation is set out below

The injury accidents that occur throughout Wiltshire are monitored by the County Council to identify the accident cluster sites and routes with above typical accident rates. The funding available for Local Safety Schemes in 2003-04 was allocated to sites by the Regulatory Committee at its meeting in March 2003.

At its meeting in March 2004 the Regulatory Committee will decide the sites to be treated with the funding allocated for Local Safety Schemes. The level of funding for Local Safety Schemes will be influenced by the County's Local Transport Plan settlement for 2004 –05 which should be known by the end of December.

The detailed analysis of the injury accidents to establish the causes and to identify treatable remedial action is currently underway. This information will be used to advice the Regulatory Committee on the priorities for 2004-05. The accident situation on the A4 is being scrutinised and assessed against the circumstances elsewhere in the County and will be reported to the March meeting of this Committee.

RIGHTS OF WAY

9. **Smeath's Ridge – The Ridgeway – Traffic Regulation Order** A report by the Director of Environmental Services is circulated.
10. **Marlborough: Footpaths 46 and 47 – Objections to Modification Order** A paper by the director of Environmental Services is circulated.

11. **Pewsey: Proposed Extinguishment of Footpath 65** A report by the Director of Environmental Services is circulated.
12. **Redlynch: Proposed Diversion Footpath 3 (Part) –** A report by the Director of Environmental Services is circulated.
13. **Westbury: Proposed Extinguishment of Footpaths 17,22,24 and 26 – Diversion Order** A report by the Director of Environmental Services is circulated.

TRAFFIC MANAGEMENT

14. **20 mph Zones Outside Schools in Wiltshire** A report by the Director of Environmental Services is circulated.
15. **Calne Without: Old Road, Studley - Objections to Traffic Orders** A report by the Director of Environmental Services is circulated.
16. **Marlborough High Street: On Street Parking – Objections to Sunday Charging** A report by the Director of Environmental Services is circulated.

MINERALS AND WASTE

17. **Bishops Canning: Change of Use to Household Recycling Centre and Ancillary Development without compliance with conditions 1,5,7,10 and 11 of Planning Permission K.037116 dated 24th September, 1999 for Hills Minerals and Waste (K.46368)** A report by the Director of Environmental Services is circulated.
18. **Westbury: Proposed Installation of New Recycled Liquid Fuel Plant at Westbury Cement Works for Lafarge Cement UK (W.03.1250** A report by the Director of Environmental Services is circulated.

DEVELOPMENT CONTROL

19. **Warminster: Proposed New Teaching Block, Five Class Equivalent with Toilet Accommodation, Training Facilities and Offices including the Removal of Two Mobile Classrooms at The Avenue School for Wiltshire County Council (W.03.1273.CP)** A report by the Director of Environmental Services is circulated.
20. **Urgent Items** Any other items of business, which, in the opinion of the Chairman, should be considered as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.

PART II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

NONE

